A SWARM OF BE'S
THE BE OF PROTECTION

As we continue this series entitled, "A Swarm Of BE'S," let us now turn our attention to THE BE OF HIS PROTECTION. The summation of the BE'S that we have discussed thus far are as follows:

I. THE BE OF THE PLAN OF SALVATION...ACTS 16:31
II. THE BE OF THE POWER FILLED LIFE....EPH. 5:18
III. THE BE OF HIS PRESENCE...JOSH. 1:1-9
IV. THE BE OF HIS PROGRAM...ROMANS 14:9

The "BE" for our consideration today is found in Romans 8:31. "What shall we then say to these things? If God be for us, who can be against us?" The reality of this truth is one of the fundamental doctrines of Missionary Baptist. It is usually referred to as the Doctrine of the Security of the Believer or once saved - always saved. We need to be stung with the reality of this truth. If we desire to have peace of mind and effectiveness in witnessing for the Lord, we cannot lead others to the truth or in the truth until we are fully persuaded ourselves. This great truth is so precious to believers and it is one that should be preached often. In the midst of a changing world, how refreshing it is to realize that our Lord doesn't change, and if He tells us that when we repented of sin and received Him as Saviour, that He would give us eternal life - then He meant just that. He will not change His mind. Thank God, that what He started, He will complete. I'm so glad I'm identified with some people that don't have a "Hope-so" salvation or "Think-so" salvation, but rather a "Know-so Salvation." Yes, thank God, we can know. I John 5:13 states this truth. "These things have I written unto you that believe on the name of the Son of God. That ye may know that ye have eternal life, and that ye may believe on the name of the Son of God."

With the Devil's ministers on the rampage, seeking to destroy in the minds of many the carnal doctrines of the Bible, we as Christians, need to stand up and be counted for the Lord and "SOUND OUT" His Truths.

Let me share with you some reasons why I know that I'm saved and saved forevermore. I know this.................

I. BECAUSE I WAS THERE WHEN IT HAPPENED.
The Lord got a hold of me with His Word and wouldn't let me go. The Conviction of sin was great, the compelling of the Spirit for me to repent of my sins and receive Christ was very real. When I turned it all over to the Lord, He saved me. The Burden of sin was rolled away and the guilt of sin was gone. I felt clean inside for the first time in my life. The Lord had saved my soul and given me Eternal Life. Furthermore, I know I'm saved and saved forevermore...........

II. BECAUSE THE BIBLE TELLS ME SO.
I John 5:13 "These things have I written unto you that believe on the name of the Son of God: That ye may know that ye may believe on the name of the Son of God."

John 3:16 "For God so loved

Grace Missionary Baptist Church
1823 ALDINE MAIL ROAD
HOUSTON, TEXAS
the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish but have everlasting life."

ROM. 8:31 "What shall we then say to these things? If God be for us, who can be against us?"

ROM. 8:35-39 "Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, for thy sake we are killed all the day long: We are accounted as sheep for the slaughter. Nay, in all these things we are more than conquerors through Him that loved us. For I am persuaded that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the Love of God, which is in Christ Jesus our Lord."

HEBREWS 7:25 "Wherefore He is able also to save them to the uttermost that come unto God by Him, seeing He ever liveth to make intercession for them."

Next, I know that I am saved and saved forevermore...

III. BECAUSE OF THE WAY THE LORD SAVES IN THE FIRST PLACE.

The Bible states in Eph. 2: 8-9 these words. "FOR BY GRACE ARE YE SAVED THROUGH FAITH; AND THAT NOT OF YOURSELVES: IT IS THE GIFT OF GOD: NOT OF WORKS, LEST ANY MAN SHOULD BOAST." The word Grace means unmerited favor. This means that God has done something for us that we didn't deserve. Now, if one was saved because of his or her good works, we could better accept the theory that you could fall from grace or lose your salvation, but the fact that our good works had nothing to do with our salvation, destroys that proposed theory. Thank the Lord that He loved us enough that He was willing to send His Son to die in our place that we might live eternally through Him. No wonder the real child of God loves the song Amazing Grace.

Amazing Grace, How sweet the sound. That saved a wretch like me. I once was lost but now am found. Was blind, but now I see.

Next, I know I'm saved and saved forevermore...

IV. BECAUSE OF THE MEANING OF THE NEW BIRTH.

In John Chapter 3, we have a discussion between Jesus and Nicodemus. The words of the Lord to him were "Ye must be born again." The expression "Born Again" means the same thing as the terms saved, converted, regenerated, and believer as they relate to Jesus Christ. Salvation therefore, is referred to as a New Birth. Now, if one could lose their salvation, this would necessitate them dying again and the Lord would have to come back and pay the sin debt again. But the Bible teaches that He died once and for all. A saved person is born into the family of God. You can't become unborn, so the terminology of the New Birth proves that we're protected and once you're saved you're saved for eternity.

It might be well to point out that as a child of God and a member of the family we have God as our Heavenly Father. When we disobey Him, He chastens us. This is taught in Hebrews 12:5-11 "And ye have forgotten the exhortation which speaketh unto you as unto children; my son, despise not thou the chastening of the Lord, nor faint when thou art reproved of him: For whom the Lord loveth He chasteneth, and scourgeth every son whom He receiveth. If ye endure chastening, God dealeth with you as sons; for what son is he whom the Father chasteneth not? But if ye be without chastisement, wherein all are made partakers, then are ye bastards, and not sons; furthermore we have had fathers of our flesh which corrected us—and we gave them reverence: shall we not much rather be in subjection unto the Father of Spirits, and live? For they verily for a few days chastened us after their own pleasure: but He for our profit, that we might be partakers of His holiness. Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby."

There would be no need for the Lord to chasten us if we could lose our salvation. So the truth of the Chastening of the Father to His disobedient Children is another truth that substantiates the Doctrine of the Security of the Believer. Next, I know I'm saved and saved eternally...

V. BECAUSE HE KNOWS ME.

In John 10:27 Jesus said, "My sheep know my voice, and I know them, and they follow me." Because He is all knowing He'll never forget those that are His; while on the other hand, a person who has never accepted Him is not known by Him in the sense of being a member of the Royal Family of Heaven. Thank the Lord He knows those that are His. The Bible does give record of some that He doesn't know, and the reason, is that they never truly repented of their sins and received Him into their heart as personal Saviour. They were religious, but they were not Christians. Notice Matthew 7: 21-23. "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of Heaven; but he that doeth the will of My Father which is in heaven. Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? And in thy name done many wonderful works? And then will I profess unto them, I never knew you: Depart from me, ye that work iniquity." Then next we notice that one can know that they are eternally saved... {CONT. PAGE 5}
TOO LATE FOR CRYING
BY DARRELL OWENS

TEXT: Judges 2:1 - 5

INTRO:
A. Joshua had died.
B. It seemed, at first, that Israel might go ahead and do right, but not for long.
   1. They made leagues with the people they were supposed to kill.
C. Chapter 2:1-3 recounts the words of the Angel telling them that because of their actions God was withdrawing His support. V.3
D. They raised their voices and wept - they even called the name of the place Bochim meaning "weepers."
E. How often do we become concerned and weep after it is too late.

I. IT IS TOO LATE TO CRY WHEN AN OPPORTUNITY TO WITNESS HAS PASSED US BY.
A. Sometimes a door opens suddenly and closes just as quickly - if we do not take opportunity when it is presented it may be gone forever.
   1. One on one situations - on the bus, plane, at work, school, etc.
   2. One must be witness-conscious enough to recognize an open door.
B. That person may never cross our path again - He may die or he might live in another part of the country.
C. How often we look back on a situation and say, "I should have spoken to him about Jesus." How true the words "But if our gospel be hid, it is hid to them that are lost." II COR. 4:3

II. IT IS TOO LATE TO CRY WHEN ONE LOOKS BACK AT HIS LIFE AND SEES IT WASTED BY CARELESS LIVING.
A. How tragic to be saved but have a wasted life.
B. Some build upon the foundation things that will last, others build with perishable things - the fires of judgment will determine which lasts.
C. Have you built upon the foundation of Christ:
D. Don't wait until it is too late for your life to really count for Christ, Please!

III. MANY PARENTS WAIT UNTIL IT IS TOO LATE FOR CRYING TO BECOME CONCERNED ABOUT THEIR CHILDREN.
A. While the words, "Bring up a child in the way he should go and when he is old he will not depart from it" have primary reference to his life's work, one cannot ignore a very real connection in bringing him up under Christian influence.
B. Too late too many parents realize the import of the words of Eph. 6:4 "And, ye fathers, provoke not your children to wrath; but bring them up in the nurture (chastening) and admonition of the Lord."
   1. Keep them in church faithfully.
   2. Teach them the correct priorities in life.
   3. Chasten with love and tenderness.
C. Too often parents see their children grown and out of service. THEN they remember:
   1. Poor attitudes expressed toward the Lord's church in the presence of their children.
   2. Toward the Pastor.
   3. Toward other Christians.
   4. The children learned, but the wrong things.
D. Parents, don't wait until it's too late.

IV. MANY CHRISTIANS WAIT UNTIL IT IS TOO LATE FOR CRYING TO SEE THEY SHOULD HAVE SURRENDERED TO A PARTICULAR CALLING FROM GOD.
A. How many young men have been called of God to preach but have let circumstances keep them from it?
   1. They have been active in church.
   2. They have witnessed.
   3. But they never really got into the life that God wanted for them.
B. How many preachers have been called to the mission field but never would yield to that call?
C. How many members have been led to teach or to do other jobs in the church, but waited too long?
D. Have you found your course in life?

V. MILLIONS ARE WAITING UNTIL IT IS TOO LATE TO CRY AND CALL UPON GOD FOR SALVATION.
A. Statistics prove that if Satan can get you to put off salvation until you are over 25 he pretty well has you. Not many are saved after that age.
B. Every year you wait, the harder your heart becomes, and it's easier to wait.
C. Hell is ringing with cries from people who waited too long.-The Rich Man, etc.

CONCLUSION:
A. The Wonderful Fact - You Don't Have to wait. Cry NOW, repent NOW, surrender NOW. Live for Him NOW, Be Saved NOW!
TRIALS FROM WITHOUT

JOHNNY WILLIAMS

In the fifth lesson, through the book of James, we want to consider yet another important point under the sub-heading of "The Results of Trials." Last time we looked at two words that described the results of the trials we experience. Those two words were (1) Patience, and (2) Perfection. This month we take up the third word, "Prayer."

Let us now look at verse 5 of James Chapter 1. It reads: IF ANY OF YOU LACK WISDOM LET HIM ASK OF GOD, THAT GIVETH TO ALL MEN LIBERALLY, AND UPRIGHTETH NOT: AND IT SHALL BE GIVEN HIM. The Greek word translated "wisdom," in this verse, is the word "Sophia" which means - "Wisdom of a worldly or spiritual nature." It is derived from another word, "Sophos" which means, "wisdom in practical application." A result of our trials then should be that we pray for the spiritual insight we need to apply the lessons we learn during the trials of life to our personal lives. Wisdom helps us understand how our trials are for our good and God's glory, and also helps us to take advantage of the opportunity God has given us to grow and mature. A man of God can tell us these things, but the only way we will ever comprehend them is through wisdom.

James did not only tell us what to pray for, but also who to pray to. If we need wisdom we need to "ASK OF GOD." That's so simple yet many times it's the simple things men refuse to believe. However, we learn from God's word that Solomon, the best known example of a man with wisdom, asked wisdom of God. (1 Kings 3:3-14) The part of this verse that thrills me the most is the phrase which describes God's attitude toward this prayer. It says God "GIVETH LIBERALLY AND UPRIGHTETH NOT." The word "Liberally" literally means "bountifully" and the Greek word from which it is derived, "Haplotheia," carries with it the meaning of "sincerity" and "generosity." All this simply means is that God is willing and actually delights in answering our prayer for wisdom. We don't serve a God that delights in "Holding Out" on anybody. The last words of verse 5 states "IT SHALL BE GIVEN HIM. God wants us to have all that He has to offer us in this life as well as the life to come. (John 10:10) In the area of wisdom as used in this portion of scripture, this is especially true. The knowledge of why things happen in our lives always helps in the long run even if it hurts for the moment.

Since the attainment of wisdom is through prayer, James concludes his discussion of wisdom with the reason why this prayer is not answered. (This principle also holds true for prayer in general.) In verses 6-8 we read this: BUT LET HIM ASK IN FAITH, NOTHING WAVINGER. FOR HE THAT WAVEORETH IS LIKE A WAVE OF THE SEA DRIVEN WITH THE WIND AND TOSSED. FOR LET NOT THAT MAN THINK THAT HE SHALL RECEIVE ANYTHING OF THE LORD. A DOUBLE-MINDED MAN IS UNSTABLE IN ALL HIS WAYS. Let's look at the word "faith." The Biblical definition of faith is found in Hebrews 11:1 which says: FAITH IS THE SUBSTANCE OF THINGS HOPEFUL FOR, THE EVIDENCE OF THINGS NOT SEEN. The word "substance" in the Greek means "confidence, or confident." So when James says to ask in faith he means to ask with "confidence and not wavering." This verse is primarily referring to the prayer for wisdom (v.5) which God always wants to grant. When this principle is applied to other types of prayers, such as for healing of sick or material blessings, it means we have confidence that God's answer is for our good even if He says NO. God always wants us to have things spiritual that we may grow in the Grace and Knowledge of Him. Things physical God gives us in His sovereign will and we should have confidence that He knows best.

The man who "wavers" is compared to the waves of the sea that drift which ever way the wind blows. They are not uniform in size or speed and are always unpredictable. A man that lacks in his confidence in God is not to expect an answer to his prayer. (v. 7) In verse 8 there's quite an indictment brought against such a man. He is called a "Double-Minded" man. Literally it means "two - souled." The man who is double-minded is also said to be "unstable in all his ways." This implied many things space will not allow us to go into, but, it is sufficient to say for now that the man of wavering faith will evidence this quality outwardly. We need to search our hearts and be honest with ourselves. How much confidence do we really have in God?

In closing, let me admonish all to pray the prayer for wisdom that we may know why things are allowed to come to pass in our lives. In the times we live it will be a source of great strength!
THE BIBLE AND ASTROLOGY

LEO

JERRY COFFMAN

Leo, the Lion, is the fifth constellation of the Zodiac. Leo is Latin for Lion. The brightest star in Leo is REGULUS, "King." The star was also known as COR LIONIS, "the heart of the Lion." The second brightest star in the constellation is DENEBOLE, "tail of the Lion," a star which was considered by astrologers as unlucky, tending to misfortune and public disgrace. The constellation Leo also contains a stellar landmark, the SICKLE OF LEO. In ancient astrology, Leo stood for royal power and virtue, nobility of character and manly courage, generosity and prudence, firmness, calmness, and physical strength.

Adept Bible Students will at once recognize the spiritual suggestion in this lesson. For the constellation Leo suggests the conflict between the two "Lions" of the Bible, Christ and Satan. Jesus Christ is the brightest star, "The King of Kings." Satan is the lesser star, "unlucky," tending to misfortune and public disgrace. Leo's association with the sickle is also suggestive of the judgment of the world that has been committed into the hands of Christ. Rev. 14:14.

Satan's description as a "lion" is found in I Peter 5:8: This expresses his fierceness and strength as the "god of this world, the prince of the power of the air." This world is his territory. He controls it and patrols it. He is called a "roaring lion" for this is the cry of a wild beast ravenous with hunger (Psalm 104:21; 22:13,21). He is described as "walking about, seeking whom he may devour," especially those of the sheep of God.

On the other hand, Jesus Christ is "the Lion of the tribe of Judah," Rev. 5:5; Gen. 49:8, 9. From Rev. 4:7 and the four Gospels, we have the complete picture of Christ and His ministry. In Matthew, He is seen as the Lion, the King; in Mark, the Lamb, the Servant; in Luke, as Man, the Son of Man; and in John, as the Eagle, the Son of God. Matthew reveals Christ as the King of the Jews, the rightful heir to the throne because He is of the seed of David.

Thus the conflict. There cannot be two "kings," over a certain territory or area. There is always a battle between the rightful king and the challenger for possession of territory. So the conflict between Satan and Christ. So the reason for the cross. But we know the outcome. It was prophesied in Genesis 3:15, that Jesus Christ would be the Victor. And in Rev. 5:5, it is said that Christ would "prevail." All of heaven proclaim Him to be King of Kings and Lord of Lords. Hallelujah! He is King!

May we "crown Him with many crowns" and make Him King in our own lives, not the Leo of astrology.

---

"A SWARM OF BE'S" Continued

VI. BECAUSE ETERNAL LIFE IS A GIFT.
A true gift is not that which is worked for, nor is it a bribe. Our Lord says that He GIVES us eternal life. That's a GIFT. Notice John 3:16 and John 10:28. Then you can know that you are secure.

VII. BECAUSE SALVATION IS REFERRED TO AS ETERNAL LIFE.
The terminology of the word needs to be understood and accepted. The word eternal means without beginning or end; everlasting; always the same; and seeming never to stop. You talk about protection - that's protection. Next, we can declare that Salvation is eternal.

VIII. BECAUSE OF THE PROMISE OF JESUS.
Jesus said in John 10:28-29 "And I give unto them eternal life: and they shall never perish, neither shall any man pluck them out of my hand. My Father, which gave them me, is greater than all: and no man is able to pluck them out of my Father's hand."

Now, either Jesus said what He meant or He didn't. I believe He said what He meant. You'll never find in the Bible, where Jesus ever went back on His Promises. I believe Him! Then we can know.

IX. BECAUSE WE LOVE THE BRETHREN AND HAVE THE WITNESS OF THE SPIRIT.
I JOHN 5:1 "Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth Him hath begotten of Him."

JOHN 13:35 "By this shall all men know that ye are my disciples, if ye have love one to another."

ROMANS 8:16 "The Spirit itself beareth witness with our spirit, that we are the children of God."

Finally, we can know that we're saved eternally.

X. BECAUSE IT IS COMPLETELY LOGICAL. (CONT. PAGE 8)
THE UNSPEAKABLE GIFT

BY

G.D. WALTERS

TEXT: II COR. 9:6-15
Note v. 15

INTRODUCTION:
A. The Apostle is encouraging the Church at Corinth to demonstrate their love to God by their gifts to the cause of Jesus Christ.
B. He likens it to sowing and reaping. If we want a large harvest, we will have to sow a large field, and a lot of grain. We cannot sow sparingly and expect to get a good full crop.
C. In this rich sentence there are three things which claim our attention. They are---

I. THE GIFT
II. IT'S UNSPEAKABLE VALUE
III. THE GRATEFUL THANKS IT DEMANDS

So we notice:

I. THE GIFT REFERRED TO:
A. The gift is the Lord Jesus Christ, given by God for the Salvation of the world. The term directs us,
  1. To the free and gratuitous principles on which Christ was bestowed.
     a. He was not sent to rightful claimants, or those who had merited Him.
     b. He was not sent as a bounty or reward, but given as an act of Grace, the result of His spontaneous mercy, to the poor, wretched, unworthy sinners.
  B. The manner in which this gift was bestowed.
     1. By promise, as to our first parents. Gen. 3:15. The seed of the Woman.
     2. In types and shadows as set forth in ancient sacrifices; the Lamb, the Scapegoat, The Rock from which they received water; the Manna which fed them.
     3. In prophecies. He was Jacob's Shiloh, Gen. 49:10. He was Moses' Prophet like unto Himself. Deut. 18:15.
     4. Actually "when the fullness of time", Gal. 4:4. The time.... place, and manner as foretold by the prophets. "To Him gave all the prophets witness."

Acts 10:43

II. THE GIFT'S INDESCRIBABLE GREATNESS.
Hence said to be unspeakable. This is true when we consider its origin.
A. Christ Jesus given to man is the result of unspeakable LOVE. "GOD SO LOVED THE WORLD THAT HE GAVE HIS ONLY BEGOTTEN SON" John 3:16, How much and what kind of love is this?
I John 3:1,2. I John 4:10 "HEREIN IS LOVE, NOT THAT WE LOVED GOD, BUT THAT HE LOVED US, AND SENT HIS SON TO BE THE PROPITIATION FOR OUR SINS."

B. Its Worth.
  1. All nature is impoverished to set Him forth. Because He is the personification of God's love. He is the Day Star that rises in the heart of the redeemed.
  2. He is the Life, as well we the Light of the world.
  3. He is the Bread of Life.
  4. He is the Water of Life.
  5. He is the Source of all existence.
  6. HE IS THE UNSPEAKABLE GIFT OF GOD.

III. THE GRATEFUL THANKS WHICH THIS GIFT DEMANDS.
A. "THANKS BE TO GOD FOR HIS UNSPEAKABLE GIFT," II Cor. 9:15. Thanks to God should be the fervent overflowings of the heart.

B. God requires gratitude for what He has done for us. How would you feel if your gift given to a loved one should be refused, or treated as if it were worthless?

C. Every pulsation of heart should throb with Thanksgiving to God for His unspeakable Gift.

D. Thanks to God should be at all times, not just one season of the year; neither just one day of the year, or the week, but every day and every hour of our lives.

CONCLUSION:
It is God's gift to all mankind. Have you accepted it? Will you take Him now as your Saviour? Trust Him as your sin bearer.

We may tremble on the Rock of Ages, but the Rock will never tremble under us.—John MacNeil.

The Bible is the sheet-anchor of our liberties. Write its principles upon your heart and practice them in your lives—U. S. Grant.

Man could not have written the Bible if he would and would not if he could.—John Wesley.

There is not a shaft in the quiver of the devil but has been fired at the Bible and failed.
WHAT OUR CHURCH NEEDS THIS YEAR

Text: Jer. 6:16

Introduction:
We begin a new year in the Lord's service. It is the first Sunday of 1980.

The future seems uncertain. There is trouble on every hand. Our church has a great responsibility. We have a great work to do. The Lord is coming again and we need to be busy about His work. Our minds should desire and dwell upon what we want to accomplish this year for the Lord. Last year's work will not suffice for this year.

I. A COMMISSION THAT IS UNQUESTIONABLE.
   A. Go into all the world and preach the gospel. Acts 1:8
   B. Baptize the saved. Matt. 3:15-17

II. A CONDUCT THAT IS UNCONDITIONAL.
   A. A life that reflects the righteousness of God. Phil. 2:5; Eph. 1:4
   B. A life that reforms to God's word. Rom. 12:2
   C. A life that refuses the temptation of the devil. James 1:7
   D. A life that reverences the things of God. Phil 4:8

III. A CHALLENGE THAT IS UNFORGETTABLE.
   A. A challenge that begets enthusiasm. Rom. 12:8
   B. A challenge that bids us onward and upward. Phil. 3:13,14
   C. A challenge that builds for the future.

IV. A CHEERFULNESS THAT IS UNEQUALED.
   A. Genuine joy in the Lord. Phil. 4:4
   B. Genuine joy in church work. Acts 5:41
   C. Genuine joy in life. John 16:33; Matt. 5:1-12

V. A COMMUNICATION THAT IS UNDENIED.
   A. A communication that is plain.
      1. The message of God needs to be plain, simple, and understandable.
      2. We have no need to apologize or compromise the message of God.
   B. A communication that is personal.
      1. We have a message from God. A word from the King.
      2. God speaks to each person through His word.
   C. A communication that is powerful.
      1. It doesn't yield under the pressure of the times.
      2. It doesn't change just because men change.
      3. In plain and powerful tones it declares God's will which you can receive or reject, but the communication stands.

VI. A CONVICTION THAT IS UNRESERVED.
   A. A conviction for moral truth. Heb. 13:4
   B. A conviction for salvation truths. John 14:6; Acts 4:12
   C. A conviction for church truth. Matt. 28:19,20

THIS SAME JESUS

BY JESSE R. SPURLOCK

TEXT: Acts 1:6-11

INTRODUCTION:

I. THIS SAME RIGHTEOUS JESUS. Acts 7:52
   A. Perfect Subject. Acts 8:34-35
   B. Perfect Description. Luke 24:27
   D. Perfect Substitute. II Cor. 5:21

II. THIS SAME RESURRECTED JESUS. Acts 2:31-32
   B. Declared Reality. Rev. 1:18
   C. Declared Necessity. Rom. 10:9
   D. Declared Blessing. John 10:27-29

III. THIS SAME RETURNING JESUS. Acts 1:11
   A. Inclusive Reality. Rev. 1:7
   B. Awesome Proposition. Jude 14-15
   C. Personalized Promise. John 14:2-3
   D. Glorious Declaration. I Thess. 4:16-17.

IV. THIS SAME REIGNING JESUS. Acts 2:36
   A. Glorious Declaration. Phil. 2:9-11
   B. Righteous Reign. Isa. 11:4
   C. Awesome Judgment. Rev. 19:11-16
   D. A Shared Responsibility. Rev. 20:4
"A SWARM OF BE'S" Continued

JOHN 10:28-29 "And I give unto them eternal life: And they shall never perish, neither shall any man pluck them out of my hand. My Father, which gave them Me, is greater than all: And no man is able to pluck them out of my Father's hand."

EPHESIANS 4:30 "And grieve not the Holy Spirit of God, whereby ye are sealed unto the day of redemption."

It just stands to reason - it's logical - that if the Lord God is the Omnipotent One and when we're saved we're in the hand of God, Jesus, and sealed by the Spirit unto the day of redemption that no one, or no thing can get a hold of that part of us which is born again - eternal. Praise the Lord - if God Be For Us - Who Can Be Against Us? Believe it - Accept it - Rejoice in it - and Sound It Out to Others!

Short Sermon Outlines

SUBJECT: LIFE'S GREATEST
TEXT: PROV. 8:34-36
I. LIFE'S GREATEST PERSON - Jesus
II. LIFE'S GREATEST PRIVILEGE - To know the Lord and be in fellowship with Him.
III. LIFE'S GREATEST PURPOSE - To Build and Construct a life that is pleasing to Him.
IV. LIFE'S GREATEST PERCEPTION - To Hear the Lord speak through His Word and understand what He says.

SUBJECT: THE COST OF DISCIPLESHIP
TEXT: MATT. 16:24
I. SELF-REPRESSION
II. SELF-SACRIFICE
III. SELF-EXPRESSION

SUBJECT: THE LORD IS MY SHEPHERD
TEXT: JOHN 10:9
I. THE SHEEPFOLD - John 10:1
II. THE SHEPHERD - John 10:2-4
III. THE SHEEP - Isaiah 53:6
IV. THE STRANGER - John 10:5
V. THE SACRIFICE - John 10:11
VI. THE SUFFICIENCY - John 10:9
VII. THE SECURITY -

RECEIVES
RECKONS
RISKS

THE PERSONNEL
Director...............Glen E. Tropp
Treasurer...............Ellis Goodwin
Asst. Treasurer..........John Skipper

THE PURPOSE
(1) Sound Out the Gospel with a Prayer that someone, somewhere may hear and be saved.
(2) Sound Out the Word to help Christians intake Spiritual Food which is so vital in their Growth Process in Christ.
(3) Serve as a helper in helping others find a Missionary Baptist Church of like faith and order in their area so that they can give God glory in and through her.

THE PROGRAM
MISSION MINISTRY
Support is given to 29 Missionaries, 2 Seminaries, and 1 Youth Camp.

RADIO MINISTRY
KXYZ.........................1320AM
7:00PM Each Saturday
Houston, Texas
KPBC..........................1040AM
2:30PM Each Sunday
Dallas, Texas
KHYM.........................1060AM
4:00PM Each Sunday
Gilmer, Texas

PUBLICATIONS MINISTRY
Write for further information.

Help us Sound Out The Word through... Missions - Radio - and Publications!! Why not consider this a monthly mission project in your church? All checks should be made out to: Sounding Out The Word Ministries. Your Prayerful and financial help will be greatly appreciated.