YOU CAN BE A HELPER

Text: Matt. 20:25-28; Eph. 4:29
Intro. Jesus plainly taught us those who would be greatest or chiefest among His people would be those who served others. Both texts deal with ministering to people. There are two classes of saved people basically. (1) Those who must be ministered to (2) Those who minister to others. The Lord touched the lives of thousands as He reached out to help those in need. He wants you to mature and develop into a helper of people.
I. THE PATTERN FOR THE HELPER.
A. Jesus cares.
   1. Peter tells us to cast all care upon Jesus. I Pet. 5:7
   2. John 3:16 tells us how much He cares.
B. Jesus is compassionate.
   1. He saw the multitude fainting and had compassion. Matt. 9:36
   2. Compassion is having a tender heart toward those in need.
C. Jesus comforts.
   1. Jesus said, "LET NOT YOUR HEART BE TROUBLED..." John 14:1
   2. He offers comfort and consolation to those in need. I Thess. 4:18
D. Jesus calms.
   1. He calmed the storm the disciples were in. Matt. 8:26
   2. He can calm you in the storm as it rages.
E. Jesus is concerned.
   1. He was concerned about the physical sickness of blind, deaf, etc.

Charles Swilling

2. He was concerned about the spiritual sickness of the thief.

II. THE PERSON WHO CAN HELP.
A. Helpers must be saved.
   1. The love of God is instilled within the saved which makes us want to help. Rom. 5:5
   2. This is especially true of helping people spiritually.
B. Helpers must be satisfied.
   1. When we are satisfied and content in Jesus, we will want others to be to. Psa. 107:9
   2. Discontented people are more interested in themselves than others.
C. Helpers must be serene.
   1. Serene means peaceful. When we experience God's peace, we will want others to. Col. 3:15; Phil. 4:7

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2. Those who are at peace will want others to know the same peace.

D. Helpers must be stable.
1. The Lord can mature, strengthen, settle, and establish us I Pet. 5:10
2. Those who aren't stable will be dealing more with their own problems than trying to help others.

E. Helpers must be secure.
1. God's people are secure in Christ. We are saved eternally. John 3:36
2. Someone frightened by life's experiences cannot help others feel secure.

F. Helpers must be students.
1. We are to study God's word to help others. II Tim. 2:15
2. People need to hear God's Word for every trial. I Thess. 4:18

G. Helpers must be servants.
1. The saved should seek to serve more than to be served.
2. Our greatest need is to serve God and others.

H. Helpers must be spiritually minded.
1. We are not to love the world or the things of the world. I John 2:15
2. We must set our affection on things above. Col. 3:2

III. THE PEOPLE WHO NEED HELP.

A. Help the sinner.
1. Lost sinners are blind and need someone to show the way. Acts 16:31
2. You can help lost sinners by telling them about Jesus.

B. Help the saint.
1. Many of God's people are hurting now.
2. We need to edify them and encourage them. Hebs. 10:25

C. Help the sinful.
1. You can help the sinful by showing him the error of his way.
2. There is grace and tender mercy with God in forgiveness of sin. Matt. 6:9-15

D. Help the straying.
1. Many of God's people stray from Him. Rev. 3:15,16
2. We need to point the straying in the right direction.

E. Help the sick.
1. Saved people do get sick, need operations, etc.
2. We can help by praying for them, visiting them, and helping in other ways. James 5:14,15

F. Help the sorrowing.
1. Saved people sorrow too. Loved ones die.
2. Jesus went to Mary and Martha when their brother died. John 11

G. Help the stressed and strangled.
1. Many of God's people are facing numerous problems, trials, and difficult times.
2. You can ease the pain and hurt and strain by showing you care.

IV. THE PERCEPTION NEEDED TO HELP.

A. Love them.
1. The motivation to help is love.
2. Love must be expressed outwardly by words and deeds.

B. Listen to them.
1. Sometimes people need to talk. Talking about problems and heartaches helps.
2. Our day demands people to take the time to listen.

C. Learn them.
1. You can gain knowledge about the people you are trying to help.
2. The more you know of them the more you can help them.

D. Lift them.
1. Lift them up to God in prayer. I Thess. 5:25
2. They need help and building up.

E. Light them.
1. We need to be reminded in gentle ways of what God said and promised.
2. Your presence may mean to them someone cares.

F. Laugh with them.
1. Laughter is a medicine to the soul and heart.
2. Very few are showing and expressing joy.

G. Linger with them.
1. Troubles come and most people go.
2. We need to linger long with those who need help.

H. Languish with them.

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WHAT HAPPENS WHEN A CHRISTIAN SINS

TEXT: Psalm 51:1-19

INTRODUCTION:
A. David was one of the greatest men in the Old Testament.
   1. He was a man after God's own heart.
   2. He was the sweet psalmist of Israel.
B. David let the world get in his life and it brought sin that he, himself, would have condemned and judged.
   1. He is like a sheep - they can't stand to be dirty - they can't stand being an outcast.
C. Have you ever sinned or done wrong?
   1. You know you can't sin and nothing happen. Prov. 14:9; Ecclesiastes 8:11
D. Seven things are affected in a Christian when they sin.

I. SIN SOILS THE SOUL. V 1-2, 7, 10
A. David confessed that this is so in four statements of our text.
   1. "Blot out my transgressions" V 10
      a. The word transgression is a word that means "to revolt".
      1. He had revoluted because he had forsaken the battlefield.
      II Sam. 11:1
   2. "Wash me from mine iniquity". V 2
      a. The Hebrew word is "moral evil".
      1. In his eye was the look of lust.
      2. In his heart was the act of adultery.
      b. He had having a CARNAL FLASHBACK ever since his sin.
   3. "Purge me with hyssop". V 7
      a. It means TO CLEAN OUT. John 15:3
      1. The mind and heart get full of this life and that's all it dwells on!
      2. The world controls the thinking and governs the actions.
   4. Psa. 51:10
      a. Dirt in the life is displayed by the conduct of the individual.

II. SIN FILLS THE MIND. V 3a
A. David just couldn't get his mind off his sin.
   1. It hung there in the art gallery of his memory.
      a. When he would close his eyes he would close his eyes he would remember though he tried to forget.
      b. This is the most tormenting thing about sin in the life of a Christian.
B. So many Christians simply try to outlast their convicted conscience.
   1. "Oh, if I hadn't done this or that".
      a. God simply wants the Christian to repent...get the sin under the blood.
      b. The Devil wants you to stay in your sin and blame the guilt on God's lack of power or compassion to forgive.
C. "If Only" -- is a disguise for the lack of faith in God.
   1. If only I hadn't, Uriah would still be alive.
   2. ...I would still have sweet fellowship with God...
   3. I wouldn't be tormented with my guilt...a. LISTEN! I John 1:9 IS STILL IN THE BIBLE!!

III. SIN STINGS THE CONSCIENCE.
A. No one had badgered or browbeat David about his sin.
   1. He, Bathsheba and God were the only ones who knew about it.
      a. David's own conscience wouldn't let him alone. Num. 32:23
      b. When the Devil can convince you or me that there is nothing that can be done to remove our sin he has us right where he wants us!
B. You must get sin out of your heart before you can get it off your mind.
   1. Until sin is repented there will never be lasting joy for the Christian.
      a. The Prodigal is a good example.
      b. Even the hogs didn't give him any trouble until he "came to himself."

IV. SIN DEPRESSES THE HEART. V 8a
A. The world's saddest people are Christians who try to hide their sin. Prov. 28:13
   1. Most of them try to put on a good front.
      a. Songs had no gladness in them for David.
      b. The "shine" had gone from his soul.
      c. His fellowship with God was only a pretense.
   d. He tries to fill the void with being busy.

V. SIN EFFECTS THE BODY. V 8b
A. God Had Broken His "bones".
   1. He used a word that expressed a heaviness.
      a. He was bowed down with the weight of his sin.
   2. It was reflected in his physical body.
      a. Couldn't rest when he slept.
      b. Couldn't concentrate when he was awake.
   c. When the Christian is out of harmony with God, they are out of harmony with themselves.

VI. SINS SOURS THE SPIRIT.
A. Sin in a Christian's life will cause them to lose compassion for others.
   1. David condemned the man of Nature's hypothesis.
   B. Sour spirits display sour attitudes.
      2. Judge rather than have compassion.
      Gal. 6:1
VI. SIN SEALS THE LIPS.
A. David lost his witness about Godly living.
1. He gives the enemies of God a cause to blaspheme.
2. He can't face Goliath now! He can't offer a challenge to threatening forces.

FOLLOWING HIS STEPS
Text: I Pet. 2:17-21 C. Swilling
I. THE EDUCATION. V17
A. Honor all men.
B. Love the brotherhood.
C. Fear God.
D. Honor the King.
II. THE EXCELLING. V18
A. The servants.
B. The subjection.
C. The sameness.
III. THE ENDURING. V19
A. The Consoling.
B. The Conscience.
C. The Change.
IV. THE EDIFICATION. V20
A. Doing wrong.
B. Doing well.
V. THE EXAMPLE. V21
A. The Calling.
B. The Crucifixion.
C. The Command.

JUDAS ACCEPTED THE SOP BUT REJECTED THE SAVIOUR
TEXT: John 13:21-30
George Crawford

INTRODUCTION:
A. The scene before us is a very painful one.

1. It is near the last words that were spoken between Jesus and Judas before they departed forever in this world.
2. Only time they met on earth was in the garden.
3. Within a short time both the holy Master and the treacherous betrayer were dead.

B. Let me remind you of a more painful scene.
1. Judas hanged himself and went to his own place, HELL.
2. He will meet Jesus at the Great White Judgment Throne. Rev. 20
3. Jesus will be the Righteous Judge and Judas the condemned sinner, and will remember every opportunity he had to be saved.

I. NOTICE WHAT TROUBLE OUR LORD WENT THROUGH FOR THE SAKE OF OUR SOULS. V 21-25
A. V 21 - "Troubled in spirit" means Jesus was legitimately disturbed. He had a right to be, He wasn't wringing His hands.
1. "One out of your number" shall betray me, and this disturbed the 12.
B. V 22 - "Disciples glanced at each other" - Imagine Apostle Peter. He had been blabbering so much he hadn't learned much of what Jesus had taught. "Fellows, it isn't me, must be Thomas". I don't think any of them thought it was John or Judas.
1. Ever do that when the Bible preaching is going on? Wonder who the preacher is talking about?
2. "Doubting" - They were at a total loss of whom He spoke.
C. V 23-25 Now John's head was in front of Jesus' chest, not touching Him like a baby on its mother's breast.
1. V 23 - "whom Jesus loved" is John's word about himself. Jesus loved every disciple like He loved John. John is identifying himself as the writer of AGAPAO kind of love.
a. A startling fact: Jesus loved Judas as much as He did John.
2. V 24 - beaconed means making gestures - Simon Peter was making gestures saying "I'm not the one, ask which of you is!
3. V 25 - So John could lift his head and ask Jesus, "Who is it?" And he probably whispered the question in Jesus' ear.

II. NOW NOTICE THE BEAUTIFUL GESTURE OF LOVE AND KINDNESS JESUS MADE TOWARD JUDAS. V 26
A. This is the final invitation to salvation when Jesus dipped the sop (PSOMION) and gave it to Judas.
1. The SOP was a choice bit of food dipped in a special sauce and given to the HONORED GUEST at a supper or banquet.
2. So Judas was honored in spite of what he was and would do.

B. Judas play the role of a hypocrite right down to the bitter end - He accepted the sop and rejected the Saviour.

C. For above 3 years Judas had been a total hypocrite.
1. Judas would listen to every sermon Jesus preached and say NO, I don't believe! He saw every miracle - "NO, I will not believe!"
2. Now Judas, if you will at this late hour believe I'll save! NO! NO!
3. So it is good-bye, till we meet at the Great White Judgment Throne.
4. It isn't far from the SOP to SUICIDE.

D. Now what is going to happen? V 27
1. Satan entered and Judas became the first SATAN POSSESSED MAN. There will be another after the church age, ANTI-CHRIST.
2. No person during the church age can be SATAN possessed, Demon YES.
3. Now Jesus tells Judas "do what you planned more quickly..."

III. FURTHER NOTICE THAT JESUS PRESERVED THE PRIVACY OF JUDAS. V 28-29

A. Jesus didn't jump up from the table and point His finger at Judas and say, "that's the low down rascal that's betraying Me and I want all you other disciples to know about him." O no, Jesus didn't!
B. Great principle of doctrine here, don't you violate the privacy of other people. I Pet. 4:15
1. If you put your nose in other people's business you will be miserable every day of your life.
2. The way to live a relaxed life is to live your own life and not try to manipulate every body in your family or church or group.
C. How do we know Jesus preserved Judas' privacy? No man at the table knew for what intent Jesus spoke to Judas. V 28
D. Notice two things they THOUGHT Jesus meant. V 29
1. Judas had the bag, so they thought Jesus meant for him to buy those things needed for the feast - So they were not expecting Jesus to perform a miracle were they?
2. Another idea was - "that he should give something to the poor, and this was common for Jesus to do.
3. Have you ever been MIS-UNDERSTOOD? Then some begin to THINK what you did or said without ever knowing?

FROM THE PLACE OF HONOR TO TOTAL DARKNESS.

A. He received the sop (place of honor) and immediately went out.
1. Now Judas knew that Jesus knew all his plot, He felt himself detected and discovered and felt very uncomfortable in Jesus' presence.
2. It is always uncomfortable for UNBELIEVERS to be in God's presence.
B. And it was night - Judas waited until darkness to accomplish his deed of darkness. John 3:19
1. Judas went out never to return - he is gone forever. It is still darkness where he is this very hour.

PRINCIPLES OF CONSECRATION

Text: Romans 12:1,2

I. THE GROUND OF CONSECRATION. V1
A. The mercies of God.

II. THE CHARACTER OF CONSECRATION. V1
A. It is voluntary. Present
B. It is complete. Your bodies
C. It is sacrificial. A living sacrifice
D. It is practical. Service
E. It is rational. Reasonable

III. THE DEMAND OF CONSECRATION. V2
A. Negative.
B. Positive.

IV. THE EFFECT OF CONSECRATION. V2
A. The Will of God known.
B. The Will of God done.
C. The Will of God enjoyed.

Con.
The Basis of holy living...Revelation.
The Method of holy living...Consecration.
The Outcome of holy living...Transformation.
SERIES: THE LIFE OF CHRIST  
FOCUS: THE BLOOD OF CHRIST  
Text: I John 1:7 "But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ His Son cleanseth us from all sin."

The subject for our consideration and contemplation in this lesson is the BLOOD of Christ. We'll notice the following:

I. The paramount importance of the blood.
II. The purity of Christ's blood.
III. The power of the blood.

There are many scriptures which relate to us the significance of the blood. For instance, consider Leviticus 17:11. "For THE LIFE OF THE FLESH IS IN THE BLOOD: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul." Could this be the reason that we are forbidden to eat of it? Notice Gen. 9:4; Lev. 7:26 and Acts 15:20. Could this account for some of the physical ills we face today? This thought is just for your consideration and study. It's not a substantiated fact.

Notice with me a few other verses concerning the blood. Matt. 26:28 "FOR THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR MANY FOR THE REMISSION OF SINS."

Acts 20:28 "TAKE HEED THEREFORE UNTO YOURSELVES, AND TO THE FLOCK, OVER WHICH THE HOLY GHOST HATH MADE YOU OVERSEERS, TO FEED THE CHURCH OF GOD, WHICH HE HATH PURCHASED WITH HIS OWN BLOOD."

Rom. 5:9 "MUCH MORE THEN, BEING NOW JUSTIFIED BY HIS BLOOD, WE SHALL BE SAVED FROM WRATH THROUGH HIM."

Heb. 9:14 "HOW MUCH MORE SHALL THE BLOOD OF CHRIST, WHO THROUGH THE ETERNAL SPIRIT OFFERED HIMSELF WITHOUT SPOT TO GOD, PURGE YOUR CONSCIENCE FROM DEAD WORKS TO SERVE THE LIVING GOD."

I Pet. 1:18,19 "FORASMUCH AS YE KNOW THAT YE WERE NOT REDEEMED WITH CORRUPTIBLE THINGS, AS SILVER AND GOLD, FROM YOUR VAIN CONVERSATION RECEIVED BY TRADITION FROM YOUR FATHERS; BUT WITH THE PRECIOUS BLOOD OF CHRIST, AS OF A LAMB WITHOUT BLEMISH AND WITHOUT SPOT."

I John 1:7 "BUT IF WE WALK IN THE LIGHT AS HE IS IN THE LIGHT, WE HAVE FELLOWSHIP ONE WITH ANOTHER, AND THE BLOOD OF JESUS CHRIST HIS SON CLEANSETH US FROM ALL SIN."

Rev. 1:5 "And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the Prince of the Kings of the earth. Unto Him that loved us and washed us from our sins in His own BLOOD."

Rev. 7:14 "And said unto Him, sir, thou knowest. And He said to me, these are they which came out of great tribulation, and have washed their robes, and made them white in the BLOOD of the Lamb."

Heb. 9:22 "And almost all things are by the law purged with BLOOD and without shedding of BLOOD is no remission."

I. THE PARAMOUNT IMPORTANCE OF THE BLOOD.

The blood moves throughout the entire body and supplies the fixed cells with nourishment and carries off the waste products. The normal body has 5 quarts. The blood is pumped by the heart through our body system every 23 seconds, supplying and cleansing every cell of the body.

The solid part of the blood consists mainly of 3 kinds of cells. They are platelets; red cells - which carry the fuel or nourishment to the tissues in the form of combined oxygen which gives the blood its red color and carries the waste products and discharges them through the kidney, skin, and bowels; and white cells which have to do with the defense of the body in combating infection.

Remember, the Bible declares that the life of the flesh is in the blood. All men have a common origin in Adam. We are blood relatives of Adam. This blood carries with it the sentence of death because of Adam's sin. Notice Rom. 5:12 and Rom. 6:23 II. THE PURITY OF THE BLOOD.

The fact that sin affected the blood of man necessitated the virgin birth of Christ, if He was to be a son of Adam and yet a sinless man. It is now definitely known that the blood which flows in an unborn baby's arteries and veins is not derived from the mother, but is produced within the body of the fetus. This is substantiated by Howell's Textbook of Physiology - 2nd Edition - pg. 885 & 886; Williams Practice of Obstetrics pg. 133; Nurses Handbook of Obstetrics by Louise Zabriskie; 5th Edition; pg. 75; and Medical Embryology - wnd Edition by Jan Langman - pg. 183, 261.

Through the virgin birth, God provided a way whereby Jesus could be perfectly human according to the flesh and yet not have the blood of sinful humanity. Notice Heb. 2:14. "Forasmuch then as the children are PARTAKERS of flesh and blood, He also Himself likewise TOOK PART of the same; that through death He might destroy him that had the power of death, that is, the devil."

The word "partakers" comes from the Greek word koyoneino and means to share fully. The words "took part" come from the Greek word metacheo and mean to take part but not all. Jesus took the flesh part or the body. (Heb. 10:5; Ga 1.4:4 Matt. 1:18-20) The blood was the result of a supernatural conception. He became the seed of
David according to the flesh. The blood of Jesus is divine, sinless, and precious. (Note Matt. 27:4) Because it is sinless blood, it was incorruptible. Sin made human blood corruptible. Decay starts in the blood. This is the reason why we embalm people quickly after they have died. Jesus did not see corruption because of His sinless and incorruptible blood.

III. THE POWER OF THE BLOOD.

The blood of Jesus has power to give life to those who are dead in trespasses and sin. (Eph 2:1) The blood of Jesus has power to give justification. (Rom. 5:9) It has power to purge our consciences from dead works to serve the living God. (Heb. 9:14) It has power to cleanse us from all sin. (I John 1:7) It has power to wash us from our sins. (Rev. 1:5) We overcome by the blood of the Lamb. (Rev. 12:11)

The Word of God is a LIVING Word, wholly distinct from all other books for just one reason namely that it contains blood circulating through every page and in every verse. From Genesis to Revelation we see the stream of blood which imparts to this Book the very life of God.

What can wash away my sins—Nothing but the blood of Jesus!

What can make me whole again—Nothing but the blood of Jesus!

and is saved...God blessed His word...not the dog that carried it."

3. Romans 10:17

II. I HAVE SEEN GOD'S TRANSFORMING GRACE AT WORK.

A. Eph. 2:8
B. Romans 5:20
C. Titus 2:11-13
D. Hear Paul. Gal. 5:17; I Cor. 15:10
E. Other examples: Woman of Samaria, ex-maniac, Shorty Sistrunk, James McClure, Lydia.

III. I HAVE SEEN GOD SUPPLY THE NEEDS OF HIS PEOPLE.

A. He knows. Matt. 6:8
B. He cares. I Peter 5:7
C. He is in control. James 1:17
D. The promise. Phil. 4:19
E. The power to perform. II Cor. 9:8
F. Hear David's testimony. Psa. 23

IV. I HAVE SEEN GOD'S CHILDREN DIE IN FAITH.

A. Stephen. Acts 7:56,59,60
B. Dr. B.M. Bogard, "I die trusting Jesus if I go to hell trusting Jesus I will go to hell."
C. Mammmie Woods, Denison, Texas, "All that matters now is soul salvation. (96)
D. My own first love, Marie, "God will supply your needs. God will use you again. I hear a check book at the end of each month bill-paying,"THANK YOU JESUS."

V. I HAVE SEEN UNBELIEVERS DIE AND LEAVE NO WORD OF TESTIMONY OR ASSURANCE FOR THE REMAINING FAMILY.

A. Infidel in Traskwood.
B. I saw a man one day at Builder's Square and preached his funeral two days later. No word of assurance to give his wife and children.
C. A man was at church on Saturday, went to church on Sunday, died Monday. He left no word of assurance. "I could say the words but do not have the feeling in my heart."
D. I was called on to conduct a funeral in Humble, Texas for a fine young college student. No word of faith in Jesus.

(Continued on page 8)
TO GOD BE THE GLORY

TEXT: Ephesians 3:20-21

INTRODUCTION: MUNCY HARRIS
A. In the preceding verses 14-19, Paul prays: here v 20-21 he praises.
   1. Therefore, prayer should lead to praise.
      a. Praising Him for what He has done and for what He will do.
   B. We praise the Lord, or give Him glory, because of who He is and what He is able to do.
      1. Notice six things concerning giving glory to the One who is able.

I. THE PERSON OF GLORY.
A. Glory belongs to God because of His work in creation. Acts 17:28; Col. 1:17
B. Glory belongs to God because of His plan of redemption. Eph. 2:8
C. Glory belongs to God because of His infinite ability.
   1. He knows no limit.

II. THE PREVAILING REASON OF GLORY.
A. Because He is able to do beyond our capacity to ask.
B. Because He is able to do beyond our capacity to think.
   1. We ought not to disgrace God by asking or thinking little things on such a wide basis of encouragement.
      a. God is capable of doing mighty things.
   2. James 1:5
   3. Acts 15:7
   4. Malachi 3:10

III. THE PARADE OF GLORY.
A. Knowledge is a parade of glory.
   1. But, He cannot enlighten us if we do not desire knowledge.
B. Purity is a parade of glory.
   1. But, He cannot purify us if we do not desire purity.
C. Pardon is a parade of glory.
   1. But, He cannot pardon us if we do not desire pardon.
D. Spiritual strength is a parade of glory.
   1. But, He cannot strengthen us if we do not desire strength.
E. Example: dullness or idleness of the pupil limits the power of a great teacher to enrich him with the treasures of knowledge.
   1. God can only do for us what we are willing to allow Him to do - we rob Him of glory.

IV. THE PLACE OF GLORY.
A. All creation is to ascribe glory to God. Psa. 150:6
B. All redeemed have a special obligation to give Him glory in the church.
   1. Because it's God's ordained place.
      a. It's the place to learn the truth. I Tim. 3:15
   b. It's the place to find fellowship. Through fellowship we can find strength and encouragement.
   2. Because it's God's ordained purpose.
      1. It's His purpose, through the church, to reach the world for Jesus Christ. That's accomplished through our united effort.

V. THE PROVIDER OF GLORY.
A. Glory to God is possible because Christ provided love. Eph. 5:25
B. Glory to God is possible because Christ provided redemption. I Pet. 1:18-19
   1. It originated in the mind of God but through Christ its all coming to pass. Our redemption - our access - our inheritance - our strength - our supply - our knowledge - our growth.

VI. THE PERIOD OF GLORY.
A. Forever, because God will never cease. Isa. 57:15
B. Forever, because the church will never cease. Matt. 16:18
C. Forever, because the reason for glory will never cease.
   1. His infinite ability will be forever.
   2. His communications of love will be forever.

(Continued from page 7)

VI. I HAVE SEEN BOTH YOUNG AND OLD CUT DOWN UNEXPECTEDLY.
A. Job 14:1
B. Dennis Flowers at age 8.
C. Little Andy Jacobs at age 12.
D. Marlan and Thomas Watson at ages 24, 26.
E. Foster would have graduated - auto wreck.

VII. I HAVE SEEN THE DECEITFULNESS AND DESTRUCTIVE-NESS OF SIN.
A. Gal. 6:7, 8
B. Heb. 4:13
C. Prov. 29:1
E. Jesus warns unbelievers. John 8:34; 3:18