THE FIRST THING IS NORMALLY
THE LAST THING WE DO

"AND JESUS WENT ABOUT ALL
THE CITIES AND VILLAGES,
TEACHING IN THEIR SYNAGOGUES,
AND PREACHING THE GOSPEL OF
THE KINGDOM, AND HEALING EVERY
SICKNESS AND EVERY DISEASE
AMONG THE PEOPLE. BUT WHEN HE
SAW THE MULTITUDES, HE WAS
MOVED WITH COMPASSION ON THEM,
BECAUSE THEY FAINTED, AND WERE
SCATTERED ABROAD, AS SHEEP
HAVING NO SHEPHERD, THEN SAITH
HE UNTO HIS DISCIPLES, THE
HARVEST TRULY IS PLENTIOUS, BUT
THE LABOURERS ARE FEW; PRAY YE
THEREFORE THE LORD OF THE HAR-
VEST, THAT HE WILL SEND FORTH
LABOURERS INTO HIS HARVEST."
Matt. 9:35-38

Jesus was very busy. He was traveling around the country teaching and preaching the gospel. He had compassion on the sick and diseased and healed them. He was among the people constantly meeting their needs. In just 3 1/2 years our Lord gave of Himself in ministering to the needs of the people. He is our example of service. "EVER AS THE SON OF MAN CAME NOT TO BE MIN-
ISTERED UNTO, BUT TO MINISTER
AND TO GIVE HIS LIFE A RANSOM
FOR MANY," Matt. 20:28 He was busy doing the Father's will. Jesus lived and died fulfilling the will of His Father. John 4:34 May we allow the Lord to move on our hearts and show us the truth contained in these verses.

I. BASIC FACTS CONCERNING
THE HARVEST.

Man's need was great. Jesus had compassion on man. The harvest was plenteous. The laborers were few. Pray to the Lord. The Lord sends or burdens workers. Notice the second part of the lesson.

II. PARALLEL FACTS CONCERNING
THE LORD'S WORK.

God's word is written for our benefit. The Bible furnishes examples and instruction for us to learn the truth.

A. AS MAN'S NEED WAS
GREAT THEN, SO, IT IS
GREAT NOW.

Jesus was laboring in the harvest. He saw the sickness, diseased, the blind, and the deaf. He understood the spiritual condition of the Jewish people. His heart went out to them. He labored fervently in the harvest.

Look around you my friend. So many are still sick and diseased. Multitudes are perishing spiritually. Those who are laboring in the harvest know this truth for a fact. Many are like the eunuch who didn't understand the scriptures. Philip asked him if he understood the word. The eunuch answered, "HOW CAN I, EXCEPT SOME MAN SHOULD GUIDE ME?" Acts 8:31 He wanted Philip to explain some things to him.

The Devil is working overtime. He is blinding and deceiving lost souls. "IN WHOM THE GOD OF THIS WORLD HATH
BLINDED THE MINDS OF THEM WHICH BELIEVE NOT, LEST THE LIGHT OF THE GLORIOUS GOSPEL
OF CHRIST, WHO IS THE IMAGE OF
GOD, SHOULD SHINE UNTO THEM." II Cor. 4:4 God's people can assist and aid lost sinners. We realize and recognize their condition. We certainly can
told them God's precious word. We can be beacons beaming the light in a sin darkened world. Paul saw the condition of the Israelites and he was moved by it. Rom. 9:1-3; 10:1-3. Paul describes the condition of the end time. "But evil men and seducers shall wax worse and worse, deceiving, and being deceived." II Tim. 3:13

Sin will chill the hearts of God's people. Jesus said, "And because iniquity shall abound, the love of many shall wax cold." Matt. 24:12. Sinful times can blind our hearts to man's need. Man's spiritual need is still great. God help us to see it.

B. AS JESUS HAD COMPASSION ON MAN, SO WE NEED TO HAVE COMPASSION ON MAN.

Jesus looked upon the multitudes. They fainted and were scattered abroad. They were as sheep having no shepherd. As He saw their condition, He was moved with compassion. Compassion means to feel with them and for them in their circumstances or condition. Hebrews 4:15 is a beautiful and comforting passage. "For we have not an High Priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin." Jesus looked upon the cold and cruel and corrupt dwellers in Jerusalem and spoke these words, "O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!" Matt. 23:27

Compassion is vitally needed in the Lord's work. We must feel for people. We must be moved by their condition. Paul wrote, "For the love of Christ constraineth us..." II Cor. 5:14. Christ's love compels us and moves us to help lost sinners and lingering saints.

Nehemiah heard of the condition of Jerusalem and mourned. He was in captivity but his heart was still in Jerusalem. His brethren told the remnant were in great affliction and reproach. They told him Jerusalem was broken down and the gates were burned with fire. Nehemiah's heart was broken. "And it came to pass, when I heard these words, that I sat down and wept, and mourned certain days, and Fasted, and prayed before the God of heaven." Neh. 1:4

Sin can and will harden your heart. Calluses are not just found on hands. We can get so involved with our own personal work and become so selfish that the condition of others do not bother us. You can get to a place you only feel for yourself and immediate family. The lost and saved could say what the psalmist said, "I looked on my right hand, and beheld, but there was no man that would know me: refuge failed me; no man cared for my soul." Psa. 142:4. God give us the grace to be tender hearted and caring for those around us.

C. AS THE HARVEST WAS PLENTIEOUS THEN, SO IT IS NOW.

Jesus said, "Say NOT ye, There are yet four months, and the fields are harvestable. Behold, I say unto you, Lift up your eyes, and look on the fields: for they are white already to harvest." John 4:35. Jesus describes the harvest as plenteous in the text. The harvest is described as great in Luke's account. Try to visualize a field full of corn or tomatoes ripe and ready to be harvested.

The primary harvest is the harvesting of lost souls. Jesus said it was time to gather the crop in. There are times when nations are more open and receptive to the gospel message. There are times when families and individuals are more receptive to the gospel. Jesus said don't wait stay busy in the fields. Be gathering for the Lord. We are to be busy witnessing for the Lord. "Now THEN we are AM-

BASSARDS FOR CHRIST, AS THOUGH GOD DID BESEECH YOU BY US: WE PRAY YOU IN CHRIST'S STEAD, BE YE RECONCILED TO GOD." II COR. 5:20

The Lord's people need to be working daily for the Lord. We need to be harvesting the crop and encouraging the workers. Whatever we can do, we need to do it because our time is short. Lost souls are going into eternity unprepared to meet the Lord. Saved people are wrecking and ruining their lives. The harvest is great and plenteous.

D. AS THE LABORERS WERE FEW THEN, SO THEY ARE NOW.

Jesus saw the great harvest. He also saw the few working the harvest and He was bothered. By laborers we are talking about the ones who were working. The ones who were putting their heads, hearts, and hands into their work. There may be a lot of people around, but very few of them are working. The Lord had a job for Gide on to do and 32,000 showed up to help him, but only 300 had their hands in the job. Judges 7:3-7.

The Lord saved us to work for Him and labor in His vineyard. "For we are His workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them." Eph. 2:10. There are still only a few who are working for the Lord. The work is great. More laborers and workers are needed.

There are four basic reasons why people do not labor or work: (1) Worldliness prevents us from working. Paul wrote of Demas, "For Demas hath forsaken me, having loved this present world." II Tim. 4:10 (2) Selfishness prevents us from working. The lust of the flesh and eyes and the pride of life shuts our service down to the Lord. I John 2:15-17 David confessed his sin and asked the Lord to restore the joy of his salvation. After this he would teach transgressors the Lord's way. Psa. 51:13 (3) Problems prevent us from working. The psalmist couldn't
understand why the wicked prospered. He nearly slipped. It became a problem until he went to God's house and understood their end. Psa. 73 Many different problems can stop our service to the Lord. (4) The cares of this world and the deceitfulness of riches will also prevent us from working. Matt. 13:22 The laborers are few.

E. AS THEY WERE TO PRAY TO THE LORD, SO ARE WE.
Jesus taught His disciples to pray for and about their needs, even the needs in the Lord's work. "GIVE US THIS DAY OUR DAILY BREAD." Matt. 6:11 This passage teaches us that we are to pray about our daily needs. Whatever we need, God can supply. "BUT MY GOD SHALL SUPPLY ALL YOUR NEED ACCORDING TO HIS RICHES IN GLORY BY CHRIST JESUS." Phil. 4:19 Prayer changes us. When the workers are few, we tend to complain, gripe, become angry, resentful, and even discouraged. We can often do and say things contrary to Christ and His teachings, because the workers are few. Praying to the Lord will change us and remove these bad attitudes. Prayers prayed down on our knees, put us back on our feet working for the Lord.

Prayer calls on the Lord. I can't change a lot of things. I can only make myself available to the Lord. If I could get more laborers, I would. It takes a while for a pastor to realize the Lord must move and motivate people in His service, we can't. Praying to the Lord should be the first thing we do, but many times it is the very last thing we do. I have spent more wasted hours worrying over the lack of workers than praying for more workers. The wisest thing to do when the workers are few is to pray for more workers.

Prayers calms us down. The Lord had always had the faithful few who would stand in the gap and be faithful to Him. The eleventh chapter of Hebrews lists the individuals who often stood alone to fight the battle with the help of the Lord. Prayer gives us a peace of heart to stand alone like Noah and do his work. God gives us the grace to speak about the sweet hours of prayer. He will keep us in perfect peace as our minds are stayed upon Him. Isa. 26:3

F. AS THE LORD SENT OR BURDENED WORKERS THEN HE SENDS WORKERS TODAY.
The Lord sends workers as result of our praying to Him. Only He can send the workers with burdened hearts. The Israelites cried unto the Lord in bondage. They wanted to be delivered and prayed to the Lord. In God's own time He called and sent Moses to lead them out of Bondage. "NOW THEREFORE, BEHOLD, THE CRY OF THE CHILDREN OF ISRAEL IS COME UNTO ME: AND I HAVE ALSO SEEN THE OPPRESSION WHEREWITH THE EGYPTIANS OPPRESS THEM." Exo. 3:9 The Israelites were delivered repeatedly out of bondage as and when they called to the Lord. The book of Judges is filled with examples of God calling and burdening the hearts of His people to do the work. The Lord still calls men to preach His word. He implants the desire and burden that is needed to get the work done.

When the tabernacle was to be built, the scriptures say, "AND THEY CAME, EVERY ONE WHOSE HEART STIRRED HIM UP AND EVERY ONE WHOM HIS SPIRIT MADE WILLING, AND THEY BROUGHT THE LORD'S OFFERING TO THE WORK OF THE TABERNACLE..." Exod. 35:21 The Lord called and gave Bezaleel wisdom, understanding, and knowledge to do the work. Exod. 35:30, 31 He gives the burden of the work to men and women who will be available to the Lord and who will be willing to work.

If you won't work, then we need to pray to the Lord who will send us some people who will work. Joy in the Lord comes by doing His work and claiming His promises to supply all our need.

God help us to put first things first. When laborers are needed, help me Lord to fall to my knees praying to you to send more laborers.

---

**PRAYER PREVENTS REMOVES**

1. FEAR of the unknown. Isa. 26:3
2. PAINTING from stress and strain. Luke 18:1
3. FAILURE in our circumstances. I John 5:4
4. FOOLISH ways and directions in life. Jer. 10:23; Psa. 23:1-6
5. FORGETTING the Lord's blessings. Matt. 6:11
6. FATALISTIC attitudes. Phil. 4:13
FOLLOWING THE PRINCIPLES

The meditation upon the Word of God can be one of the most rewarding and refreshing experiences of our lives. How wonderful it is to sit quietly with your Bible in hand and fellowship with the Wonderful Lord as He speaks to you through His Word. So many times, due to lack of discipline on our parts, we spend much of our Christian lives, living below our privileges and dwelling in positions of poverty spiritually, when we could be positioned in the place of plenty and feasting upon that wonderful manna from heaven, which not only gives us life but also meaning to our lives. Dear friend, do yourself a big favor, and get involved in the study and meditation of the wonderful and marvellous Word of God.

As we look today at a portion of God's Word, let's focus our attention on Joshua 23:1-16. Read this section before proceeding to get the full benefit from this study. In the introduction we notice the following: (1) The Condition of Joshua, (2) The Call of Joshua, and (3) The Commission of Joshua. In verse one of this chapter we see that Joshua was old and stricken in age. The responsibilities of leadership, the passing of years, and the intensity of the work have taken their toll and left their mark on him. Then, in verse 2, you see the call of Joshua. He calls the leaders of Israel. He is concerned for the people and realizes that he doesn't have very much longer to be with them. He also realizes what could happen to them and so he issues forth this commission which involves some principles for them to follow. In this commission, which embraces the remainder of this chapter, you notice the following: (1) The Peril of Apostasy, (2) The Product of Apostasy, and (3) The Protection against Apostasy.

I. THE PERIL OF APOSTASY.

In this part notice first the Definition. Apostasy means the forsaking or abandonment of what one has previously professed or adhered to. Next, notice the Danger. God had given them the victory but they had failed in going all the way and driving out the enemy. The danger is that now they would be tempted to intermingle with the people and this would lead to false worship. This danger or peril or Apostasy is also a threat to us. This Divine fact is exemplified in the New Testament in Acts 20:28-31. Don't ever think that you'll not be guilty of Apostasy. Heed the warning of I Cor. 10:12 which states, "Wherefore let him that thinketh he standeth take heed lest he fall."

II. THE PRODUCT OF APOSTASY.

This part deals with the results of Apostasy. The result is 3-fold: (1) Defeat, (2) Discomfort, and (3) Disgrace. When we go away from the Lord or fall away from his word we will experience defeat. This is seen in Joshua 23:13, "Know for a certainty that the Lord your God will no more drive out any of these nations from before you; but they shall be snares and traps unto you, and thorns in your eyes, until ye perish from off this good land which the Lord your God hath given you." Joshua was settled on the fact that their victories had been won by God. "And ye have seen all that the Lord your God hath done unto all these nations because of you; for the Lord your God is He that hath fought for you." Joshua 23:3. The product of leaving God is the withdrawal of His power. The product of this withdrawal is defeat. With defeat comes discomfort. Notice once again verse 13. Another example of this reality would be Numbers 32:1-8. The compromising Christian is not happy!

Following close behind this defeat and discomfort is disgrace. Notice Joshua 23:16 "When ye have transgressed the covenant of the Lord your God, which he commanded you, and have gone and served other gods, and bowed yourselves to them; then shall the anger of the Lord be kindled against you, and ye shall perish quickly from off the good land which he hath given unto you."

III. THE PROTECTION AGAINST APOSTASY.

The protection against apostasy is also seen in a 3-fold manner.

First, obedience to the Lord will protect us against apostasy. This is seen in Joshua 23:6, "Be ye therefore very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom to the right hand or to the left!"

Next, separation will protect us against apostasy. Note Joshua 23:7-8. "That ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear by them, neither serve them, nor bow yourselves unto them: But cleave unto the Lord your God, as ye have done unto this day." We need to keep clear of worldliness and stop playing church. Many say concerning the things of the world "it won't do me any harm," but what about those who are looking at your example.
Thirdly, love will protect us against apostasy. Joshua 23:11 states "Take good heed therefore unto yourselves that ye love the Lord your God." Our failure to obey and live separated lives can be traced back to one word - devotion. Our love is not what it should be. Notice the following verses in conclusion. John 14:15, John 21:15-17, and Rom. 5:5.

May God help us to heed and follow these principles and not be guilty of the sin of apostasy.

3. Servanthood confining and humiliating when really showing love and appreciation to God us Utopia - we are free to please God and enjoy a hope of glory.

V. INFURIATING TO GOD, SAINTS, AND CHRISTIANITY

A. Increases his work as one gets closer to Christ
   1. Job; Peter; new convert - lamb before the Lion
   2. Mission efforts; building project - money causes trouble; convicted sinners are turned off by Satan

B. Ignores God's Word - scorns truth, tempts lies, confuses, deceives; kills testimonies, talent, and takes souls to Hell

CONCLUSION:
Satan enjoys killing and gets the victim to like it. Satan will lose. The resurrection changed the agony of defeat into the joy of victory.

PARTAKERS IN CHRIST

1. We are PARTAKERS of His Hope. I Cor. 9:10
2. We are PARTAKERS of His Promise in Christ. Eph. 3:6
3. We are PARTAKERS of His Grace. Phil. 1:6
4. We are PARTAKERS of Heavenly Calling. Hebs. 3:1
5. We are PARTAKERS of the Holy Ghost. Hebs. 6:4
6. We are PARTAKERS of the Divine Nature. II Pet. 1:4
7. We are PARTAKERS of Spiritual Things. Rom. 15:27
8. We are PARTAKERS of His Sufferings and Consolation. II Cor. 1:7
9. We are PARTAKERS of His Holiness. Hebs. 12:10
10. We are PARTAKERS of the Glory that shall be revealed. I Pet. 5:1
REDEMPTION

NEARING


INTRODUCTION:
A. It is time to take ACTION!
1. WAKE UP! Romans 13:11
2. LOOK UP! V 28

B. "REDEMPTION" is a great and INCLUSIVE word!
1. Redemption of our souls:
2. Redemption of our bodies:
3. Redemption of that EARTH from the power and reign of Satan:

I. THE PERSON WHO IS OUR REDEEMER:
A. Job believed in Him and spoke of Him. Job 19:25-27

B. That great old saint, who at age 84 was still serving God in His temple, RECOGNIZED JESUS and spoke of Him as the REDEEMER! Luke 2:36-37

C. The LAW OF THE KINSMAN REDEEMER pictured by Boaz, who married Ruth and redeemed the INHERITANCE...is an illustration of the work of the Redeemer.

D. Those in Heaven "identified" the Redeemer as Jesus. Rev. 5:9

E. When our Text speaks of OUR REDEMPTION NEARING, IT POINTS TO THE NEARING OF THE TIME WHEN JESUS WILL RETURN FOR BELIEVERS AND TO SET UP HIS KINGDOM ON THE EARTH.

II. THE "PRICE" OF OUR REDEMPTION:
A. Sin pays wages!
1. God told Adam!
2. Romans 6:23a

B. Every sin will receive a JUST RECOMPENCE!
1. Repay with equal value:
   a. Hebrews 2:2
   b. Gal. 6:7
   c. David sowed DEATH and reaped DEATH!
   d. Ahab sowed and reaped death!
   e. Jacob sowed and reaped DECEPTION!

C. Mankind is, without Christ, SPIRITUALLY BANKRUPT...with nothing to redeem himself.
1. Isaiah 64:6
2. 1 Peter 1:18-19

III. THE "POSSESSION" REDEEMED:
A. Believers in Christ:
   1. Galatians 3:13
   2. Eph. 1:7

B. The "human family" lost by the fall:
   1. God's purpose in mankind: Isa. 43:7
   2. Satan thought he had gained the victory.
   3. BUT LISTEN...Rev. 7:9; Rev. 7:14b

C. The "Church" the Bride: Eph. 5:25-27
1. Look at her in glory...Rev. 19:7-8

D. ISRAEL:
1. Matt. 1:21 "His people"
2. Romans 11:24-26
3. As a nation she sold herself!
   a. John 1:11, Matt. 27:25
4. Israel shall be delivered and brought home!
   a. Jer. 31:10
   b. Micah 4:6-7

E. PLANET EARTH:
1. Man's sin brought curse on the earth
   a. Gen. 3:17-18
2. She groans for REDEMPTION!
   Romans 8:21-23; Rev. 22:20

SOUL WINNING AND VISITATION

INTRODUCTION:
We have all been challenged to witness for our Lord. Most know we should and want to do so but the question of the hour is, "Are we making any progress at being witnesses?" Only the Lord knows how many excuses have been offered for not attempting to win the lost. None of these excuses will stand up however, when we stand before the Lord. The object of this study guide is to hopefully help you to overcome your excuses.

I have tried for the past three years to offer some advice as to how we can be a better witness for the Lord. The concerned individual, would no doubt like to move directly into the
A CHRISTIAN'S SEVEN WARNINGS

Stephen Wood

INTRODUCTION:
A. Hebrews is written to show better things.
B. A Christian can never lose salvation.
C. A Christian can loose something of great value.

I. THE WARNING OF DRIFTING, HEBS. 2:1-3

A. Drifting along in the Christian Life.
B. The danger of drifting.
C. Precautions to be taken.

II. THE WARNING OF UNBELIEF, HEB. 3:12-42

A. Turning our backs on God.
B. The danger of sin.
C. The consequences is a hardened heart.
D. God is grieved at this sin.
E. Blessings are forfeited.

III. THE WARNING OF REMAINING "BABES IN CHRIST" HEB. 5:11; 6:1

A. The reason for immaturity.
B. The need for teachers.
C. Comparison to physical growth.
D. By discernment we grow.
E. Our goal should be maturity.

IV. WARNING TO BACKSLIDERS, HEB. 6:4-10

A. Not Salvation but Repentance.
B. Becoming a "castaway".
C. The consequences of this sin.

V. THE WARNING TO WILLFUL SINNERS, HEB. 10:26-29

A. Can this sin be forgiven?
B. The simplicity of this sin.
C. The consequences of willful sin.

VI. THE WARNING TO THE UNDISCIPLINED, HEB. 12:12-17

A. The discouragement in the Christian life.
B. The determination to live the Christian life.
C. The diligent look for the Christian.

VII. THE WARNING TO HEAR THE WORD OF GOD, HEB. 12:18-26

A. God Spoke from Sinai to Israel.
B. Today He speaks from Heaven to us.
C. It's up to each individual to hear.

THE LORD IS MY SHEPHERD
NAMES OF SATAN
The Prince of Power of the Air. Eph. 2:2
The Prince of This World (Jn. 14:30)
The God of this Age (II Cor. 4:4)
Abaddon - Apollyon (Rev. 9:11)
Beelzebub (Mt. 12:24)
The Wicked One (Mt. 13:19)
The Enemy (Mt. 13:39)
The Dragon (Rev. 12:9)
The Serpent (Gen. 3:1; Rev. 12:9)
Belial (II Cor. 6:15)
Adversary (I Pet. 5:8)
Deceiver (Rev. 12:9)
Liar (Jn. 8:44)
Father of Lies (Jn. 8:44)
Murderer (Jn. 8:44)
Sinner (I Jn. 3:8)
Lucifer (Is. 14:12)

THE BELIEVER
A BELIEVER is one who trusts Jesus from the heart to save him. Romans 10:9,10
1. The BELIEVER is saved. Eph. 2:8; Eph. 16:31
2. The BELIEVER is born again. I John 5:1
3. The BELIEVER has everlasting life. John 3:16, 36
4. The BELIEVER is justified. Romans 5:1
5. The BELIEVER has peace with God. Rom. 5:1
6. The BELIEVER is a child of God. Gal. 3:26
7. The BELIEVER is not condemned. John 3:18
8. The BELIEVER is not damned. Mark 16:16
9. The BELIEVER has victory. I John 5:4
10. The BELIEVER receives remission or forgiveness of sins. Acts 10:43
11. The BELIEVER is made righteous. Rom. 4:5

AVAILABLE BOOKS
GOING ALL THE WAY
NOTES ON JOHN Chs 1-3
THE GREAT CONFLICT
SOUNDING OUT THE WORD Vol. 2
SOUNDING OUT THE WORD Vol. 3
1982 BIBLE CONFERENCE OUTLINES
SOUNDING OUT THE WORD Vol. 4

SOUNDING OUT THE WORD MINISTRIES

The Personnel
DIRECTOR ...................... CHARLES SWILLING
TREASURER ..................... JOHN SKIPPER
ASSISTANT TREASURER .......... JAMES THOMPSON

The Purpose
(1) Sound Out The Word with a prayer that someone, someplace may hear and be saved.
(2) Sound Out The Word to help Christians intake Spiritual Food which is so vital in their Growth Process in Christ.
(3) Serve as a helper in helping others find a Missionary Baptist Church of like faith and order in their area so that they can give God glory in and through her.

The Program
Support various Missionaries, Seminaries, and Youth Camp.

Radio Ministry
KGOL, 9:30 PM Each Sunday...Houston, Texas...1073 FM
KPBC, 2:30 PM Each Sunday...Dallas, Texas...1040 AM
KHYM, 4:00 PM Each Sunday...Gilmer, Texas...1660 AM

Publication Ministry
We print a monthly Religious Paper which contains sermon and study outlines to help you better understand the Scriptures. In addition to our paper we have printed six outline books and desire to print others in the near future. All publications are for free distribution. Write for further information.

Help us SOUND OUT THE WORD through MISSIONS, RADIO, AND PUBLICATIONS. Why not consider this a mission project in your church? All checks should be made out to: SOUNDING OUT THE WORD MINISTRIES, and send to the following address: GRACE MISSIONARY BAPTIST CHURCH 1825 Altline Mail Route, Houston, Texas 77035. Your prayerful and financial help will be greatly appreciated.