THE WONDERFUL GRACE OF GOD

Text: Eph. 2:8-10 Charles Swilling

Intro. These verses are well known and quoted. God's grace is made plain in verse 8. As we think of God's grace we must realize that it is wonderful grace that has been defined as God offering to man what he doesn't deserve. Paul was a great champion for and on the grace of God. Notice several areas in which God's grace is wonderful.

I. GOD'S GRACE IN SALVATION.

A. The Offer.
1. The salvation of God is offered to whosoever will. Rom 10:13
2. The greatest and smallest can be saved.
3. The most wicked and the most righteous. The Lord is no respecter of persons.

B. The opportunity.
1. The Lord offers salvation to everyone. Titus 2:12
2. He offers salvation repeatedly to the lost.
3. We were convicted hundreds of times to be saved. Men will die and go to hell with a loving Savior doing all that He can to keep them out.

C. The obedience.
1. God's plan of salvation is wonderful.
2. Any person can be saved anywhere at anytime God's Spirit deals with him or her. John 6:37,44
3. It is so easy and simple. Repent of your sins and receive Jesus as your Savior. Acts 16:31

D. The outcome.
1. God's grace is seen in the fact that He wants to save us.
2. God's grace is greatly realized when you realize what you have in Christ.
3. We are saved from the penalty of sin, being saved from its power, and will be saved from its presence.

II. GOD'S GRACE IN SERVICE.

A. The word.
1. We are to present ourselves as living sacrifices. Rom 12:1
2. His grace enables us to turn from idols to serve the living God. I Thess. 1:9
3. We can find grace to help in time of need. Heb. 4:16

B. The willingness.
1. We owe it to the Lord to live holy and acceptable lives. Rom. 12:1
2. God's grace enables us to live for Him. Mark 8:34-36
3. We must make a presentation to Him. This involves our will.

C. The war.
1. We are soldiers in the Lord's army. II Tim. 2:3,4
2. We are at war. The war doesn't involve flesh and blood. Eph. 6:12-18
3. We must fight satan, sin, and self in this spiritual battle.

D. The way.
1. We must yield ourselves unto the Lord as His instruments. Rom. 6:13
2. You cannot serve the Lord with or by or in the flesh.
3. His grace enables us to yield to Him.

III. GOD'S GRACE IN SUFFERING.
A. The finances.
1. Only the Lord knows what we will lose and give up.
2. Money problems have always troubled and bothered people.

B. The family.
1. Husbands and wives will have their share of troubles.
2. Parents and children will go through troubles and trials.

C. The failing health.
1. We will know sickness, disease, and health problems.
2. Good health is a blessing from God, but the well may run dry.

D. The fear.
1. Fear is something that torments the human heart.
2. We fear failure, the unknown, and the many possibilities. God's grace will always be sufficient.

E. The flesh.
F. The foes.

IV. GOD'S GRACE IN SETTLING.
A. The security.
1. Paul told Timothy to be strong in the grace. II Tim. 2:1
2. God's grace is wonderful because it is enabling and gives security.
3. Study Psa. 3:5 and 23:1 to see the marvel of this truth.

B. The sufficiency.
1. God's grace was sufficient for Paul. II Cor. 12:9
2. Jesus satisfies the longing soul. Psa. 107:9
3. He is enough and sufficient. He fills the need.

C. The supplying.
1. God supplies the needs of His people. Phil. 4:19
2. The source of our supply never runs out or dry.

D. The sustaining.
1. God's grace can sustain you.
2. Problems may not go away. The grace to face and deal with them is near.
3. You can find that grace to help in time of need.

V. GOD'S GRACE IN SINFULNESS.
A. The conviction.
1. The Holy Spirit of God convicts or convinces us of our sin. John 16:7-11
2. He will show us the error of our ways.
3. He makes us own up to them.

B. The calling.
1. We are called upon to repent of our sins. Acts 17:31
2. The principle of II Chron. 7:14 is still true.
3. We are called upon to turn from our sinful ways.

C. The confession.
1. Confess your sins to God. I John 1:9
2. Do as David did in Psa. 51:3.

D. The cleansing.
1. God wants to remedy our condition.
2. We can be forgiven and cleansed of sin. I John 1:9
3. Only the Lord can forgive of sins against Him. Matt. 9:1-5

ARE YOU REALLY SAVED
DARELL OWENS

Text: Acts 4:12; John 5:24
Intro: A. For years we have debated about men like Saul, Balaam, Simon the Sorcerer, Ananias and Saphira, and Judas Iscariot as to whether they are saved.
B. I wonder what it would be like if people a few hundred years from now were reading about us - would they debate our salvation?
C. The question asked in our subject is the most important one you will ever be asked.

I. SOME ARE NOT WHO THEY THINK THEY ARE.
A. Let's read what Jesus taught in Matt. 7: 21-23.
1. Not all professors are
possessors.
2. They were religious folks—they had prophesied in His name, cast out demons in His name and done many wonderful works in His name.
3. The problem was that Jesus did not know them, thus their works were works of sin. They had not trusted Him for salvation.

B. Another example is the Pharisee in Luke 18:11,12.
1. He thought he was ok.
2. He was religious—he even fasted and tithed.
3. His problem was that he had never humbled himself before God—he did not know Jesus Christ as Saviour.

C. What about you?
1. I personally have seen several church members saved.
2. Don’t be deceived by thinking religion will save.

II. SOME ARE SAVED WHO THINK THEY ARE NOT.
A. Take, for example, the child who really accepts Jesus but his parents take him to a church that believes he can lose it— the child is taught this, grows up, sins, and thinks he is no longer saved. BUT HE IS!!!
B. I wonder if Lot thought he was saved after all his ungodliness.
C. Peter spoke of people who forgot their sins had been forgiven. II Pet. 1:9

III. WHAT EVIDENCES DO YOU HAVE THAT YOU ARE SAVED?
A. Pronounced spiritual growth—are you still wondering what the elementary things are all about?
B. Do you live by faith in God? "The just shall live by faith".
C. Is God real to you? Do you feel actual communication when you read the Bible, pray, and live in the right manner?
D. Does known sin in your life bother you?
E. Does your heavenly Father chaste you? He does His children.
F. Do you love other Christians? Do you do what God says? I Jn 2:3,4, 9,10,15
G. What does the evidence do for you? Does it assure you that you are, or that you are not?

IV. IF YOU ARE SAVED, WHAT ARE YOU GOING TO DO ABOUT IT?
A. "...work out your own salvation with fear and trembling." Phil.2:12 Listen to the Amp. NT on this verse, "...work out-cultivate, carry out to the goal and fully complete—your own salvation with reverence and awe and trembling (self-distrust, that is, with serious caution, tender-ness of conscience, watchfulness against temptation, timidly shrinking from whatever might offend God and discredit the name of Christ."
B. If you are not doing it already, don’t you think it is time to start living for God with everything you have? "Love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind." Matt. 22:37.

V. IF YOU ARE NOT SAVED, WHAT ARE YOU GOING TO DO ABOUT IT?
A. Remember, only Jesus can save, He paid it all.
B. Will you admit to your condition, repent and accept Him?
C. God loves you very much.

THE QUESTION OF DAILY CLEANSING IN THE LIFE OF A CHRISTIAN
L. H. Owens

Text: John 13:5-17

Intro:
There seems to be a great deal of difficulty in the minds of many professing Christians concerning the daily failures of the child of God. Do these actions cause one to loose salvation? What provision does God make for his forgiveness?

I. FROM THE BEGINNING, GOD KNOWING THAT SIN WAS NOT TOTALLY ELIMINATED FROM THE BEING OF A CHILD OF GOD, PROVIDED A WAY FOR CLEANSING.
A. Positively there is sin in the life of everyone. I John 1:8,10
B. In Numbers 19 the Red Heifer Offering was used for the daily offenses of Israel.
C. Coming into contact with the dead, in any way, made one unclean.
1. Death is the result of sin. James 1:15

II. ACCEPTING JESUS AS THE SACRIFICE FOR SIN TAKES CARE OF THE SPIRIT IMMEDIATELY AND ETERNALLY. Heb. 10:14-18, Rom. 6:11-13, John 5:24

III. THE DAILY WALK IS NOW THE QUESTION FOR THE CHRISTIAN.
A. The Christian has now a two-fold
nature. Rom. 7:22,23
B. It is humanly impossible to walk through a sinful world without contamination.
   A lady asked if she could tour the coal mine in a white dress. The guide replied, "You may wear a white dress in, but you will not wear a white dress out."
C. Christ washing the disciples feet is a lesson about daily cleansing.
   John 13:8
D. The Christian needs daily sins forgiven to maintain fellowship.
   I John 1:6,7
E. The Christian does not need another bath, salvation.
   John 13:10, "He who has bathed needs only to wash his feet."
   1. The dust of a day’s journey in those days made it necessary to wash the feet more often.
   2. The life of a Christian in the midst of a world as the one today makes it necessary to come to the Lord more often for forgiveness.

WHAT IS YOUR CHOICE?
EDD RHODES

TEXT: Matthew 19:22
Intro: Man is a free moral agent. He may choose either good or bad.
I. THE RICH YOUNG RULER’S CHOICE.
   A. He was a nice young man. v 16-20
   B. He made an effort to accept Christ.
   C. The price was great.
   D. He turned away from Christ thus choosing riches and sin.
   E. We have no record of him ever coming again to Christ.
   F. Turning away from Christ is life’s saddest mistake.
II. THE CHOICE OFFERED AT THE TRIAL OF CHRIST. Matt. 27:16-22
   A. It was customary for one to be released on the feast day.
   B. They had their minds made up to do evil.
   C. They made the evil choice of Barabbas. v 20
   D. They chose to crucify Christ.
   E. To choose anything instead of Christ is a bad choice.
III. FELIX MADE A BAD CHOICE. Acts 24:25
   A. Paul brought him the gospel.
   B. Felix was moved by the gospel.
   C. He must make a choice.
   D. He chose a move convenient time.
   E. Are you about to decide with the ones who have made a bad choice?
IV. AGRIPPAN ALMOST PERSUADED TO THE RIGHT CHOICE. Acts 26:28
   A. He was moved by the power of the gospel.
   B. He must make a choice.
C. As far as we know this choice was final.
D. The choice you make now may be final. Joshua 24:15

KEEP ON LOOKING UNTO JESUS
GEORGE CRAWFORD

Text: Hebs. 12:2
Intro.
A. A great many great men and women are mentioned in Chapter 11.
   1. Sometimes called the heroes of faith, but I like to think it shows "how great God is."
   2. Remember when the spies went into Jericho? Rahab did not say, "We have seen how great Moses is, but how great your God is."
      Josh. 2:9-12
   3. Being human, it would be easy to pick out one of the Old Testament characters and look to him or her.
B. So, Paul says, don't do that, but keep on looking to Jesus and here is why.
   1. Jesus is the "author", meaning He is the highest ruler, and He is the "finisher", meaning "He brings all of history into its right destination." The book of Revelation is the union station for all history.
   2. "Our faith"—He is the highest ruling prince and finisher of "doctrine residing in the soul."
   3. "He endured the cross" means All He endured for the 33 1/2 years and the terrible trial and abuse He suffered at the hands of wicked men.
   4. "Despising the shame" or disregarding the disgrace.
C. All that is past forever—this part is still going on.
   1. Jesus ascended and sat down at the right hand of God.
   2. That is the part I want to talk about in this message.
I. IT IS A FACT THAT JESUS DID ASCEND AND SIT DOWN.
A. Definition—Means a change of residence for Christ in His resurrected form.
   1. In His resurrected body, He could travel up or down and right or left.
   2. We are going to rule and reign with Him, and then so can we travel in our resurrected bodies without harm or danger.
B. It was prophesied that He would ascend and sit down. Psalms 110:1
   1. The account of His ascension is given in Acts 1:9
   2. A little while later, Stephen saw Jesus at the right hand of God only He is STANDING.
      Acts 7:56 Why? To welcome and receive the first MARTYR into glory!
   3. If this was not in the Bible it would be weird, wouldn't it?
II. WHAT IS THE SIGNIFICANCE OF CHRIST BEING SEATED?
A. He is seated as the ADEQUATE JUDGE. Genesis 18:25
   1. All His judgments are truth and righteousness.
   2. He will be the Judge at the Judgment Seat of Christ. II Corinthians 5:10
   3. He will then be the Judge at the Great White Throne judgment. Revelation 20:11-15 Why white? Because it is truth and righteousness judgment.
B. He is seated as the ONLY AND ADEQUATE INTERCESSOR. I Timothy 2:5,6
   1. He is the Daysman for Job 9:33 Job said, "God is not a man, as I am, that I should answer him, and we should come together in judgment—Neither is there any DAYSMAN (umpire or arbitrator) between us..."
   2. There could be one on a level with Job, the one party: but Job knew of none on a level with the Almighty, the other party.
   3. Such a mediator we have in Jesus Christ.
C. He is seated as the ADEQUATE ADVOCATE for the saints. I John 2:1
   1. All men do sin—including saints—and Jesus pleads our case with God the Father and fellowship is restored.
   2. The Bible doesn't recommend that we purposely sin—but when we do-confess it, which means name it to Jesus and He forgives, forgets, and wants you to forget it and pick up your life and keep going.
   3. Talk about God's people being secure!
III. CHRIST BEING SEATED MEANS THE CROSS WAS A SUCCESS AND HE WAS VICTORIOUS OVER SIN DOWN HERE.
A. The atonement was complete. It is finished.
1. His suffering was finished, too. Suffered once and no more.
2. I like Jesus' answer to Caiaphas, the high priest, in Matt. 26:63,64 "I adjure thee by the living God, tell us whether you are the Christ, the Son of God!" "Yes, it is as you say, Jesus replied. But I say to all of you: in the future you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven." NIV
3. He is sitting today and coming soon to rule forever but never to suffer again.

B. He succeeded in defeating satan.
1. On the mountain of temptation, Jesus was successful.
2. On the cross, listen, Jesus was successful in getting on the cross-satan tried to keep Him from going there!
3. His being resurrected and ascended and seated—shows us He is still victorious.

Con. NO WONDER PAUL TELLS US TO KEEP ON LOOKING TO JESUS. He ever lives, He lives every day and night, others have lived and died, but Jesus ever lives to make intercession for us. Look to Him for salvation, He will save you and you will enjoy looking to Him from that moment on thru ETERNITY!

WHO IN HELL — WOULD OF THOUGHT IT?
Glenn Tropp


I. THAT A MAN COULD BE CHANGED FROM A MILLIONAIRE TO A PAUPER IN A SPLIT SECOND OF TIME? OUR SCRIPTURE LESSON GIVES THE CONTRAST, Luke 16:19, 23

A. Verse 19 describes a man whose money could buy him anything but....
B. Verse 23 describes a man whose money was useless--it could not deliver him from the torments of hell.

1. In fact, 1 Timothy 6:7, tells us he had nothing in Hell to bargain with. Paul says, "For we brought nothing into this world, and it is certain we can carry nothing out."
2. Jesus testified of the lack of security that can come in possessing a lot of this world's goods. In Mark 8:36, He said, "What shall it profit a man, if he shall gain the whole world, and lose his own soul?"

3. So, even though wealth is so important to so many today - we need to recognize that we are paupers without Christ.
4. How much did the rich man leave behind? He left it all. - Who in Hell - would have thought it?

II. THAT A MAN IN A MOMENT OF TIME COULD BE IN A PLACE WHERE HE WOULD RECEIVE NO MERCY, NOT EVEN A DROP OF WATER?

A. During his lifetime, the rich man was the one in control - but, in Hell, he had no control.
B. In Hell, he asks for mercy but because he showed no mercy to Lazarus; he, likewise, will receive no mercy. Luke 16:25. Abraham said, Son, remember that thou in thy lifetime receivest thy good things and likewise Lazarus evil things: but now he is comforted, and thou art tormented."
C. Revelation 20:15 tells us that Christ will have mercy on sinners in this life, but will have none after death, "And whosoever was not found written in the book of life was cast into the lake of fire."
D. So, who in Hell, today, would have thought in a moment of time they could be in such a place of great torment?

III. THAT RICHES WOULD AVAIL NOTHING AT DEATH?

A. Paul tells us in Hebrews 9:27 that all men have an appointment with death-the rich die as well as the poor.
B. And, we find in the book of Job, chapter 36:18-19, that the rich cannot bribe God at Death, Elihu speaking to Job, says,....."then, a great ransom cannot deliver thee. Will He esteem thy riches? NO! - Not gold, nor all the forces of strength."
C. And, if I understand James 5:1-3, the more the wealth, the more the torment on the one who trusts in his wealth rather than God. "Go to now, ye rich men, weep and howl for your miseries that shall come upon you. Your riches are corrupted, and your garment are moth eaten. Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days."
D. So, who in Hell-would have thought that their riches would avail nothing at their death?

IV. THAT A MAN WOULD REMEMBER IN HELL THE DEEDS HE DID ON EARTH AND REGRET THEM?

A. In Verse 25, Abraham calls some things to his remembrance.
1. He was reminded of the good times he had had.
2. He remembered all of those less fortunate he could have helped but neglected.
B. In Verses 27 and 28 he recalled the many chances he had to be saved and he becomes concerned about others who had also spurned the message of salvation.

C. So, who in Hell—would have thought he could remember his neglect and sinful deeds of this life once he goes to that awful place?

V. THAT WHEN A MAN ONCE ENDS UP IN HELL - HE CAN NEVER ESCAPE?

A. According to verse 26, the rich man was there to stay—all the wealth in the earth could not buy him out—"And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence."

B. Then, according to verses 27 and 28, he became a man of prayer—he became a believer in testimonies—and he believed in warning people about Hell—but it all came too late.

C. So, who in Hell, today, would have thought that when a man ends up in Hell—He can never escape?

VI. THAT PEOPLE ARE HELD RESPONSIBLE FOR HEARING GOD’S MAN AND RESPONDING TO THE MESSAGE OF SALVATION?

A. Man is a free moral agent—God allows him the privilege of choosing his destiny.

1. Paul tells us in Romans 10:13 that "...Whosoever shall call upon the name of the Lord shall be saved." The choice is yours but........

B. Men go to Hell because they reject God's Word as it is presented by His messengers. In verse 29 Abraham said, in reply to the rich man's plea to send someone from the grave to testify to his brothers, "They have Moses and the prophets; let them hear them."

C. Even seeing people come back from the dead, will not change sinners—Lazarus was raise from the dead and it didn't produce a dramatic harvest of souls—Jesus arose from the tomb but the effect of that miracle was only temporary.

1. The miracle itself was not as important as the product of the miracle.
2. Jesus arose from the grave after He had conquered Death, Hell and the Grave and, thereby, provided the essential ingredients for a redemptive plan.

D. So who in Hell, today, would have thought he would be held responsible for not responding to the message of salvation as presented by God's man from God's Word?

CONCLUSION: Peter tells us in I Peter 3:9,"....the Lord is longsuffering to usward, not willing that any should perish, but that all should come to repentance." We don't want you to wake up in Hell someday and realize the reality of the things we have talked about tonight—we present to you—JESUS—a way of escape—trust him today for salvation!

BELIEVERS CAN SAY SOMETHING

D.B. Wright

Text: II Sam. 18:19-32

Intro.

A. This story illustrates a truth. Many are "active" but have little or nothing to say worth our time to hear. Ahimaaz could out run Cushi, but he had not DONE HIS HOME WORK! V22; II Tim. 2:15; I Pet. 3:15
1. When he reached the King he DID NOT TELL IT LIKE IT WAS!
2. On the other hand...there are those who KNOW THE TRUTH...but are IN-ACTIVE in telling it!
1. After Simon's blunder...he said, "I go a fishing." (MANY SAVED ARE AWOL!)
2. Jesus comes to him with three questions. "Simon, son of Jonas, LOVEST THOU ME MORE THAN THESE?" LOVEST THOU ME? LOVEST THOU ME?
3. Jesus DEMANDED PROOF OF PROFESSION! Three times Jesus says feed my sheep. John 14:21; II Cor. 8:8

I. BELIEVERS HAVE SOMETHING TO PRAISE THE LORD FOR!

A. Remember our favorite hymn, AMAZING GRACE?
B. Hear Paul remind Timothy! "WHO HATH SAVED US, AND CALLED US WITH AN HOLY CALLING, NOT ACCORDING TO OUR WORKS, BUT ACCORDING TO HIS OWN PURPOSE AND GRACE WHICH WAS GIVEN US IN CHRIST JESUS BEFORE THE WORLD BEGAN." II Tim. 1:9
C. Hear Him tell it to the Church at Corinth! I Cor. 15:10
D. Jesus to the man of Gadara. Mark 5:19,20
E. Psalm 107:8
F. Acts 2:47 "Praising God, and having favour with all the people."
G. It might be well for us to just list a few things we are praise the Lord for today! Full pardon Isa. 55:7, Mercy Tit. 3:5, Forgiveness Eph. 1:6, Redemption, Cleansing I John 1:9, Eternal life Rom. 6:23, Peace Rom. 5:1, Joy Gal. 5:22, Ever present Shepherd Gal. 2:20, A reserved inheritance I Pet. 1:4, Light
II. BELIEVERS CAN SAY THINGS THAT PROCLAIM JESUS AND SALVATION TO OTHERS.
A. John 4:29, 39
B. Acts 8:35
C. Andrew to Peter. John 1:41
D. Philip to Nathanael.
E. Everyone can repeat Acts 16:31
F. Our marching orders are: Luke 24:46-48; Mark 16:15; Rom. 1:16; 10:17

III. BELIEVERS CAN PROCLAIM THE PROMISES OF THE LORD!
A. Psalm 89:33, 34
B. Matt. 24:35
C. John 10:28
D. John 5:24
E. I Cor. 10:13
F. Isa. 26:3; Phil. 4:6, 7
G. John 11:25, 26
H. John 14:1-3

IV. BELIEVERS CAN SAY THINGS TO PROMOTE THE CAUSE OF CHRIST.
A. The definition of promote. It is to contribute to the progress and growth, or further the cause. I Cor. 14:12
B. Promote means to be an active supporter. II Cor. 8:13, 14
C. Equal rights, voice, responsibility, vote, and involvement.
D. Believing members are to live remembering Christ loved the church and gave Himself for her.
E. Believing members are to live respecting the Lord's church for what she is.
   1. His body. Col. 1:18
   2. The house of God. I Tim. 3:15
   3. A meeting place of Jesus and His bride. Matt. 18:20
   4. The pillar and ground of the truth. I Tim. 3:15
   5. Gospel publishing house. Mark 16:15
   6. Teaching and training station. Matt. 28:19, 20; II Tim. 2:2
F. John admonishes believers to so conduct ourselves in relation to the church and her workers as to be fellow helpers to the truth. III John 8

V. BELIEVERS CAN SAY THINGS THAT WILL PROVOKE THOUGHT AND ACTION ON THE PART OF BOTH SAVED AND UNSAVED.
A. My baby sister said to her mother in a time when we lived in a community where we didn't have a church, "Why have Sunday, if we don't have church."
B. Jesus to His generation. Matt. 16:26

C. Peter's challenge to make your calling and election sure. II Pet. 1:10
D. Paul said to the church of God at Corinth. II Cor. 13:5
E. Ezekiel said to his generation. Ezek. 33:11; 18:31, 32
F. Job 14:1
G. The writer of Hebrews. 9:27

VI. BELIEVERS CAN SAY THINGS THE HOLY SPIRIT CAN USE TO PRICK THE HEARTS OF PEOPLE.
A. Say the word. Hebs. 4:12; Rom. 10:17; Psa. 119:130; I Thess. 4:18
B. An example. Acts 2:37
C. Remember it is the work of the Holy Spirit of God to convict. It is ours to be, do, and say as He directs.
   2. Paul preached.
   3. The Holy Spirit pricked.

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