LINGERING SAINTS

TEXT: Gen. 19:15,16

INTRO: We are familiar with this account in Lot's life. Lot dwelt in a city that God had determined to destroy because of the gross sin of homosexuality of sodomy. Lot was warned of the judgment to come. When the time came to leave Sodom, he lingered. The angel had to lay hold of them and take them out of the city. A saint is a saved person. Lingering saints are characterized in a certain way.

I. LINGERING SAINTS ARE FALTERING IN CONSECRATION

Falter means to move unsteadily or waveringly; stumble and hesitate.

A. Faltering in consecration to the Lord.
   II Tim. 4:10
   B. Faltering in consecration to one of the Lord's churches. Ephes. 5:21
   C. Faltering in consecration to right living.
      1. Lot let up on living a godly life in Sodom.
      2. He contributed to the way of life his children learned to live.

II. LINGERING SAINTS ARE FICKLE IN CONVICTION

Fickle means liable to change; unstable; inconsistent.

A. Fickle in conviction about God.
   1. He must come first. Matt. 6:33
   2. He must be lived for. Rom. 12:1
   3. He must be feared and obeyed. Ecc. 12:13

B. Fickle in conviction about the gospel.
   1. The gospel is the death, burial, and resurrection of Jesus according to the scriptures. I Cor. 15:1-4

III. LINGERING SAINTS ARE FRIGID IN COMMUNION

Frigid means intensely cold; lacking warmth; stiff and formal.

A. Frigid in communion to the Lord.
   1. Lot couldn't even talk to his sons-in-law about the judgment to come.
   2. Lot's love for the Lord became cold because of his compromise.
   3. Love for the world chills our communion with the Lord. II Tim. 4:10

B. Frigid in communion with others.
   1. When you become cold to the Lord, it
won't be long until you become cold to the brethren. I John 5:1
2. Demas quit walking and talking with Paul.
C. Frigid in communicating spiritual matters.
  1. Lot appeared to be mocking to his sons-in-law.
  2. Lot's family was corrupted by the worldly life in Sodom. Evidently he spoke not of or about the Lord to them.

IV. LINGERING SAINTS ARE FRIVOLOUS IN CHARACTER.
Frivolous means of little weight or importance; given to trifling
A. They look on life as one big joke.
B. They long only to be entertained.
C. They leave the main duty of life. Eccl. 12:13

V. LINGERING SAINTS ARE FRUSTRATED IN CAUSE.
Frustrate means to prevent from attaining a purpose; vain; useless
A. Frustrated about life.
B. Frustrated about living.
C. Frustrated about lasting values.

---

BE STRONG IN THE LORD

D. B. WRIGHT

TEXT: Ephesians 6:10

INTRODUCTION:
A. Other like appeals - I Cor. 16:13
  II Tim. 2:1
B. We need STRENGTH FOR THE TIMES!
  1. We live in EXCITING TIMES!
  2. We live in DANGEROUS TIMES!
  3. We live in TESTING TIMES!
    a. Satan is alive and doing well.
      In the latter days He is working overtime to destroy the individual life, homes, & countries.
    b. He seeks "WHOM" he may devour!
    c. Satanic forces are STRONG.
      II Tim. 3:13 - I Tim. 4:1-2
    d. Many are departing from the Lord and His Truths! II Thess. 2:3
    e. The love of many has waxed cold. Matt. 24:12
    f. Satan is out to take captive any and all whom He can. II Tim. 2:26
4. We live in CHALLENGING TIMES!
C. Let's think for a while about WHY WE NEED TO BE STRONG IN THE LORD!

I. WE ARE OPPOSED BY STRONG FORCES!
A. We live in a world of which Satan is the Prince and he has nothing for Jesus nor His followers. John 14:30
B. Our ministry, our stand, our battle

is not against flesh and blood. Eph. 6:11-12
C. Satan hindered Paul. - II Thess. 2:18
D. Satan delayed an answer to Daniel's prayer. Daniel 10:12-14

II. WE HAVE A STAND TO TAKE!
A. I Cor. 16:13
B. Eph. 6:13-14
  1. There is something to "stand for."
      Jude 3 Phil. 1,17b
  2. There is something to stand against.
      a. Matt. 24:11
      b. II Cor. 11:13-15
      c. Gospel perverters - Gal. 1:6-7

III. THERE IS A BATTLE TO BE Fought!
A. Young David found it in his heart to fight against those who opposed the Lord's army and he went forth to fight in the Battle of the Lord. I Sam. 45
B. Paul instructed your Pastor Timothy. I Tim. 6:12
C. We have an inward fight. Gal. 5:17, Rom. 6:11; I Cor. 9:27

IV. THERE IS A RACE TO RUN!

A. Hebrews 12:1-2
B. I Cor. 9:24-26

V. THERE IS BUILDING TO BE DONE!
A. Matt. 16:18
B. I Cor. 3:9
C. I Cor. 10:23
D. Romans 14:19

VI. THERE IS A LIGHTHOUSE TO BE MAINTAINED!
A. The work and life of the keeper of the Lighthouse may not be spectacular, but it is the only hope of those who sail on the seas of life in sin's dark night.
B. Of John the Baptist one reads...John 5:35
C. Of His Church...Matt. 5:35
D. The light of the Church depends on two things.
  1. Individual members walking in His Light. John 8:12
E. The light of the Lighthouse is not for itself. Matt. 5:14-16
F. Only those whose lights were trimmed and burning went in with the bridegroom.

VII. THERE IS A WITNESS TO BE GIVEN!
Rev. 22:17

VIII. THERE IS A WITNESS TO BE GIVEN!
A. I John 5:7
B. A timely prayer - "Lord, INCREASE OUR FAITH!"
C. All victories are IN CHRIST.
  Rom. 7:24-25
The Bible

GLEN E. TROPP

The subject for our consideration today is "THE BIBLE." As we notice this subject, let us consider 3 questions.

I. IS THE BIBLE THE WORD OF GOD?

II. WHY IS THE BIBLE IMPORTANT?

III. WHAT SHOULD WE DO WITH THE BIBLE?

I. IS THE BIBLE THE WORD OF GOD?

There are only really two answers to this question. They are either yes or no! I affirm that the Bible is the Word and would like to share some reasons why I make this affirmation. I affirm that the Bible is the Word of God:

(1) Because of the declarations of the Scriptures themselves.

Notice these two passages of scripture. II Tim. 3:16-17 "All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: that the man of God may be perfect, throughly furnished unto all good works."

II Peter 1:21 "For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost."

(2) Because of the fulfillment of Prophecy.

Notice the following prophecies. There's the prophecy concerning the seed of the Woman in Genesis 3:15 and the fulfillment of it Gal. 4:4. There's the prophecy concerning the heir to the Throne of David in Isa. 9:7 and the fulfillment of it in Matthew 1:1. There's the prophecy concerning the place of His Birth in Micah 5:2 and the fulfillment in Matthew 2:1. There's the prophecy about Him being sold for 30 pieces of silver in Zech 11:12 and then it's fulfillment in Matt. 26:15. There's the prophecy about Jesus being smitten and spat upon in Isa. 50:6 and then it's fulfillment in Mark 14:65. There's the prophecy about His suffering vicariously in Isa. 53:4-5 and then it's fulfillment in Matt. 8:16-17. There's the prophecy about the soldiers casting lots for his coat in Psa. 22:18 and it's fulfillment in Mark 15:24. There's also the prophecy about the fact that not a bone of His body would be broken in Psa. 34:20 and its fulfillment in John 19:23. There's the prophecy about His Resurrection in Psa. 16:10 and then its fulfillment in Matt. 28:9. There's the prophecy about His Ascension in Psa. 68:18 and its fulfillment is seen in Luke 24:50-51. Then there's the prophecy about Babylon in Isa. 13:19-21. Today 70 miles south of Baghdad there are only anamals. There's the prophecy about the judgment upon Capernaum in Matthew 11:23. Today, where Capernaum used to be there is only rubbish. There is also the prophecy concerning Tyre in Ezek. 26:4. Alexander the Great, 240 years later, destroyed Tyre and you can't find it today.

(3) I also affirm that the Bible is the Word of God because of its indestructibility. I Peter 1:25 states, "But the Word of the Lord endureth forever. And this is the Word which by the Gospel is preached unto you." Man has made so many different attempts to destroy the Word but has been unsuccessful. He has, on numerous occasions, destroyed the messengers but never the Message of the Blessed Word of God, it will live on.

(4) I also affirm that the Bible is the Word of God because of its unparalleled unity.

Even though it was written by 40 different writers as they wrote by the inspiration of God over a period of 1400 years, there are no contradictions. The only seemingly contradictions that may be presented are in the minds of men. It's their failure to comprehend.

(5) Another reason why I affirm that the Bible is the Word of God is because of its transforming power.

It has changed me and thousands of others. John 5:24 states this truth. "Verily, verily, I say unto you, He that heareth my word, and believeth on Him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life."

(6) The final reason that I give as proof of the fact that the Bible is the Word of God is because of its inexhaustability.

Man has never been able to comprehend it all. Books which are written only by men can be comprehended, but one could study the Word of God all of his or her life and never be able to comprehend all of the riches and tremendous truths which are contained in it.

II. WHY IS THE BIBLE IMPORTANT?

There are 4 reasons that one can give to this question. It's important because the Word of God will do the Work of God. Isa. 55:11 states, "So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it."

There's the reading element of the Word as taught in Heb. 4:12. "For the word of God is quick, and powerful, and sharper than any twoedged sword piercing even to the dividing asunder of soul and spirit, and of the joints and marrow; and is a discerner of the thoughts and intents of the heart."
There's the REFLECTING ELEMENT of the Word as seen in James 1:21-25. "But ye be doers of the word, and not hearers only, deceiving your own selves for if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed." It causes us to see ourselves as we really are in the sight of God.

Then, there's the REPRODUCTIVE ELEMENT of the Word as seen in J Pet. 1:23. "Being born again, not of corruptible seed, but of incorruptible. By the Word of God, which liveth and abideth forever." Notice the Parable of the Sower as seen in Matt. 13. The SOWER is the Preacher or Teacher. The SEED is the Word. In this parable the Seed fell on 4 different types of SOIL. It fell by the Wayside, on Stony places, among thorns, and on Good ground. The Seed that fell on good ground REPRODUCED and brought forth fruit. Beware of the SNATCHER (the Devil.)

Then, there's the REJUVENATING ELEMENT of the Word. It rejuvenates us in the sense that its our spiritual FOOD. I Peter 2:2 states "As newborn babes, desire the sincere milk of the word, that ye may grow thereby:"

It rejuvenates us in the sense that it's like a FIRE in our bones. Jer. 20:9 states "THEN I said, I will not make mention of him, nor speak any more in His name. But His word was in mine heart as a burning FIRE shut up in my bones and I was weary with forbearing, and I could not stay." (quit)


The Word is also important because we shall be judged by it. John 12:47-48 states, "And if any man hear my words, and believe not, I judge him not: For I came not to judge the world, but to save the world. He that rejecteth me, and receiveth not my words, hath one that judgeth him: The WORD that I have spoken, the same shall judge him in the last day."

Finally, the Word is important because the Lord, as Lord will judge us based upon the truths in the Bible. Read I Cor. 4:3-4.

III. WHAT SHOULD WE DO WITH THE BIBLE?

We should study it - II Tim. 2:15 - "Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the Word of Truth."

We should hide it in our hearts - Psa. 119:11 "Thy Word have I had in mine heart, that I might not sin against thee." We should become doers of it - James 1:22 "But be ye doers of the word, and not hearers only, deceiving your own selves."

James has already made it clear that all that is good comes from God. And the supreme gift from God is the new life we have through Jesus Christ. With every blessing however comes responsibility. We must ask ourselves, "What does God expect from us whom he has so generously given all things?" In Verses 19-21 of James Chapter 1, we find the answer as we read these words: WHEREFORE MY BELOVED BRETHREN, LET EVERY MAN BE SWIFT TO HEAR SLOW TO SPEAK, SLOW TO WRATH: FOR THE WRATH OF MAN WORKETH NOT THE RIGHTEOUSNESS OF GOD. WHEREFORE, LAY APART ALL FILTHINESS, AND SUPERFLUITY OF NAUGHTINESS, AND RECEIVE WITH MEKINESS THE ENGRAFTED WORD, WHICH IS ABLE TO SAVE YOUR SOULS." The two things that we are responsible for according to God's word are (1) Our Attitude and (2) Our Actions. Let's now discuss the first responsibility.

I. OUR ATTITUDE.

James points out three

[Image of Johnny Williams]

New Editor

This will be the last issue of the paper that I will be editing for this ministry. Bro. Charles Swilling

[![Image of Johnny Williams]](https://example.com/johnny-williams.jpg)
things that should govern our attitude as God's children and are in v-19. We should be:
(1) Swift to hear, (2) Slow to speak, and (3) Slow to Wrath. These three specific things should be applied to two general areas of our lives.

A. Our Attitude Towards God's Word.

This is specifically what these passages of scripture are talking about. In the last portion of verse 21 we are told to "receive with meekness the engrafted word, which is able to save your souls." If we "receive meekly" the Word we will have the proper attitude toward it. (1) Swift to Hear: There is a difference between listening and hearing. I can personally relate this to that of a course I once took in Music Appreciation. The purpose of the course was to teach us "to hear" the music and not just "listen." People who LISTEN to music know it sounds pretty and recognize it is on pitch and they relate to the beat. It makes them feel a certain way. But people who HEAR music are aware of the musicianship involved in the performance. They respect the hours of practice it took to perform hard and intricate passages. They are aware of the sensitivity it takes to play or sing close harmonies and do it in tune. They are moved by expressive interpretations as the artist puts "himself" into the piece. HEARING and APPRECIATING go hand in hand.

In relation to the Word of God we need to develop a deep sense of appreciation for what it says and tells us. Those who LISTEN to the Word hear perhaps Good English, Beautiful Poetry, Exciting, Stories, and even Moral Instruction. Those who HEAR the Word of God apply the truths to "themselves." They see "their" sins, recognize "their" weakness, and seek instruction for "their" lives. Jesus taught this very clearly in Matt. 13:1-9, and 18-23 where we have recorded the "Parable of the Sower." In this parable the seed is the Word of God, and the ground describes four kinds of hearts: (a) The Stony Heart, (b) the Shallow Heart, (c) The Susceptible Heart, and (d) the Surrendered Heart. Only the last brought forth fruit. (2) SLOW TO SPEAK - Let God tell us what to do with our lives through His Word and don't argue. The lawyer in Lk. 10:29-29 asked Christ a Question, then argued with Jesus by asking "Who is Thy Neighbor?" We are so guilty of the same thing many times. In our desire to hear what we "want to" we rebel when we hear what we "need to" and thus we argue with God, How? By rebellion and refusing to obey what we know God wants us to do.

I read a statement in a book which said, IF GOD SHUTS THE DOOR DON'T TRY TO GET IN THROUGH THE WINDOW. We would do well to remember that. May God give us the Grace not to Argue with Him. (3) SLOW TO WRATH - All ministers of the Gospel experience people doing everything from moving their letters to receiving a visit from irate members in their office demanding an explanation, "What did you mean when you said," they ask. They don't realize their anger is not against their preacher but God's Word.

We are to be "Slow To Wrath." We are to "meekly" receive the Word of God. Let the Word humble us and do the work God intended us to do. God, through His Word is molding us into fit vessels for his use. Of the many verses telling us this truth I leave you with this one in Hebrews 4:12, FOR THE WORD OF GOD IS QUICK AND POWERFUL, AND SHARPER THAN ANY TWOEDGED SWORD, PIERCING EVEN TO THE DIVIDING ASUNDER OF THE SOUL AND SPIRIT AND OF THE JOINTS AND MARROW, AND IS A DISCERNER OF THE THOUGHTS AND INTENTS OF THE HEART.

Next time we'll discuss OUR ATTITUDE TOWARDS GOD'S PEOPLE.

CONTINUED
DIFFERENCE

BY

W. A. DILLARD

TEXT: ISAIAH 8:11-15

INTRODUCTION:
I. FOR EVERY NEGATIVE THERE IS A POSITIVE!
   A. The idea of opposites.
      1. Cold - hot
      2. No - yes
      3. Dark - light
      4. Night - day
      5. Wet - dry
      6. Black - white
      7. Infra red - ultra violet
      8. Earth - heaven
      9. Bad - good
     10. Sin - righteousness
   B. God calls upon His people to be different to the world,
      1. Not eccentricity outwardly.
      2. But difference inwardly.
      3. Illus. Man who came to psychiatrist with an egg on his head to see about his brother.

II. WE NEED TO KNOW GOD'S EXPECTATIONS OF US.
   A. When we know right we can do right!
   B. Doing right pleases God.
   C. Doing right greatly benefits self.

BODY:
I. IN THIS MESSAGE WE SHALL CONSIDER THREE THINGS:
   A. The demand for difference.
   B. The necessity for difference.
   C. The possibility for difference.

II. THE DEMAND FOR DIFFERENCE
   A. "The Lord spake...with a strong hand and instructed me." v. 11
      1. This is not ordinary, but emphatic instruction.
      2. "Stronghand."
      3. Illus. Different types of parentak instruction.
      4. Illus. Get the mules attention.
   B. We are to be different in our walk. verse 11b
      1. The walk of the world. I John 2:15-17
      2. Flipside
         a. Rom. 6:4 "Walk in newness of life."
         b. Rom. 8:1 "Walk not after the flesh, but after the spirit."
         c. Rom. 13:13 "Walk honestly, as in the day."
         d. II Cor. 5:7 "Walk by faith, not by sight."
         e. Gal. 5:16 "Walk in the Spirit."
         f. Eph. 2:10 "Walk in good works."
         g. Eph. 5:2 "Walk in love, as Christ also hath loved us."
         h. Eph. 5:8 "Walk as children of light."
   C. Eph. 5:15 "See then that ye walk circumspectly."
   D. Col. 2:6 "...Jesus the Lord, so walk ye in Him."
   E. Col. 4:5 "Walk in wisdom."
   F. I John 1:7 "Walk in the light as He is in the light."
   G. Illus. God's Word to Israel, Lev. 26:27-28. If they walked contrary to God He would walk Contrary to them.
   H. Example of Abraham, "Walk before me and be thou perfect." Gen. 17:1
   J. Example of Enoch. Gen. 5:24
   K. We are to be different in our confederacy. verse 12a
      1. "Confederacy" = Qa-shar, to tie, bind, conspire. A plot involving two or more persons to commit an evil or unlawful act.
      2. Spiritual conspiracy is to unite in doctrine or deed contrary to God's Word.
      3. God wants His children to fellowship with one another, but to depend on Him and His Word without compromise.
   L. We are to be different in our fear.
      1. The world is steeped in fear.
         a. Judah feared the confederacy of Israel & Syria.
         b. Men are fearful of life, job, security, old age, crime, violence, social prominence, etc.
      2. Flipside
         a. Deut. 10:20 "Thou shalt fear the Lord thy God."
         b. Testimony of Solomon, "The fear of the Lord is the beginning of wisdom." Prov. 9:10
         c. Testimony of Heb. 13:6, "... The Lord is my helper, and I will not fear what man shall do unto me."
   M. We are to be different in our sanctuary.
      1. "Sanctuary" = a sacred and indestructible asylum.
      2. The world has many sanctuaries.
         a. Money, power, prestige, influence with men.
         b. These are temporary and spiritually ineffective.
      3. Flipside
         a. Testimony of David, Psalm 118:8,9. "It is better to trust in the Lord than to put confidence in man... in princes."
         b. Psalm 91:2, "I will say of the Lord, He is my refuge and my fortress; my God, in him will I trust."

III. THE NECESSITY OF DIFFERENCE
   A. He who can be a sanctuary will become
snare. verse 14 and 15.
1. The way of God is not discerned
by the ungodly men and Christians,
backslidden.
2. I Cor. 2:14
3. Testimony of Paul. Rom. 8:7,
"Carnal mind is enmity."
4. Testimony of Jesus. Matt. 11:25,
"...and hast revealed them unto
babes."
5. Illus. the person of Jesus.
I Peter 2:6-8
B. Lack of spiritual difference will re-
sult in calamity.
1. Many will stumble and fall.
2. Many will be broken.
3. Many will be snared and taken.
4. This would be true of the men of
Judah.
5. It will be true of men today.
6. This is the time God will laugh.
Proverbs 1:26 ; Psalm 2:4

IV. THE POSSIBILITY OF DIFFERENCE
A. There is spiritual darkness in human
resources.
1. V.22
2. Mediums, wizards.
4. Fantasy, illusions, heresies.
B. God provides spiritual light.
1. 9:2 "The people that walked in
darkness have seen a great light."
2. Illus. prophetic perfects of
Hebrews.
3. The Light. 9:6
   a. Testimony of John. John 1:4,
      5, 9.
   b. Testimony of Jesus, John 8:12

CONCLUSION:
I. FOR EVERY HUMAN THERE MUST BE A FLIPSIDE.
A. There is a demand for difference.
B. There is a necessity for difference.
C. There is a possibility for difference.

II. TESTIMONY OF JOHN 3:19.
A. Dare to be different.
B. Walk in the light of Jesus as your
   Saviour.
C. Declare Him, publicly, today.

THE RECORD

BY
LARRY FONDREN

TEXT: ROMANS 14:12

INTRODUCTION:
Several years ago, some of my school teach-
ers had a practice of calling out the classes
grades after a test was taken. Our scores were
recorded in their grade books. Some would call
out the grades out loud where everyone could
hear them. If you made a good grade, all your
class mates knew it and if you made a low grade
they knew about that too. I appreciated those
teachers who would let you come to their desk
and look at your grade if you didn't want it
called out loud where everyone could hear it.
This was especially appreciated when I didn't
study for a test like I should have.

Whenever I joined the U.S. Army, there
was kept a file which had on it my serial num-
ber, where I was located at, my rank, my age,
my name, my dependants, and most everything a-
bout me, they considered important. If man
can keep such records, God can keep even great-
er records.

I. THE THINGS I DO NOT WANT ON MY RECORD.
A. I do not want it on my record that I re-
   fused to obey his first command to me
   as a saved individual - baptism. Mk.
   1:9
B. I do not want it on my record that I re-
   fused to unite with one of his church-
   es. Acts 2:41-42
C. I do not want it on my record that I re-
   fused as a child of his to work for him.
   Eph. 2:8-10
D. I do not want it on my record that I was
   unfaithful in church attendance. Heb.
   10:25
E. I do not want it on my record that I was
   neglectful to give of my money to the
   Lord. II Cor. 9:7

II. THE THINGS I WANT RECORDED ON MY RECORD.
A. I want recorded on my record that I was
   saved by the blood of Christ. I Peter
   1:18-19
B. I want my name recorded in the Lambs
C. I want recorded on my record that I was
   willing to sacrifice for Christ sake.
   Rom. 12:1
D. I want recorded on my record that I gave
   of my best to the one who love me and
died for me.

CONCLUSION:
If men can store up data in a computer, the
everywhere present, all knowing, all powerful God of the universe knows those who are His children. He keeps a record both of the saved and the unsaved. What will your record be when you stand before Him? He can be your Saviour today; tomorrow He will be your judge.

Short Sermon Outlines

SUBJECT: GOD BLESSED THE PEACEABLE
TEXT: GENESIS 26:1-35
I. DIFFICULTY MET BY DIVINE GUIDANCE.
GENESIS 26:1-5
II. DIFFICULTY MET BY HUMAN SIN.
GENESIS 26:6-11
III. DIFFICULTY MET BY DIVINE BLESSING.
GENESIS 26:12-17
IV. DIFFICULTY MET BY HUMAN PATIENCE.
GENESIS 26:18-22
V. DIFFICULTY MET BY DIVINE FAVOR.
GENESIS 26:23-33

SUBJECT: ESSENTIALS IN PLEASING THE LORD.
TEXT: I CORINTHIANS 16:13
I. WATCH
A. Watch Out For Temptation.
   Matt. 26:41
B. Watch & realize our purpose as Christians. I Thess. 5:5-6
C. Watch for your prayers to be answered. Col. 4:2
D. Watch out for the wolves that do not care for the flock. Acts 20:28
F. Watch for the Second Coming of Christ. Matt. 22:42

II. STAND
A. Stand Fast In The Faith. II Thess. 2:15
B. Stand Still. Exod. 14:13
C. Stand in Reverence. Psa. 4:4
D. Stand Against the workers of iniquity. Psa. 94:16

III. ACT (LIKE MEN) TEXT

IV. BE STRONG.
A. Be Strong in the Lord. Eph. 6:10
B. Be Strong in Grace. I Tim. 2:1
C. Be Strong in Faith. Rom. 4:20

SUBJECT: HELPING YOUR CHURCH GROW!
TEXT: Eph. 5:25-27
I. BE FERVENT IN SPIRIT.
II. BE FRIENDLY IN SPEECH.
III. BE FAITHFUL IN SERVICE.
IV. BE FRUITFUL IN SOUL WINNING.

SOUNDING OUT THE WORD MINISTRIES

THE PERSONNEL
DIRECTOR.......................... GLEN E. TROPP
ASSISTANT TREASURER............. JOHN SKIPIER
STAFF............................ TONY BISHOP
MRS. SHIRLEY WILLIAMS
RE V. JONNY WILLIAMS
REV. GEORGE WHITE
B. E. HOLLIDAY JR.
MRS. THEMA HOLLIDAY
MRS. LAYADA URSER
MRS. GE maliciously
MRS. BETTY BROWN
MRS. VELA SHORES
MRS. LINDA BEATRICE
MRS. MARY BISHOP
CHARLES SCHEER
MRS. KATHY SHORES
MRS. DONNA HANAY
MRS. RILEY CAMPBELL

THE PURPOSE
(1) Sound Out the Gospel with a Prayer that someone, somewhere may hear and be saved.
(2) Sound Out the Word to help Christians intake Spiritual Food which is so vital in their Growth Process in Christ.
(3) Serve as a help to in helping others and in Missionary Baptist Church of like faith and order in their area so that they can give God glory in and through her.

THE PROGRAM
MISSION MINISTRY
Support is given to 24 Missions. 2 Seminaries, and 1 Youth Camp.
RADIO MINISTRY
KXVZ: 7:30 AM Monday, Saturday, Houston, Texas, 1330 AM
KFBQ: 7:00 AM Monday, Saturday, Dallas, Texas, 1460 AM
KXMY: 4:00 PM Monday, Saturday, Gilmer, Texas, 1460 AM

PUBLICATIONS MINISTRY
We print a monthly Religious Paper which contains Bible Helps to help you better understand the Scriptures and our goal is to print 2 Books each year. Right now we are producing 6 Books. All publications are for free distribution. Write for future information.

Help you SOUND OUT THE WORD through...MISSIONS...RADIO...AND PUBLICATIONS. Why not consider this a monthly mission project in your church? All checks should be made out to: sounding out the word ministries, and send to the following address: GRACE MISSIONARY BAPTIST CHURCH, 1035 ALPINE MAIL ROAD, HOUSTON, TEXAS 77035. Your prayerful and financial help will be greatly appreciated.