A SWARM OF BE'S
THE BE OF THE POWER FILLED LIFE
GLEN E. TROPP

In our last lesson, we noticed "THE BE OF THE PLAN OF SALVATION." It was pointed out in that lesson, that we need to have "Heart Knowledge" of the Truths of God's Word. Our main problem is not with the accumulation of the scriptures but rather the application of those scriptures to our daily experiences in life. When the truths of God's Word are received into our hearts, then they move and motivate us to become doers of the Word.

In this lesson we'll notice "THE BE OF THE POWER FILLED LIFE..." The verse of scripture which presents this "BE" to us is Ephesians 5:18. May God help us to be stung with the reality of this truth. "And be not drunk with wine, whereby is excess; but BE filled with the Spirit."

Please notice with me the following:
I. THE REALITY THAT NEEDS TO BE REALIZED.
II. THE REACTION OF THE REDEEMED.
III. THE REASONING THAT NEEDS TO BE RATIONALIZED.
IV. THE RESULT THAT WILL BE REFLECTED.

Now, let us notice THE REALITY THAT NEEDS TO BE REALIZED. The expression "be filled," means more literally to "be controlled" by the Spirit. It is not a matter of us getting more of the Spirit but rather the Spirit getting control of more of us. The Spirit is not a power or force that we are to get ahold of and use for our own plots and plans, but rather the Spirit is the Third Person of the Trinity who comes to dwell within us at the point of Regentance of Sins and the Reception of Jesus Christ into our hearts as our Personal Savior. He dwells within us and seeks to control and use us. He leads and guides us to become conformed to the very image of Jesus Christ. So, when we talk about the filling of the Spirit we're not referring to a second blessing of some kind, but rather a Realization of the fact that as Christians we are to be under the control of the Spirit of God. Now let us notice the next area.

THE REACTION OF THE REDEEMED.

It has already been pointed out that a Saved Person or a Redeemed person should be controlled by the Spirit. However, there are 2 other reactions that a Saved person can give to the Spirit. He can grieve the Spirit. Ephesians 4:30-32 states, "And grieve not the Holy Spirit of God, whereby ye are sealed unto the day of redemption. Let all bitterness and wrath and anger, and clamour, and evil speaking, be put away from you, with all malice: And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you." What this means in connection with the child of God is this. The Holy Spirit uses the Word to convict us when we have sinned against God and leads us to Repent of and confess that sin. When we refuse to do this, then we Grieve the Spirit. Yes, we grieve Him when sin reigns or remains in our lives. Sin must be expelled in my life, and by the way, you'll probably re-
cognize that this is a daily activity. This side of eternity we'll never reach perfection but we can mature and get to the place, in our Christian lives, that we don't want to sin. In connection with the passage in Ephesians you'll notice these two following truths. The Holy Spirit leads us to put away from ourselves all bitterness, wrath, anger, clamour (uproar), evil speaking, and malice. When we have been guilty of any of these and then refuse to admit and confess it, we are grieving the Holy Spirit. On the other hand, we notice that the Holy Spirit leads us to be kind, tenderhearted and forgiving and when we refuse to allow the Lord to live out these characteristics in our lives, we grieve the Spirit.

A child of God can also quench the Spirit as declared in I Thessalonians 5:19, “QUENCH NOT THE SPIRIT.” The word quench means to extinguish. This involves the execution of self in one's life. We are not our own anymore because we have been bought with a price. (I Cor. 6:19-20) We are to let the Savior be Sovereign in our lives. This means that when you face the experiences of life, you are not to do what Self wants, but rather what the Savior desires. React the way HE would react and act the way HE would act. When we refuse to let Him be Lord of our lives we are quenching the Spirit. When we grieve or quench the Spirit, that means we are not filled with the Spirit or under the control of Lordship of Jesus Christ.

THE REASONING THAT NEEDS TO BE RATIONALIZED.

Now one may ask, well how does all of this come about? How can I be filled or controlled by the Spirit? The answer is really simple when we let the Bible speak for itself, but at the same time it's hard to practice due to the Adamic nature that we possess.

The Word of God is the Sword of the Spirit. (Eph. 6) We read or hear the Word of God. The Holy Spirit accompanies that Word and moves us to action. It's very important to be motivated by the Word of God. Be very cautious about being motivated by man's philosophies. Remember the Bible warns us to try the spirits for not all spirits are of God. The Spirit of God will never move you to do anything that will contradict the Bible, because you see, He's the Author of the Book. (II Tim. 3:16-17 - II Pet. 1:21) The simplicity of this is seen in the fact that when God's Word tells us to do something which relates to the dispensation of Grace and the Church Age, and we respond or yield to that Word and become obedient to it, we are controlled by the Spirit.

So you see, the Lord speaks through His Word, we obey and the Spirit enables or empowers us to be able to perform the task. To be controlled by the Spirit includes the reality that even though you may not understand or see the way, you do it because God said to do it. An example of this would be the conquest of Jericho. (Joshua 6) See it -- say it -- and then do it God's Way. If one is not willing to put his or her faith in the little things or the clearly revealed promises of the Bible, he'll never experience the deeper blessings.

THE RESULTS THAT WILL BE REFLECTED.

If the Spirit of Christ has freedom in your life, due to the fact that you have surrendered to His leading, then the following things will be seen in your life by others. They will see love -- joy -- peace -- longsuffering -- gentleness -- goodness -- faith -- meekness and temperance. The end result of being filled or controlled by the spirit is untold, rich, abundant, glorious and marvelous blessings.

On the other hand, when an individual grieves or quenches the Holy Spirit and refuses to let Jesus be Lord of their lives, they experience frustration, despondency and discouragement. (I'm sure all of us will have to plead guilty to this.) When this happens, and by the way it happens to all of us and we'll never be helped until we admit it, then the individual becomes childish, has to be treated like a baby, stops growing, is not able to cope with the circumstances of life and usually hinders the work of the Lord because he or she becomes jealous or envious of others who seemingly have found the joy of the Lordship of Christ. The life of the Christian under the Lordship of Christ does not eliminate us from problems, persecutions, and pressures. In fact, just the opposite is true. However, He can give us a joy even in the midst of the most adverse circumstances. By the way -- no one has a patent on being controlled by the Lord. The way is offered to all. The Way is very humbling to the flesh because it takes all of the glory away from self. Dear friend, "Be filled with the Spirit!" Do what's right! Do What God says! Give Him the Glory! 
THE BIBLE AND ASTROLOGY
#5 GEMINI
BY JERRY COFFMAN

Gemini is the sign of those born May 22 to June 21. Gemini, called "the Twins," is the third constellation in the Zodiac. Its two brightest stars are Castor and Pollux. In ancient Hebrew astrology, these two stars were considered to be the two pillars which Solomon raised outside the Temple in Jerusalem. These pillars were called Jachin Boaz, from the Hebrew Jachin, "He will establish," and Boaz, "in Him is strength."

Greek astronomers changed the meaning of this constellation to the representation of mortal Castor and immortal Pollux, the twin sons of Zeus in Greek mythology. Biblical mention of these twins is used by St. Paul in Acts 28:11.

Changes became more frequent throughout the years. The constellation became known as the Dioscuri, from the Greek, "di-os, god," and, "kouroi, sons." The Romans changed the name to Gemini, Latin for "twins." The Egyptians regarded these two stars as Horus the Elder and Horus the Child. The Arabians called them the "Two Peacocks;" the Hindus named them the "Two Horses;" and the Chinese recognized them as the representation of the male-female principle, Yang and Yin.

It is said that "Geminians bring into manifestation all their high concepts of justice and right and give light and direction to a confused and faltering world. It is for this reason that on the Gemini coat of arms is symbolized the Ship of Life guided by the inseparable mythological twins Castor and Pollux. They became the patron deities of voyagers when during a stormy Argonautic expedition stars appeared on their heads and waters and winds ceased their turbulence."

Thus, we see clearly defined the conflict between modern astrology and Biblical Christianity. While those born under the sign of Gemini are told to look to "The Twins" for leadership, Christians look to Jesus Christ as their Guide. Christ is Master of everything, stilling the "storms" in Christian's personal lives, and giving them direction by the "Light" of His Word (Matt. 8:23-27; Psalms 119:105).

Gemini's astronomical symbol is the stylized pillars of Solomon's Temple. While this has its importance and place in Bible Study, Jesus taught in Matthew 12:42, "A Greater than Solomon is here," referring to Himself. Greater than Solomon; greater than astrological influence. That is Christ in the life of a believer.

Many analogies could be drawn on the word "Twins." The twin graces of "repentance and faith" are inseparable in the teaching of the plan of salvation. And the twin attributes "unity and enterprise" form the motto for Gemini. Here, too, applications could be made to the local church and her relation to Christ. These "twins" are the important ones in the lives of Christians. A study of this would be quite profitable, but this is another message.

Victory is assured for the Christian who works today, for NOW spelled backwards is WON!
RAGS TO RICHES
BY
DEBBY RIPLEY

Rags and riches makes us think of someone who is poor and without much worldly possessions while someone who is rich has many worldly things. Rags and riches can also apply to our spiritual life. If you are without Christ, your spiritual life would be clad in rags, but in the same sense if you do have Christ as your personal Saviour, your spiritual being is very rich. Everyone today seems to be trying to get rich quick with worldly things and are not concerned about getting spiritually rich.

Let's examine some ways the Bible tells us that we can become rich spiritually.

I -COL. 1:27 "To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory."

II -COL. 3:16 "Let the word of Christ dwell in you richly as all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord."

III -PROV. 3:13-14 "Happy is the man that findeth wisdom and the man that getteth understanding: for the merchandise of it is better than the merchandise of silver and the gain thereof than fine gold."

Col. 1:27 tells us that we are spiritually rich if we have Christ in us. This happens when we are saved. Col. 3:16 says that the word of Christ dwelling in us is rich. We cannot have His word dwelling in us until we have accepted Him and He dwells in our hearts. Prov. 3:13-14 tells us that we are rich if we have divine wisdom and understanding. Again, I feel that we first must have Christ in our hearts before we can have any divine wisdom.

Wouldn't you like to trade your spiritual rags for spiritual riches? Why be poor any longer? Discover the rich treasures in Christ. He is waiting for you to discover His Spiritual treasures.

GLORY TO OUR GOD
"Glory to God in the highest, and on earth peace, good will toward men."

INTRODUCTION:
Who is like our God? Why is He to be Glorified?

I. FROM HIM EVERYTHING COMES.
A. The invisible to the visible.
Col. 1:15-16, "Who is the image of the invisible God, the firstborn of every creature; For by Him were all things created that are in heaven, and that are on earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers; all things were created by Him, and for Him."

1. Hebrews 11:3 "Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear."

2. John 1:3 "All things were made by him; and without him was not anything made that was made."

B. Everything partakes of His identity.
Isa. 45:12 "I have made the earth, and created man upon it: I, even my hands, have stretched out the heavens, and all their host have I commanded."

II. THROUGH HIM EVERYTHING LIVES.
Acts 17:25 "Neither is worshiped with men's hands, as though he needed anything, seeing he giveth to all life, and breath, and all things."
Jer. 32:27 "Behold, I am the Lord, the God of all flesh: is there anything too hard for me?"

Job 33:4 "The Spirit of God hath made me, and the breath of the Almighty hath given me life."

A. What is life?
B. Does it cease to exist?
1. Job. 19:26 "And though after my skin worms destroy this body, yet in my flesh shall I see God;"
2. Job 32:6 "But there is a spirit in man: and the inspiration of the Almighty giveth them understanding."

III. FOR HIM EVERYTHING EXISTS.
A. Do we not honor men for their accomplishments?
B. All things were made for His pleasure.
TRIALS
FROM WITHOUT
BY
JOHNNY WILLIAMS

The Decade of the 80's will be one of the hardest periods that the Born Again Christian will have to face. Both inside and outside of our Church Life we find ourselves faced with unpresecedented problems involving morality, money, and mankind in general. I'm sure already, there are times when most of us want to just throw up our hands and ask "Why us Lord?" The question "Why did this happen to me?", is one man has been asking since the beginning of time and thanks be to God, we find the answer in God's Wonderful Word.

After his brief greeting, James gets right down to the business at hand and addresses his first subject, "The Trials of Life." In James 1:2-4 we read, "MY BRETHREN COUNT IT ALL JOY WHEN YE FALL INTO VARIOUS TEMPTATIONS: KNOWING THIS THAT THE TRYING OF YOUR FAITH WORKETH PATIENCE. BUT LET PATIENCE HAVE HER PERFECTION, THAT YE MAY BE PERFECT AND EN- DURE WANTING NOTHING." There are three points I want to discuss in these verses. These points are: I. The Response To Trials, II. The Reason For Trials, & III. The Results Of Trials.

I. The Response To Trials, v.2
Before we pursue this in depth, let's get a clear definition of the word "temptation" as used in this portion of scripture. Most of the time when we use the word "temptation" we use it in the context of an allurement to commit sin. It does mean that in some instances and we will explore that in a later study. However, here it has an entirely different meaning. The word used in original language is the Greek word "peirazomos." It is used here in James 1:2, and it is also used in I Pet. 4:12 where it is translated "fiery trial." It has the same meaning in both passages of scripture; so, what we are talking about here is the trials of life. These trials are said also in this verse to be "divers" or "various" trials. A good translation of this verse then, could be: Count it all joy when you fall into "various fiery trials."

Our response to these trials should be to "count it all joy." This I realize is easier to preach than to practice, however, I fear there are many in this world living under the misconception that the Christian life is always going to be a bed of roses. This verse of scripture referred to earlier in I Pet. 4:12 says: "BELOVED THINK IT NOT STRANGE CONCERNING THE FIERY TRIAL WHICH IS TO TRY YOU, AS THOUGH SOME STRANGE THING HAPPENED TO YOU."
Paul said in Acts 14:22, "WE MUST THROUGH TRIBULATION ENTER INTO THE KINGDOM OF GOD." Jesus said we can expect to have trials while on this earth. In John 16:33 we read: "IN THE WORLD YE SHALL HAVE TRIBULATION."

Before I get accused of being a prophet of doom, let me say that what the Bible does teach is that there is a purpose for our trial and there is God's provision during the trial. It is because of these things we can "count it all joy" while going through trials.

The purpose for our trial is the trying or "testing" of our faith-v.3. I Pet. 1:7 says "THE TRIAL OF YOUR FAITH, BEING MUCH MORE PRECIOUS THAN OF GOLD THAT PERISHETH, THOUGH IT

BE TRIED WITH FIRE MIGHT BE FOUND UNTO PRAISE AND HONOR AND GLORY AT THE APPEARING OF JESUS CHRIST." We will look at this verse in detail later, but let us just say for now, that if we remember that all things happen for our good and for our improvement,(Rom. 8:28), we will be able to "count it all joy" as we endure trials on this earth.

The provision of God during the trial is simply "God Himself." He will be with us all the way. David expressed in Psalm 23 the feeling he felt during the trials of his life. Daniel was in the lion's den, but God was there with him. The three Hebrew children were in the fiery furnace, but God was there with them. Abraham was asked one day to take his promised son, Isaac, to the land of Moriah and offer him for a burnt offering, but God provided a ram. Paul gave a summary of the trials of his ministry in II Cor. 11:23-33, yet this man said, "FOR I HAVE LEARNED, IN WHATSOEVER STATE I AM, THERETHWITH TO BE CONTENT," Gal. 4:11. This was "learned" through experiencing trials. Realizing God has a purpose and a plan for everything that happens to us is how we have "joy" in the midst of trial. Seeing with our eyes of faith this purpose of God, trusting with the heart of faith in God's provisions makes all the difference in the world in how we look at life. Through prayer, study of the Word, and Faith in God this attitude will give us (1) Triumphs in our Trials, (2) make us Victors instead of Victims, and (3) help us to understand that our Outlook determines the Outcome. Next month point two, "The Reason For Trials."

you can't do it alone. Plug into God
THE LORD HASN'T CHANGED

TEXT: Mal. 3:6 - James 1:17

INTRODUCTION:

A. I am not adverse to "change" for the betterment of society, the home, schools, the individual or the Church!
   1. May I ask however, By whose rules is it better?
   2. There is a wisdom that knows not God. 1 Cor. 1:21
   3. There is a way that "seemeth" right that ends in Eternal Death and Destruction. Prov. 14:12

B. We now live in times of Rebellion, Revolt, and Revelry in which those who would "shape our society" and "mold our thinking" seek to change --
   1. God's Laws - Dan. 7:25
   2. God's Word - Gal. 1:6-7

C. The Lord says, "I change not!"

D. There is a great need for some change!
   1. From Demon Controlled to Christ directed lives!
   2. From Materialistic Mindedness to Christ Mindedness!
   3. From Self Centeredness to Christ-Likeness!
   4. From a Walk in Darkness to Walking In the Light of the Son of Heaven.
   5. From Spiritual Blindness to Spiritual Perception.

I. THE LORD HASN'T CHANGED HIS MIND.

A. God hasn't changed His mental attitude -- Right is still right -- and wrong is still wrong.

B. You will find God's Viewpoint recorded in His Book-The Bible.
   1. Concerning the Law - Rom. 7:12
      Psa. 19:7
   2. Concerning His Thoughts.- Isa. 55: 8-9
      Jer. 29:11-13
   3. Concerning the Penalty of Sins.
      Rom. 6:23
      John 12:48

II. THE LORD HASN'T CHANGED HIS MESSAGE.

A. Some would corrupt. II Cor. 2:17
B. Some would pervert the Gospel. Gal.1:7
C. Some would scoff and mock. Acts 17:32
   II Pet. 3:3
D. God's message lives on! Matt. 24:35

III. THE LORD HASN'T CHANGED HIS METHODS OF REACHING OTHERS.

A. The Word must be presented. Rom.10:17
B. The Father must Draw. John 6:44
   1. A work of God the Holy Spirit!
      John 16:8 - Acts 16:14
   3. Jesus Set the example. John 4
      Luke 19
   4. Other Biblical examples:
      a. Andrew witnessed to Peter.
      b. Philip won the Ethiopian.
      c. Jesus wants all involved.
      Rev. 22:17

A MESSAGE TO LOST CHURCH MEMBER

TEXT: John 3:1 - 9;
Matt. 7:21-23

INTRODUCTION:

Both of the scriptures deal and expose religious lost people.
More people are lost in religion than in the world. Only the Lord knows how many of the people who claim they are saved are lost. Many pastors are seeing Sunday School Teachers, Deacons, and a host of church members saved. This should make us see the need of proclaiming the gospel and being very careful in dealing with people who want to be saved.

I. WHAT CAUSES A LOST PERSON TO THINK HE IS SAVED?

A. False Teaching.
   1. Some churches teach that baptism saves you. To them salvation and baptism are the same.
   2. Many churches teach goodness and good works saves you. To them good works and salvation are the same.
   3. Many churches teach you have to be a member of their church to be saved.
   4. Young people who are taught these things will grow up believing they are saved.
B. Thinking You Are Saved.
   1. Some people believe if they ac-
cept the truth that is preached, they are saved, not so.
2. We use the term Christian very loosely today. A law-abiding morally clean person is often classified as a Christian.
3. Even Children raised in a Christian home may think they are Christians.
4. I have heard several express the knowledge that they were saved overtook them.

C. Going Down a Church Aisle.
1. Some think if you walk down the aisle of a church before a group of people that you are saved.
2. You can be bothered and even weep over your troubles and still not be saved.
3. Tears and grief over your mixed up messed up life is not being Born Again. People often break down and cry and this relieves pressure, but it doesn’t save.

II. WHAT REVEALS A LOST PERSON’S LOST CONDITION?
A. No real sorrow for sin. II Pet. 2:7
B. No love for God. I John 5:1
C. No assurance of salvation. II Tim. 1:12
D. No peace around God’s people. I John 1:7; 3:14
E. No desire to live right. II Cor. 5:17
F. No understanding of God’s Word.
G. No love for God’s people. I Jn. 3:14

III. WHAT IS GOD’S MESSAGE TO THE LOST CHURCH MEMBER?
A. You can’t hide your lost condition from me. TEXT
B. You will die and go to hell without Jesus. Acts 4:12
D. Believe in Jesus Christ. Acts 16:31

LOOKING UNTO JESUS

TEXT: Hebrews 12:1-3

INTRODUCTION:
A. It is as important to keep our eyes upon Jesus today as it was when the text was written.
B. In the Scripture we learn: Who He is, What He has done, What He Gives, and what He requires.
C. Looking unto Jesus suggests there are some things to which we are not to look.
   1. Not to look at the cloud of witnesses of verse 1.
   2. Not to look at other people’s sins, or failures.
   3. Not to look at the prosperity of the wicked.
D. Looking unto Jesus are three words which are the key to the abundant life spoken of by Jesus in John chapter 10.

I. WHO HE IS.
   A. The Creator.
   B. The Son of God.
   C. The author and finisher of our faith.

II. WHAT HE HAS DONE.
   A. He endured the cross.
   B. He despised the shame of it.
   C. He is set at the right hand of God.

III. WHY LOOK TO JESUS?
   A. To find in Him the forgiveness of sin and eternal life.
      1. "Look unto me and be ye saved all ye ends of the earth," is a statement found in Isa. 45:22.
      2. Look unto Him because His blood was shed for the remission of sin.
      3. Look unto Him because nothing else will suffice for your salvation.
   B. Look unto Him to find constant communion with God.
      1. There is one mediator between man and God. This is Jesus Christ.
      2. He entered into the presence of God for us.
   C. Look unto Jesus for purpose in life.
      1. He has a cross for everyone.
      2. Every saved person is created in Christ Jesus for the purpose of good works.
      3. Every saved person is created in Christ Jesus to glorify Him in a New Testament Church. Eph. 3:21
      4. Jesus called, and still does call, people to bear a cross. Matt. 16:24
   D. Look unto Jesus for hope and assurance.
      1. We are saved by grace and assured by His Word.
      2. Christ in us is our hope of glory.
      3. This hope gives courage to motivate believers to live pure lives. I John 3:1-3
   E. Looking unto Jesus, one keeps his eyes off himself.
      1. Off his own work.
         a. If we are taken by our work, we forget the Master.
b. Being taken in by our work, we may find our hands full and our hearts empty.

c. On the other hand, constantly looking unto Jesus we cannot forget the work He has for us to do.

d. If our hearts are filled with love, our hands will be active in His service.

F. Looking unto Jesus, our eyes are not fixed on obstacles along the way.

1. Peter is an example:
   a. He fixed his eyes on Jesus and walked on the water as if it were a rock.
   b. Taking his eyes off Jesus and looking at the great waves of water around him, he could walk no farther.

2. Let us keep our eyes on Jesus.

CONCLUSION:
You look unto Jesus for salvation and purpose in life.

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**Short Sermon Outlines**

**SUBJECT:** DARE TO BE DIFFERENT  
**TEXT:** Gen. 39:21-23

**INTRODUCTION:** This is about the life of Joseph.

I. HIS DECISION MADE HIM DIFFERENT.
II. HIS DRESS MADE HIM DIFFERENT.
III. HIS DUTIES MADE HIM DIFFERENT.
IV. HIS DREAMS MADE HIM DIFFERENT.
V. HIS DISPOSITION MADE HIM DIFFERENT.
VI. HIS DEVOTION MADE HIM DIFFERENT.
VII. HIS DESTINY MADE HIM DIFFERENT.

**SUBJECT:** THE SIN THAT HAS TAKEN THE SHOUT OUT OF MOST CHURCHES.  
**TEXT:** I John 2:16

**INTRODUCTION:** Pride is that Sin. Someone has said there are four kinds of pride; (1) Pride of face; (2) Pride of Place; (3) Pride of race; (4) Pride of Grace.

I. PRIDE DISSIPATES - I Sam. 15
II. PRIDE AGGRAVATES - Prov. 13:10
III. PRIDE ENERVATES - Prov. 29:23
IV. PRIDE EXAGGERATES - James 4:16
V. PRIDE STIMULATES - I Tim. 3:6
VI. PRIDE OVERRATES - I Tim. 6:4

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**THE PERSONNEL**

Director................Glen E. Tropp  
Treasurer............Ellis Goodwin  
Asst. Treasurer........John Skipper

**THE PURPOSE**

1. Sound Out the Gospel with a Prayer that someone, somewhere may hear and be saved.

2. Sound Out the Word to help Christians intake Spiritual Food which is so vital in their Growth Process in Christ.

3. Serve as a helper in helping others find a Missionary Baptist Church of like faith and order in their area so that they can give God glory in and through her.

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