CLEAR SPIRITUAL SIGHT

"BUT WE SEE JESUS, WHO WAS MADE A LITTLE LOWER THAN THE ANGELS FOR THE SUFFERING OF DEATH, CROWNED WITH GLORY AND HONOUR; THAT HE BY THE GRACE OF GOD SHOULD TASTE DEATH FOR EVERY MAN, FOR IT BECAME HIM FOR WHOM ARE ALL THINGS, AND BY WHOM ARE ALL THINGS, IN BRINGING MANY SONS UNTO GLORY, TO MAKE THE CAPTAIN OF THEIR SALVATION PERFECT THROUGH SUFFERINGS. FOR BOTH HE THAT SANCTIFIETH AND THEY WHO ARE SANCTIFIED ARE ALL OF ONE: FOR WHICH CAUSE HE IS NOT ASHAMED TO CALL THEM BRETHREN." Hebrews 2:9-11

There is a beautiful song that admonishes us to not take our eyes off of Jesus. The wording is "Don't take you eyes off of Jesus." Verse 9 states, "BUT WE SEE JESUS..." In Hebrews 12:2 we find this statement, "LOOKING UNTO JESUS THE AUTHOR AND FINISHER OF OUR FAITH..." In order for the Lord's people to see things clearly and righteously, we must keep our eyes on Jesus. Things will happen to us that may cause us to take our eyes off of Jesus. When we take our eyes off of Jesus we can become near or far sighted and even blind to many things and truths.

I don't mean to imply in this subject that we will know it all or have perfect understanding. I simply want you to know that Jesus helps us see and understand things more clearly. Jesus made it so plain in Matt. 7:24-27. A wise man will hear and do what Jesus says. A foolish man will neither hear nor do what Jesus says. Solomon wrote, "THE FEAR OF THE LORD IS THE BEGINNING OF KNOWLEDGE..." Prov. 1:7

1. KEEP YOUR EYES ON THE SAVIOUR.

Jesus is our maker. He was active in the creation of the universe and mankind. Gen. 1:1, 26 All things were created by Him. John 1:3 By Him all things consist. Col. 1:17 Jesus upholds all things by the Word of His Power. Hebs. 1:3 One day you will stand before Him and give an account for your life. John 5:22

Jesus is our model. He left us an example that we should follow. "FOR EVEN HERE-UNTO WERE YE CALLED: BECAUSE CHRIST ALSO SUFFERED FOR US, LEAVING US AN EXAMPLE THAT YE SHOULD FOLLOW HIS STEPS." 1 Pet. 2:21 He is a perfect example and a true standard to follow. I John 3:5 He is our example for all things. He is our example in submission to the Father. Phil. 2:6-8 He is our example in love. John 3:16 He is our example in compassion. Matt. 9:36

Jesus is our Master. He is the Lord of Lords and the

Charles Swilling
King of Kings. Rev. 19:16 We are exhorted to seek His kingdom and righteousness first. Matt. 6:33 He wants to have complete control over our lives. Jesus ask this soul stirring question in Luke 6:46, "AND WHY CALL YE ME, LORD, AND DO NOT THE THINGS WHICH I SAY?" He has a right to our lives by creation and redemption. He desires to mold and fashion us as a potter would the clay. Isa. 45:9; 64:8

Jesus is our Minister. "EVEN AS THE SON OF MAN CAME NOT TO BE MINISTERED UNTO, BUT TO MINISTER AND TO GIVE HIS LIFE A RANSOM FOR MANY." Matt. 20:28 He can supply all of our needs in Christ. Phil. 4:19 Jesus is our Shepherd and

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we shall not go lacking. Ps. 23:1 Jesus wants to minister to us in every area of life. Hebs. 4:16

II. KEEP YOUR EYES ON THE SCRIPTURES.

The Bible is a volume of truth. "SANCTIFY THEM THROUGH THY TRUTH: THY WORD IS TRUTH." John 17:17

The Bible is inspired and profitable. "ALL SCRIPTURE IS GIVEN BY INSPIRATION OF GOD, AND IS PROFITABLE FOR DOCTRINE, FOR REPROOF, FOR CORRECTION, FOR INSTRUCTION IN RIGHTEOUSNESS, THAT THE MAN OF GOD BE PERFECT, THROUGHLY FURNISHED UNTO ALL GOOD WORKS." II Timothy 3:16,17

The Bible is a preventive of sin. "THY WORD HAVE I HAD IN MINE HEART, THAT I MIGHT NOT SIN AGAINST THEE." Ps. 119:11

The Word will keep us from sin and sin will keep us from the Word.

The Bible is a means of Christian growth. "AS NEWBORN BABES, DESIRE THE SINCERE MILK OF THE WORD, THAT YE MAY GROW THEREBY:" I Peter 2:2

The Bible gives consolation. "WHEREFORE COMFORT ONE ANOTHER WITH THESE WORDS." I Thess. 4:18

The Bible gives freedom. "AND YE SHALL KNOW THE TRUTH, AND THE TRUTH SHALL MAKE YOU FREE." John 8:32

The Bible offers God's approval. "STUDY TO SHEW THYSELF APPROVED UPON GOD, A WORKMAN THAT NEEDETH NOT TO BE ASHAMED, RIGHTLY DIVIDING THE WORD OF TRUTH." II Tim. 2:15

The Bible is the sword of the Spirit. "AND TAKE THE HELMET OF SALVATION, AND THE SWORD OF THE SPIRIT, WHICH IS THE WORD OF GOD." Ephesians 6:17

III. KEEP YOUR EYES ON YOUR SALVATION.

The plan is easy. The plan of salvation is so plain and simple. Jesus said to be saved is as simple as walking thru a door. "I AM THE DOOR: BY ME IF ANY MAN ENTERS, HE SHALL BE SAVED, AND SHALL GO IN AND OUT AND FIND PASTURE." John 10:9

The message of the prophets, John the Baptist, Jesus, God called preachers, and true churches is repent of your sins. Jesus said it so plain in Luke 13:3,5 "I TELL YOU, NAY: BUT, EXCEPT YE REPENT, YE SHALL LIKewise PERISH." To repent of sins means you have a change of mind toward sin and God. You experience sorrow in your heart that you have sinned against God and you turn from sin to God. Ezek. 33:11 As you repent of your sins you believe in Jesus. Paul and Silas told the jailor, "BELIEVE ON THE LORD JESUS CHRIST, AND THOU SHALT BE SAVED." Acts 16:31

The promise is security. The heart of man longs for security. Security is found in the Lord Jesus. The one who believes in Jesus has everlasting life. John 3:16,36 Jesus said the saved person would not die John 6:50, but shall live forever. John 6:51 Listen to the words Jesus spoke to Martha. "...I AM THE RESURRECTION, AND THE LIFE: HE THAT BELIEVETH IN ME, THOUGH HE WERE DEAD, YET SHALL HE LIVE: AND WHOEVER LIVETH AND BELIEVETH IN ME SHALL NEVER DIE, BELIEVEST THOU THIS?" John 11:25,26 Jesus said the believer is not condemned. John 3:18 It is wonderful to know you are saved everlastingly.

The purpose is exaltation. Jesus can take a lost, sinful, unrighteous people and make them holy, righteous and just. II Cor. 5:21 In Jesus enemies become friends, rebels become servants, strangers become sons, and lost sinners become saints. Paul wrote, "TO WHOM GOD WOULD MAKE KNOWN WHAT IS THE RICHEST OF THE GLORY OR THE MYSTERY AMONG THE GENTILES; WHICH IS CHRIST IN YOU, THE HOPE OF GLORY." Col. 1:27 Peter wrote, "HUMBLE YOURSELVES THEREFORE UNDER THE MIGHTY HAND OF GOD, THAT HE MAY EXALT YOU IN DUE TIME." I Pet. 5:6

The poet wrote,"Thank you Lord for saving my soul. Thank you Lord for making me whole. Thank you Lord for giving to me, Thy great salvation so rich and free." We ought to praise Him each and every day for His wonderful redemption. The Apostle Paul gave his personal testimony of salvation nine times. He wanted to share Jesus with everyone. He wanted to tell others what Jesus had done for him.

Jesus saved us from the penalty of sin. John 3:16, Rom. 8:1 He is presently saving us from the power of sin. Rom. 6:12,14 He will one day save us from the very presence of sin. Rev. 21:27 What a wonderful and glorious blessing it is to be saved. May we think about His salvation daily.

IV. KEEP YOUR EYES ON HIS SERVICE.

We are sons of God. Paul tells us who are children of God and how we become children of God. "FOR YE ARE ALL THE CHILDREN OF GOD BY FAITH IN CHRIST JESUS." Gal. 3:26 God's love is manifested in that we are called the sons of God. John wrote, "BELOVED, NOW ARE WE THE SONS OF GOD, AND IT DOETH NOT YET APPEAR WHAT WE SHALL BE: BUT WE KNOW THAT, WHEN HE SHALL APPEAR, WE SHALL BE LIKE HIM; FOR WE SHALL SEE HIM AS HE IS." I John 3:2 As children of God, we need to be about our Father's business.

We are to be servants of the Lord. We need to be like the Thessalonians. "FOR THEY THEMSELVES SAW OF US WHAT MANNER OF ENTERING IN WE HAD UNTO YOU, AND HOW YE TURNED TO GOD FROM IDOLS TO SERVE THE LIVING AND TRUE GOD." I Thess. 1:9 We are to live unto the Lord. II Cor. 5:14,15 The greatest disciple is the one who will be a servant. Matt. 20:27; 23:11 We are saved for the very purpose of serving the Lord as a living sacrifice Rom. 12:1

We are soldiers of the cross. Paul likened our living for the Lord to a soldier. We are at war with the devil. The armour we are to wear is described in Ephesians 6:11-17. To serve in the Lord's army takes great strength. Paul wrote these words of admonition. "THOU THEREFORE ENDURE HARDINESS, AS A GOOD SOLDIER OF
YOU CAN KNOW YOU ARE SAVED

TEXT: I John 5:13

INTRODUCTION:
A. This first epistle of John could be called the "Book of Assurance." The words "know," "knew," and "known" are used at least 25 times in the book. God is talking about present reality of salvation that we can be certain about.
B. If you are saved you can know you are saved. How do we have assurance? On what do we depend for it?

I. WE MUST NOT DEPEND UPON THE WRONG THINGS.
A. We must not depend upon our feelings.

James Kirkland
A. Faith in Jesus. The Bible says a saved person is one who is trusting Jesus Christ as his Saviour. Acts 16:31; Prov. 29:25; John 3:18,36; Acts 20:28
1. We must not only believe about Him, but must trust in Him.
2. The basis for our trusting in Him is believing what the Bible says about Him. No one trusts Jesus Christ as Saviour who does not believe what the Bible says about Him. I could not trust in Him if he were any less than the Bible shows Him to be.
3. Believe what the Bible says about Him and receive Him personally. John 1:11,12; II Tim. 1:12

B. Loving God and God's people. The Bible says a saved person loves God and other saved people. I John 3:14; 5:1
1. No unsaved person loves God as his Father; neither does he love God's people as his brothers and sisters in Christ. May have respect for the church, may like Christians, but until born again does not love God nor Christ as Saviour and Lord.
2. Salvation immediately changes that attitude. Holy Spirit produces love in our hearts. Rom. 5:5; Gal. 5:22

1. Practices it not to be righteous but because he is righteous. Every believer is always imperfect and often weak.
2. Does not mean that a child of God cannot commit sin. I John 1:8,10. But it does not mean that he will not choose to walk habitually in the way of ungodliness. Cannot be content in that kind of life any longer.

D. The Bible says a saved person has the witness of God's Spirit that he is a child of God. I John 3:24; Rom. 8:16; Gal. 4:6
1. We have first of all the witness of the word which the Spirit has given us.
2. But we have also an inner witness. The Spirit of adoption, crying out, confessing God as our Heavenly Father, Spirit of adoption moves us to prayer.

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LOST?

George Crawford

TEXT: Luke 19:10; II Cor. 4:3-4

INTRODUCTION:
To be lost is more than just a game of hide and seek. The very word means "ruined or destroyed" - "gone out of one's possession" - "unable to find the way." Therefore Christ came to seek and save the lost.

A. All the wicked are lost. Psa. 9:17
B. All hypocrites are lost. Job 8:13
C. All unbelievers are lost. Rev. 21:8

I. THE FATHER OF THE LOST IS THE DEVIL.
A. He is a depraved father. John 8:44
   1. He was a murderer from the beginning.
      He was set on bringing death into the world and murdering man both body and soul.
   2. He abode not in the truth (indicates he was in the truth at one time but did not remain)
   3. Because there is no truth in him
   4. He speaks of his own (out of his own nature)
   5. He is a liar (like he lied to Eve "YE SHALL NOT SURELY DIE")
   6. And the father of it (a lie is especially the result and work of the devil)
   7. Did you know you had that kind of father?
B. He is a determined father. II Cor. 4:4
   1. He blinds the minds of his children
   2. He plucks the seed of God's Word out of the hearts of his children. Luke 8:12 Why?
   3. He is determined that his children go to hell with him - because
C. He is a doomed father. Rev. 20:10
   1. What a sad thought to have a doomed father in this earthly family.
   2. More so to have a doomed father forever!

II. THE FREEDOM OF THE LOST. Decision - The lost have the freedom to decide:
A. Their deportment -
   1. Can remained depraved like their daddy
   2. They can walk according to the lust of the flesh
3. Cannot blame God for the predicament they are in
B. Their delights - Isaiah 66:4c
   1. They delighted in refusing to hear and obey God.
   2. They delighted in choosing the evil ways.
   3. They delighted in staying away from church, giving, preaching, serving
C. Their destination - Matt. 7:13
   1. Jesus put two ways before the human race and admonishes us one and all to enter the strait gate.
   2. Each have the decision to make for ourselves.
   3. But beware of the consequences - unsaved - choosing DESTRUCTION.

III. THE FUTURE OF THE LOST. Damnation. The lost will experience damnation:
A. In a designated place - Rev. 21:8
   1. Just as every city must have a "city dump" so heaven must have its garbage dump - called lake of fire -
   2. Purpose of this sermon is to "pull you back from the fire" get thru the "strait gate" off the "broad road" - out of the family of the doomed.
B. Hell is a demanding place. Luke 16:23
   1. Demanding relief from torments - but none offered
   2. Demanding someone (Lazarus) return and preach to his family back on earth - "they have Moses etc.,"
   3. Demanding that no one depart from that place. "Great gulf fixed etc.,"
C. The lost will experience damnation in a DEGRADING place. Look at the population of hell!
   1. Check the list in Rev. 21:8; 22:15
   2. The devil and the demons (any good in them?)
   3. All the depraved -

CONCLUSION: ARE YOU READY TO BE SAVED?
A. Saved from a depraved father and a doomed father? The devil!
B. The decision is yours - you are free to choose life or death - heaven or hell!
C. The future of eternal glory is being offered to you without money - without price.
   1. Jesus paid the ransom price - His blood.
   2. To reject it is to choose eternal damnation.
   3. Not a soul in heaven or hell wants you in hell.
   4. Not a person in this sanctuary (except the devil wants you to reject Christ right now.)
THE BENEFICIAL TEACHINGS OF CHRIST (Part 2)

As we continue this series entitled "The Life of Christ," we’ll focus our attention in this lesson on the teaching of our Lord as expressed in what is commonly referred to as the second Beatitude. This is a part of a message delivered by our Lord which has been labeled, by man, as "The Sermon on the Mount".

This lesson will be divided into 3 main areas for our consideration: I. The ANALYSIS of the Phase, II. The AREAS OF Mourning, and III. The AFTERMATH OF Mourning.

I. THE ANALYSIS OF THE PHRASE.

The Declaration of this phrase is expressed in Matthew 5:4, "BLESSED ARE THEY THAT MOURN: FOR THEY SHALL BE COMFORTED."

Next, consider the DISCERNMENT of this expression. What does this mean? First, notice the Discernment as it relates to the unsaved. A man must see himself as God sees him and this will lead him to MOURN over his condition. Involved in this reflection and contemplation will be a revelation also of the love of God and the remedy for man’s sin as seen in the person of Jesus Christ. A good example of this reality is seen in the life of the Publican as recorded in Luke 18:9-14. In this passage you see two men going up to the temple to pray. The Pharisee failed to see himself as God sees mankind, thus he prayed to himself and was not benefited or blessed in any way. The Publican, on the other hand, realized his true condition and was moved to a state of mourning which caused him to cry out for God to be merciful unto him. The Scriptures reveal that he was comforted because he went home justified. You can readily see this principle or teaching fulfilled in his experience.

His mourning lead to his blessing and he became comforted.

Notice also the discernment of this principle as it relates to the saved. A person who is saved should be constantly made aware of how far short he comes in pleasing God. We must realize that "in the flesh" we have already been rejected. We must learn how to walk in the Spirit and daily die to self. There is nothing that I can do that will meet his approval in the flesh. It’s a matter of self denial—submissiveness—obedience and discipline. If there is any good in our lives or if there is anything worthwhile accomplished through our lives it’s not because we are so good but rather it’s HIS working in us and through us. We are what we are and accomplish what we accomplish by HIS GRACE. Notice the following scriptures to substantiate this declaration. Rom. 7:18, 25; Gal. 2:20 and John 10:10.

II. THE AREAS OF MOURNING.

First, there’s the mourning of being or feeling inadequate. Before a person becomes strong they must realize that they are weak. You see, as long as you feel strong and adequate God can’t use you. When you mourn over your inability and turn to Him through yieldedness and submissiveness, then God can use you and you’ll be comforted and blessed as you watch God work in your life and through your life.

Second, there’s the mourning of repentance. You become grieved over your lifestyle or activities and are sorry for what you’ve done. You also have a desire to change. Repentance means change of mind that leads to a change of behavior. As a result of true Biblical repentance you become blessed and comforted because God forgives you and cleanses you from your sins.

Glen Tropp

Third, there’s the mourning involved in a burden for others. You become grieved because of the lost condition or backslidden condition of others. This grief causes you to pray for them and most assuredly witness to them. As a result of this concern God will use you to possibly reach them for Christ and the great blessedness and comfort that comes to you as a result of this grief or mourning far outweighs the anguish. This is the teaching of Psalms 126:5-6, "THEY THAT SOW IN TEARS SHALL REAP IN JOY. HE THAT GOETH FORTH AND WEEPETH BEARING PRECIOUS SEED, SHALL DOUBTLESS COME AGAIN WITH REJOICING, BRINGING HIS SHEAVES WITH HIM."

III. THE AFTERMATH OF MOURNING.

This has already been noticed to some degree, in the preceding information. The aftermath of mourning can be summed up in these words, "THEY SHALL BE COMFORTED."

Other scriptures which substantiate this reality are as follows:

Psalms 34:18 "THE LORD IS NIGH UNTO THEM THAT ARE OF A BROKEN HEART; AND SAVETH SUCH AS BE OF A CONTRITE SPIRIT."

Psalms 51:17 "THE SACRIFICES OF GOD ARE A BROKEN SPIRIT: A BROKEN AND A CONTRITE HEART, 0 GOD, THOU WILT NOT DESPISE."

II Cor. 4:17 "FOR OUR LIGHT AFFLICTION, WHICH IS BUT FOR A MOMENT, WORKETH FOR US A FAR MORE EXCEEDING AND ETERNAL WEIGHT OF GLORY;"
WE CAN'T HAVE ONE WITHOUT THE OTHER!

D.B. Wright

TEXT: Isaiah 57:15; II Chron. 7:14; Jer. 6:16-17

INTRODUCTION:
A. God has given a PLAN OF SALVATION!
B. God has a PLAN FOR CHRISTIAN LIVING!
   1. II Cor. 6:17-18
   2. Romans 12:1-2
C. God had a PLAN FOR CHRISTIAN SERVICE!
   1. Matt. 11:29
   2. Matthew 4:19
   3. II Tim. 2:2
   4. I Cor. 2:4
D. God has a PLAN FOR REVIVAL: Isa. 57:15
   II Cor. 7:14
E. God has a plan for PEACEFUL CHRISTIAN LIFE:
   1. Isaiah 26:3
   2. John 16:33
F. A "sad fact:" Jer. 6:16;17

I. SOME WANT "REVIVAL WITHOUT RETURNING" TO THE LORD!
A. Revival can be a continuous experience!
   Psalm 23:5; Psalm 89:6; John 15:11
B. Revival is always found WHERE WE LEFT THE LORD!
   1. It was so with Jacob! Gen. 35:1
   2. Rev. 3:20
C. Revival is for the RETURNING PRODICALS!
   1. Return to the Lord: "seek my face"
   2. Return to the "Old Paths" of the Lord:
D. Revival is for the "humble."

II. SOMEE DESIRE "HARVEST WITHOUT PLANTING AND CULTIVATION."
A. I Cor. 3:6 (Sharing the Word and Prayer)
B. Ecc. 11:6
C. A sad truth: Luke 10:2
D. Many like the man who HID HIS TALENT IN HIS SWEAT-BAND!

III. REWARD WITHOUT RUNNING:
A. Rev. 22:17
B. II Cor. 5:10
C. I Cor. 3:14
D. THE REWARD IS OUR THERE!
   1. Rev. 2:10b
   2. Matthew 25:21

IV. MANY DESIRE THE "PEACE" WHICH JESUS GIVES "WITH PRACTICE."
A. Isaiah 26:3 (Mind on the Lord)
B. John 16:33 (Feed on the Word)
C. NOTE Phil. 4:6-7

V. MANY WANT "HELP WITHOUT HUMILITY!"
A. Psalm 121:1-2
B. Psalm 46:1
C. James 1:17
D. HELP IS AVAILABLE! II Cor. 7:14

VI. MANY DESIRE "POSITION" WITHOUT "PARTICIPATION!"
A. Some of the first disciples were anxious for the highest position in the future kingdom. Matt. 20:21-22
B. The godly life is expensive!
   1. Luke 14:27
   2. John 16:33
   3. II Tim. 3:12
C. LOOK TO THE REWARD!
   1. II Tim. 2:12a
   2. Romans 8:18

D. USEFULNESS IN SERVICE DOWN HERE REQUIRES
   1. Self-purging: II Tim. 2:20-21
   2. Faithfulness
      a. I Cor. 4:2
      b. I'd like to be the teacher of a large class... but don't ask me to be FAITHFUL TO ALL THE SERVICES!
      But don't ask me to WORK IN UNITY WITH OTHERS
      But don't ask me to VISIT, CALL CONTACT.

VII. MANY DESIRE "RECOGNITION WITHOUT RESPONSIBILITY"
A. Every office in the Lord's Church has responsibility!
   1. Pastor:
      a. Study:
      b. Apt to teach
      c. Prayer and ministry of the Word:
   2. Deacons:
      a. I Tim. 3:9
      b. Pastor helpers:
      c. Problem solvers:
      d. People servers:
   3. Teachers:
      a. Faithful: II Tim. 2:2
      b. Students of the Word: I Pet. 3:15
      c. Seekers of students:
      d. Practice what they teach: Ezra 7:10
B. Many would have the office but wouldn't respond to the responsibility.

VIII. MANY WANT "ASSURANCE WITHOUT ACCEPTANCE!"
A. Note Paul's assurance: II Tim. 1:12b
B. Note the assurance Jesus offers! John 6:37
C. Note the purpose of much of the Bible! I John 5:13
D. Note the assurance with which the one man who was crucified with Jesus died with... Luke 23:43
   1. All he did was claim the promise of the Word in Isa. 45:22; Rom. 10:13

IX. MANY WANT "REDEMPTION WITHOUT REPENTANCE!"
A. The urgency to repent: Acts 17:30-31
B. To redemption promised! Isaiah 55:6-7
SALVATION IS

Acts 16:25-34

I. SALVATION IS JOY.
   A. Joy of Forgiveness. Eph. 1:7
   C. Joy of Fullness. Eph. 3:19

II. SALVATION IS JESUS.
   A. Knowing His Love. John 3:16
   B. Knowing His Life. John 10:10
   C. Knowing His Light. Matt. 5:16
   D. Knowing His Lordship. Rev. 19:16

III. SALVATION IS JUSTIFICATION.
   A. The Definition.
   B. The Declaration. Rom. 5:1
   C. The Demonstration. Rom. 4:1-3; James 2:20

IV. SALVATION IS JUDGMENT ESCAPING.
   A. Escape the place, Hell. I Thess. 1:8
   B. Escape the person, the Devil. II Cor. 11:13-15; Rev. 20:10
   C. Escape the pain. Luke 16:19-31

V. SALVATION IS JOURNEY.
   A. The Reservation. I Pet. 1:4; John 14:1-3
   B. The Reality. I Pet. 1:3
   C. The Responsibility. II Cor. 5:10,20; Acts 1:8

BECOMING

I. THE SUBJECTIVE SAVIOUR. Matt. 3:15
II. THE SUFFERING KINSMAN. Hebs. 2:10

III. THE HOLY:PRIEST. Hebs. 7:26
IV. THE WOMAN'S ATTITUDE. I Cor. 11:13

V. THE SAINTLY WALK. Eph. 5:3
VI. THE CORRESPONDING ACT. Titus 2:1

VII. AN ANSWERING LIFE. I Tim. 2:10

A PRECIOUS PROMISE

John 14:1-3

I. The HEART TROUBLE.
II. THE HOPE V.1
III. The HAPPINESS. V2
IV. The HOME. V2
V. The HOLDING ON. V6
VI. The HURRY. Rev. 22:12

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