A SWARM OF BE'S
THE BE OF HIS PRESENCE

GLEN E. TROPP

Today, we'll be noticing the third message of this series entitled, "A SWARM OF BE'S." Our desire, in noticing these truths, is that we might be "STUNG" with their reality. We need to have heart knowledge of them and not just head knowledge. We need to apply the principles to our everyday living and not just accumulate a mental concept of them. Now, it's true that we must have a mental concept of these truths, but just that, by itself, will be useless and non-producing. Yes, we need to doers of the Word and not just hearers only. When we have been STUNG with the reality of these truths in our hearts; then, and only then will we be moved and motivated to become doers of them.

Thus far, we've noticed THE BE OF THE PLAN OF SALVATION which is recorded in Acts 16:31 and THE BE OF THE POWER FILLED LIFE which is stated in Eph. 5:18. Today we'll notice THE BE OF HIS PRESENCE, which is recorded in Joshua 1:1-9.

"Now after the death of Moses the servant of the Lord, it came to pass, that the Lord spake unto Joshua the son of Nun, Moses' minister, saying, Moses, my servant is dead: Now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give them, even to the Children of Israel. Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses. From the Wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast. There shall not any man be able to stand before thee all the days of thy life: As I was with Moses, so will I be with thee; I will not fail thee, nor forsake thee. Be strong and of good courage: For unto this people shalt thou divide for an inheritance the land, which I sware unto their Fathers to give them. Only be thou strong and very courageous: that thou mayest observe to do according to all that is written therein: for then thou shalt have good success. Have not I commanded thee? Be strong and of a good courage; Be not afraid, neither be thou dismayed: for the Lord thy God is with thee whithersoever thou goest."

As we notice this message, let's divide it into 4 different areas.

I. THE PASSAGE FOR OUR CONSIDERATION.
II. THE PROFIT DERIVED FROM THIS PASSAGE WHICH WILL BENEFIT THE CHURCH.
III. THE PEOPLE WHO HAVE CONFIRMED THIS PRINCIPLE IN THEIR LIVES FOR OUR EXAMPLE.
IV. THE PLEA FOR COMMITMENT.
I. THE PASSAGE FOR OUR CONSIDERATION.

In our text we notice (1) The Problem, (2) The Plan, and (3) The Power. In looking at this situation, remember that we’re approaching the subject for man’s benefit; thus, we’ll use terminology that hopefully he can identify with. The Problem is simply seen in the fact that Moses, the leader, was dead. Now this was no problem for God because God is in control and He knew what He was going to do. But from our standpoint we can see or envision a problem. Who was going to be the new leader of God’s people? Who was going to take the place of Moses?

God had this all worked out. It was His plan for Joshua to be the successor. He enlightened Joshua to the plan that brings success. He told him to read, meditate and seek to do what was written in the law (the portion of the Word of God that they had at that time). He urged Joshua to be courageous and committed to the task of carrying out His commands as seen in the Bible, or in this instance, the law.

The Power is seen in the fact that God promised him that He would be with Him. The Presence of God with us is the Power that has been made available to us in order to carry out His will and thus be successful and prosperous. Now, let us move on to the next area.

II. THE PROFIT DERIVED FROM THIS PASSAGE WHICH WILL BENEFIT THE CHURCH.

Let us understand that, in this dispensation, the Holy Spirit indwells every born-again child of God. However, as we noted in the last message, not all children of God are controlled by the Spirit in their every day lives. Also, there is a special sense in which the Holy Spirit is with His children and His New Testament Churches when they are obedient to Him. In other words, we could say that if we desire the presence of the Lord or the recognition of that presence, we must follow His plan.

Let us notice the Great Commission as given to the Church. This is found in Matthew 28:16-20.

"And Jesus came and spake unto them saying, all power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen."

In this passage, the church is instructed to go into all the world and preach the gospel, baptize those who are saved, and teach them to observe all things that Christ commanded. Then, you’ll notice that He makes the promise that He’ll be with us. I believe this refers to the “special presence” of the Lord with those who are obedient to His command. In other words, if we expect the Lord to be with us, we’ve got to do what He says. We’ve got to carry out His Will and Ways! It doesn’t matter what we think, it’s what He says that really matters. We must realize that if we are successful that the Lord has made it so because we have been obedient to His command; therefore, all the glory goes to Him. This is a promise that needs to be claimed by faith and through obedience. To have His presence does not mean that we’ll be eliminated from all problems. In fact, that’s when the Devil and his crowd really get agitated and begin doing things that will seek to prevent us from carrying out God’s Work and being successful. By the way, don’t be surprised if the Devil uses Carnal Believers to hinder. The Profit therefore, which is derived from this passage, is that we must do exactly what He says if we desire the Lord to be with us and empower us for the task that He has set before us, in His Word.

This also shows us the extreme importance of the Word of God and knowing what the Word says. This is why a preacher should make his main task of learning, applying, preaching and teaching the Word to the flock that the Holy Spirit has made him overseer of. Where the Word of the King is, there is power.

Eccl. 8:4 “Where the Word of a king is, there is power: and who may say unto him, what dost thou?”

Isa. 55:11 “So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereunto I sent it.”

I Cor. 1:16 “For the preaching of the cross is to them that perish foolishness: but unto us which are saved it is the power of God.”

Rom. 1:16 “For I am not ashamed of the Gospel of Christ: For it is the power of God unto Salvation to every one that believeth: to the Jew first, and also to the Greek.”

Now, let us notice the next area.

III. THE PEOPLE WHO HAVE CONFIRMED THIS PRINCIPLE IN THEIR LIVES FOR OUR EXAMPLE.

Moses recognized the importance of the presence of the Lord. He knew that Israel’s success depended upon them doing the Will of the Lord and thus having the Lord’s presence with them. He realized it so greatly that He said in Exodus 33:15 these words,”If thy presence go not with me—carry us not up hence.”

The three Hebrew Children are another example of this. They did what was right. Now it got them in trouble, but Continued Page 5
THE BUSY BODY
BY
LUTHER CRAWFORD

TEXT: II Thess. 3:11
Romans 12:1

INTRODUCTION:
A. There are two kinds of busy body. It will be up to you to determine which kind of busy body you are.
B. There is the wrong kind of busy body and there is the right kind of busy body, both are described in the Bible.

I. THE WRONG KIND OF BUSY BODY.
A. The wrong kind of a busy body walks disorderly. If Thess. 3:11a.
1. This means their house is not set in order.
2. This means they live irresponsibly, refusing to accept responsibility.
3. This means they have no convictions, nor concern, and their conduct is not good.
B. The wrong kind of busy body does not work. II Thess. 3:11b.
1. Many will not work for a living.
2. Many will not work for the Lord.
C. The wrong kind of busy body "says things they ought not to say." I Timothy 5:13.
1. This means they are tattlers.
2. This means they are gossipers.
D. The wrong kind of busy body tends to other men's business. I Pet. 4:15.
1. Paul taught they should study and be quiet and do our own business. I Thess. 4:11-12.
2. King Uzziah was stricken with leprosy because he tried to tend to the business of the priest. II Chron. 26:16
E. The wrong kind of busy body is detrimental to the Lord's cause.
1. Hinder attendance--Many will not attend church where there are busy bodies.
2. Hinder the progress of Church--The wrong kind of busy body is generally against every move toward progress.
3. Hinder revival efforts, and mission programs of the church.
4. I trust you are not the wrong kind of busy body.

II. THERE IS THE RIGHT KIND OF BUSY BODY.
A. The right kind of busy body is a living sacrifice, and is not conformed to this world. Romans 12:1-2

B. The right kind of busy body is a body under control, and will not be a cast-away. I Cor. 9:27
C. The right kind of busy body has eyes, busy as the Psalmist, studying the Word of God. Psa. 1:2
1. Eyes that look to Jesus. Heb. 12:2
2. Eyes that look for the lost. John 4:35
D. The right kind of busy body has ears deaf to gossip, and open to the Word, and obedient to the Word of God. I Tim. 6:20, Luke 10:39, Acts 8:26-27
E. The right kind of busy body has a tongue that is bridled. James 1:26
F. The right kind of busy body has busy hands. Eccl. 9:10
G. The right kind of busy body has feet that are upon a Rock, Psa. 40:2, and shod with the preparation of the gospel. Eph. 6:15.
H. The right kind of busy body has a heart that is clean. Psa. 51:10, and will think right, and do the will of God. Eph. 6:6

CONCLUSION:
A. Your life will determine which kind of busy body you are.
B. Remember you are not your own, Ye are bought with a price.
C. Your body is yours, It is the Lord's.
D. You have every opportunity to be the right kind of "busy body."

The Value of Light

"While ye have light, believe in the light." (John 12:36)
"Errors breed under poor light," runs the advertisement of a great lighting company. It continues, "Good lighting promotes accuracy, reduces accidents, and decreases spoilage."

Is there not a spiritual parallel? What advantages are enjoyed by those who "walk in the light as he is in the light." (I John 1:7)

As a consequence they have fellowship one with another, and the blood of Jesus cleanseth... from all sin." (vs. 7b)

Walking in the light is clearly shown as the condition which insures continuous cleansing. -Gospel Banner
PRACTICAL CHRISTIANITY

BY JOHNNY WILLIAMS

II. THE REASON FOR TRIALS.

In this, the third lesson in our series through the Book of James, we want to study the reason for trials. We are reasoning beings. The quality that makes man higher than animal is that our brains have the power to reason. We have the ability to figure things out. Along with this ability which God has given man, comes the desire to know. Man always wants to know why certain things work like they do, or why does this cause have this effect. In the material world this desire to know has been responsible for many modern inventions we enjoy today. Some have been used to take the Gospel to the world. In the Spiritual realm, the answer to the question "Why?" many times has no specifics. Many times it is possible that God, for His own reasons, doesn't intend for us to know. In regard to the subject of the "Trials from Without" however, I do believe we have some answers found in God's Word.

Let us first look at the MOTIVATION behind the trials God allows to come our way. In James 1:3, we read, "KNOWING THIS THAT THE TRYING OF YOUR FAITH WORKETH PATIENCE." The Phrase, "trying of your faith" is where I want to focus our attention, for now. The word translated in the King James Version "trying" is "Dokimion" in the Greek. The root word from which it was derived is "Dokimazo" which means literally "to test." Where it is translated -Try, Trial or Trying, the intended meaning is to approve, discern, or examine. We could then translate this verse in this manner; "knowing this, that the testing, or examination of your faith worketh patience." This same Greek Word is used in 1 Peter 1:7 which reads, "THAT THE TRIAL OF YOUR FAITH, BEING MUCH MORE PRECIOUS THAN GOLD THAT PERISHETH, THOUGH IT BE TRIED WITH FIRE, MIGHT BE FOUND UNTO PRAISE AND HONOR AND GLORY AT THE APPEARING OF JESUS CHRIST." This verse compares the trying of our faith to the testing of Gold in the assayer's office; the only difference being that Gold is perishable and our faith in God is eternal. The assayer's testing of Gold is needed to Verify the ore sample is actually gold, and to set the Value of the ore. In like manner, God's testing of our faith is also to Verify if it is real and then to set the Value of it. Putting together the information found in these verses of scripture, we can conclude that God's testing of our faith through the trials of life is to verify the reality of our faith and to burn the dross out of our lives purifying our faith.

The next thing pointed out in James 1:3 is the testing of our faith "worketh patience." Those who have a real and pure faith in God will develop patience. Isaiah 28:16 says: "HE THAT BELIEVETH NOT SHALL MAKE HASTE." Patience in the Bible is that quality that gives us the strength to wait on God. We have examples in the Word of God of how men got into trouble trying to run ahead of God. Abraham ran ahead of God, married Hagar, and brought great sorrow into his home (Gen. 16). Moses ran ahead of God, murdered a man, and had to spend 40 years with the sheep until he learned patience (Exo. 2:11). Peter almost killed a man in his impatience (John 18:10-11). Summing it all up, the reason God let trials come in our lives many times is (1) To test our faith and purify it by burning out the dross in our lives, and (2) To produce patience as the result of our complete trust in God (Rom. 5:3-4; Rom. 8:28).

The second thing we need to consider about the reason for trials is the METHODS which God uses to try us. God tries us, I believe, in two ways. First, in "adversity." He allows adverse conditions to sometimes come to test us as to how steadfast we are in service to Him. It is during times of adversity that the true reason many people serve the Lord comes through. If we love the Lord the way most of us claim that we do, we should not allow anything or anyone to keep us from serving the Lord. The greatest example I can think of concerning faithfulness in adversity is Job. No one I know of has suffered adversity as he did. His example should encourage each one of us. Secondly, God sometimes tries us in "Prosperity." This may sound strange that God tries us in such a way, but some people who can stand the test of adversity, many times fail the test of prosperity. A man receives popularity, the flatteries of the world, a sudden increase in prosperity, and many times these things make him think highly of himself. Most of us know of many people who fail this test. They are only concerned about their entertainment or their own betterment and the work of God must take second place. The transition from prosperity to adversity is sometimes caused by men failing this test.

Christians who are close to the Lord can see this problem prevalent today both in individuals and as a nation. One who stands the test of prosperity is the person or nation that always gives God the Glory for everything good they do and who uses every resource they have for the furtherance of the Gospel.
"A Swarm of "B's" Continued"

one needs to read all the account. Before it was all over, everyone around them knew that the Lord was with them. He may not get you out of the fiery furnace, but He'll go with you in it and before it's all over with, God will get Glory through your obedience and you'll get to share in that glory. The God of Heaven will glorify His Son in us, through us, and for us.

Another example worth considering is Daniel. He was true to God. Even though he was put in the den of lions, the Lord was with Him and before it was all over with the glory of the Lord was seen and felt. Why? Because a man was true to God's Word and ways, and God was WITH HIM. Most of the time our problem is that we just don't believe God. We are too afraid of the risk. If that be the case, then we'll never experience many of the more richer blessings that the Lord has in store for us.

Also, notice the word of Paul to the young preacher Timothy. II Tim. 4:16-17 "At my first answer no man stood with me, but all men forsook me. I pray God that it may not be laid to their charge. Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and that all the Gentiles might hear: and I was delivered out of the mouth of the lion." If you have the Lord with you, what else do you need? Nothing! Time will tell and shut the mouth of your adversaries if you just keep plodding along—being and staying true to God.

Another thing that needs to be pointed out possibly is this, if a man is in the center of the Will of God. God's presence is upon his or her life, and you had better watch out what you do to them. Note Matthew 18:6. "But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea."

IV. THE PLEA FOR COMMITMENT.
May God help all of us to Study the Word and find out, if we don't already know, what He wants us to do and then do it. By this action we can claim the promise that He'll Be with us. Yes, He'll Be with us through it all. Through it all -- we should learn to Trust in God's Word. He said, in effect, as you are obedient, I'll Be with you. Let's believe Him and act accordingly.

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BY
GLEN E. TROPPL

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SINNERS WELCOMED

TEXT: Matt. 9:10-13

INTRODUCTION:
A. Our Saviour was criticized for being a guest in the home of a sinner. Lk. 19:7.
B. Simon, the Pharisee, criticized Jesus for not knowing the one who appointed him with ointment. Luke 7:39
C. Jesus was criticized for being a friend of Sinners. Luke 7:34
D. Matthew, Mark, and Luke all record the Saviour as saying, "I am not come to call the Righteous, but sinners to repentance."
E. This He did while He was on the earth! Matthew 11:28
F. Who is a Sinner?
1. I John 3:4
2. Rom. 3:23
3. Ecc. 7:20
G. We sinners have a lot in common!
1. Judged by the perfect law of God, we are all guilty before God. Romans 3:19
2. We sinners are loved of God. John 3:16 and Romans 5:8
3. Jesus, God's Lamb, died to take away the sins of us all! Isa. 53:6 - John 1:29 - I Tim. 2:9
4. Sinners are the object of God's Great and World-Wide Manhunt. All Sinners are being sought, by the Holy Spirit, by the Evangelistic Church, and by the Honest, Responsive Christian!

H. Some Descriptions of Sinners:
I. SELF-CONCEITED SINNERS:
A. Jesus told of one such sinner who went to Church and had the audacity to pray and compare Himself with others. Luke 18:11
B. Solomon wrote of this brand of sinner.
1. Prov. 16:2
2. Prov. 21:2

II. SELF-RIGHTHEOUS SINNERS!
A. Luke 18:9
B. These have only an outward show of righteousness. Matt. 23:25-26
C. These have a lot of "religious jargon" which they use "in religious services" but have hearts void of the righteousness of the Son of God. Matt. 15:8
D. Beloved, Religious Activity won't take away the sin stains of the soul! Titus 3:5

III. SNEAKY SINNERS
A. Those who think they have their tracks covered.
   1. I Tim. 5:24
   2. Prov. 28:13
B. Remember Hebrews 4:13
C. Add the Master's Teachings - Lk.12:2-3

IV. SEARED SINNERS
A. Religious Teachers - I Tim. 4:2
B. Christ rejecting Gentiles - Eph. 4:19
C. The Saved who fail to Grow - II Pet.1:9
D. Such are no longer responsive to the Word of God and the Holy Spirit.

V. SEARCHING - SEEKING SINNERS
A. Greeks - John 12:21
B. Nicodemus - John 3:2
C. Zacchaeus - Luke 19:3-4
D. God's challenge to Searching Sinners.
   1. Isa. 55:6-7
   2. Rom. 10:13

CONCLUSION:
A. Everyone here is a sinner.
B. Some are Saved Sinners.
C. Some are Sought Sinners.

LABORERS NEEDED

TEXT: Matt. 9:32-38

INTRODUCTION:
A. When there is work to be done there is also a need for laborers.
B. Many great jobs have required much man power (Alaskan Pipeline).
C. When men's crops are ready to harvest help is needed.
D. The greatest task of all is before us and there is a shortage of help. v.37

I. WHAT TYPE OF HARVEST IS MENTIONED HERE?
A. It is not a harvest of wheat, corn, rye or any such item.
B. It is the souls of lost men, women, boys and girls.
   1. It might be your son or daughter.
   2. It might be your wife or husband.
   3. It might be your closest friend or relative.
C. The harvest is one of plenty as there are no shortages of prospects. (Souls to be won)

II. TOOLS TO BE USED IN THIS HARVEST.
A. Every type harvest has its tools to reap the product.
B. This harvest is the souls of the lost.
C. Tools needed are:
   1. Prayer for those who are lost.
   2. Compassion for the lost. v.-36
   3. Godly lives before the lost. Matthew 5:16
   4. Witness to them about the gospel. Romans 1:16
      a. Paul used this tool. Rom.1:15
      b. We must use this tool in God's harvest.
   5. Invite others to God's house to hear God's Word.
      a. When we invite others to come, be sure we are there to greet them.
      b. If they go and we are not there, we become a stumbling block.

III. LABORERS ARE FEW.
A. Jesus said there is a great harvest but the laborers are few.
B. There are lost people that need to be saved.
   1. Will you take your place among those who labor for God?
   2. We are saved to serve. Eph. 2:10

IV. PRAY FOR MORE LABORERS.
A. If one today had an abundant crop in the field and could find no laborers to harvest it, he would panic.
B. We are not told to panic, but to pray. Verse 38.
   1. We are to pray that God will call more men into the ministry and that they will answer the call.
   2. We are to pray that more children of God will have a compassion for the lost.

V. HARVEST TIME IS ALMOST PAST FOR SOME.
A. It is bad when one makes a good crop and then for some reason loses it. (Wheat and Fire)
B. These things can be overcome.
C. God's harvest is final.
   1. Someone you know may be called out of this world today.
   2. Could we feel we had done everything possible to see that they were ready to meet the Lord?
D. Who will be the next to meet their maker?
   1. Maybe it's you and maybe it's me.
   2. If God called you today, are you ready to meet Him?
GLORIFYING IN THE CROSS

TEXT: Gal. 6:14

INTRODUCTION:
A. It may seem strange and infact does seem strange to many that one could glory in the cross of Christ.

B. Paul considered it a great honor and achievement to glory only in the Cross. He could have gloried in:
1. In His Heritage. Phil. 3:4-7
2. His unique position as an apostle to the Gentiles, even the glory of His high calling was overshadowed with the glory of the cross.
3. His success as a minister of the Gospel and servant of Jesus Christ.

C. Paul would glory in nothing else, because that "Christ and Him crucified" was the source and giver of all.

D. There may be many things we can find to glory in yet the Bible says "Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches: But let him that glorieth glory in this, that he understandeth and knoweth me..." Jer. 9:23, 24a

E. In these days few seem to have the determination that Paul had: "Not to know anything among you save Jesus Christ, and Him crucified." I Cor. 2:2

F. Here are some good reasons why we should glory in the Cross of our Lord Jesus Christ.

I. BECAUSE BY IT THE LOVE OF THE FATHER IS SEEN.
A. God's love for us has been manifested, in that He sent His only Son into the world so that we might have life through him. I John 4:9
B. We can only understand the depth and intensity of God's love for us, when we think of the unlimited humiliation of the death of the Cross.
C. This is love indeed; we did not love God but He loved us, and sent His Son to be an atoning sacrifice for our sins. I John 4:10
D. What better way could God have chosen to show His great love for a lost world than by the Cross of Christ?
E. We glory in the Cross because herein is the glory of His love.

II. BECAUSE BY IT THE LOVE OF THE SON IS DECLARED.
A. The greatest manifestation of human love is, "that a man should lay down his life for his friends; but while we were yet sinners Christ died for us."
B. The indifference, ingratitude, mockery and hate of man toward Christ, did not quench or check the outflow of His love for His was a love stronger than Death.
C. What could one find greater to glory in than in the Cross that shows Jesus' love. THINK OF ALL HE HAS DONE FOR US.

III. BECAUSE BY IT WE ARE RECONCILED TO GOD.
A. Romans 5:10
B. The only way to the enjoyment of the presence of God is through reconciliation, the only way to reconciliation is through the death of Jesus.
C. The moment one hostile to God takes hold by faith of Jesus, that moment reconciliation and salvation occurs.

IV. BECAUSE BY IT EVERY NEEDFUL BLESSING IS PLEDGED.
A. Romans 8:32
B. God in giving us His Son, has also given us all that Christ had and has.
C. Read I Cor. 3:21-23.
D. Having overcome by the Blood of the Lamb, we are made joint heirs of all things. Romans 8:17; Rev. 21:7
E. To receive Jesus Christ, the gift of God, as our Sacrifice, our Saviour, and our Lord is to receive with Him God's un-failing promise that all things needful for time and eternity will be given freely.
F. Surely this is a good reason to glory in the Cross.

CONCLUSION:
May God help us not to glory in self, or self achievements, but the Cross of Christ.

"But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world."
THOUGHTS TO PONDER
BY
PAUL MAGNESS

It doesn't take a big person to be used of God...but it does take all there is of him! You don't need a five-foot pipeline to water a garden, you can do it with a quarter-inch hose — assuming you have an adequate source, a connection between it and the hose, and an uncluttered channel.

The only ability God requires is availability! The reason being that the resources are His and they are unlimited. In His providence He pours those resources through human channels who are willing to be used.

Actually --- human ability can be a liability. Too often the able person trusts his own adequacy, his own resources, his own talent, and does not rely on God.

The power is God's --- the grace is God's --- the love is God's! Inexhaustible power — grace and love ready to work through anyone who is available --- who makes the connection of faith in Christ — who refuses to allow sin to clutter up his life.

That is your only hope if you really want God to use you! He uses you, not because you are a big "somebody", but because you are willing to yield your life to Christ. Willing to allow the Holy Spirit to do the work of God through you! "Now unto him that is able to do exceeding abundantly above all that we ask or think according to the power that worketh in us." Ephesians 3:20

Short Sermon Outlines

SUBJECT: ACTIVITIES OF THE CHRISTIAN LIFE.
TEXT: II COR. 5:20
I. SHINING..............EPH. 5:14
II. RUNNING..............I COR. 9:24-27
III. HELPING..............PHIL. 4:3
IV. SOWING..............GAL. 6:7-9
V. FIGHTING..............I TIM. 2:1-2
VI. PRAYING..............I TIM. 2:1-2
VII. FISHING..............MATT. 4:19

SUBJECT: ACTIVITIES OF THE CHRISTIAN LIFE.
TEXT: II COR. 5:20
I. FOLLOWING TO PROVE.........JOHN 10:27
II. GROWING TO ATTAIN........EPH. 5:14
III. WALKING TO ACCOMPLISH....EPH. 5:1-2
IV. WORKING TO BENEFIT..........ROM. 12:6-16
V. WRESTLING TO CONQUER......II TIM. 2:5
VI. WASHING TO CLEANSE........JOHN 13:14
VII. REACHING TO GAIN..........PHIL. 3:13-14

THE PERSONNEL
Director...............Glen E. Tropp
Treasurer...............Ellis Goodwin
Asst. Treasurer.........John Skipper

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(1) Sound Out the Gospel with a Prayer that someone, somewhere may hear and be saved.

(2) Sound Out the Word to help Christians intake Spiritual Food which is so vital in their Growth Process in Christ.

(3) Serve as a helper in helping others find a Missionary Baptist Church of like faith and order in their area so that they can give God glory in and through her.

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