I AM GETTING HOMESICK

Introduction: The Bible tells us of a heavenly home. The Bible tells us Jesus has gone away to prepare us a place. He wants to dwell with us eternally. The older you get, the more desirable heaven becomes. The more wicked and sinful the times, the greater your homesickness will become. From what I see, read, and hear, I realize things are not going to get any better. I am getting homesick.

I. I AM GETTING HOMESICK FOR THE PLACE.

A. Heaven is beautiful.
   1. The walls are made of jasper. Revelation 21:18.
   2. The city is of pure gold.
   3. The foundations were garnished with all manner of precious stones. Revelation 21:19.

B. Heaven is bountiful.
   1. The city needs no sun or moon. The glory of God lights it. Revelation 21:23.
   2. The gates of the city are not shut all day. Revelation 21:25.
   3. Nothing will enter into it that defiles, works abomination, or makes a lie. Revelation 21:27.
   4. Nothing will prevent us from our inheritance which is incorruptible, undefiled, fadeth not away, reserved in heaven for you. I Peter 1:4.

C. Heaven is beloved.
   2. There shall be no more sorrow.
   3. There shall be no more crying.
   4. There shall be no more pain.
   5. The former things are passed away.

II. I AM GETTING HOMESICK FOR THE PERSON.

A. The Lord will be there.
   1. He wants to be with us and He wants us to be with Him.
   2. The throne of God and the Lamb will be in this new home. Revelation 22:3.
   4. We shall reign for ever and ever.
   5. The King of all kings and the Lord of all lords will be there ruling and reigning over His blood bought people.

B. The love will be there.
   1. God shed His love abroad in our hearts at the new birth. Romans 5:5.
   2. We know we are saved because we love the brethren. I John 3:14.
   3. We are commanded to love one another. John 13:34,35. We should love one another.
   4. In heaven we will love one another completely. No gossip, hurt, harm, etc. will be in that blessed city.

C. The light will be there.
   1. Jesus is the light of the world. Jesus will be with His people in the new home.
   2. His glory will light up heaven eternally. The sun and moon can't compare or compete with the Son's glory.
   3. Jesus will teach us and we will have that understanding we would like to have now.

III. I AM GETTING HOMESICK FOR THE PEOPLE.

A. We are saved.
   1. Many people claim to be saved and are not. Many people are church members, but are not saved.
2. The only ones who will be allowed to go to heaven are saved people. Jesus knows everyone that is saved. Matthew 7:21-23.
3. Each saved person dies and goes to the very presence of the Lord. II Corinthians 5:8,9.
4. We belong to the same family. We are brothers and sisters.

B. We are separated.
1. Jesus knows His sheep and His sheep know His voice and follow Him. John 10:28.
2. Everyone Jesus saves, He sets aside for His purpose and plan for time and eternity.
3. We belong to the Lord. We are His precious people. The spiritual tie should be greater than the blood tie.
4. Our nature is spiritual. Our Lord is our Lord. We have a new life because we are new creatures now. II Corinthians 5:17.

C. We will be sinless.
1. As new creatures we want to serve the Lord. We often fail. We sin. We do what we want to.
2. We have a sinful nature that causes a conflict. Romans 7:14-25.
3. We do not always win the battle, but we have already won the war. I John 5:4.
4. Jesus is going to present us faultless and unblamable and unreprovable to the Father.
5. The people in heaven will no longer have troubles, trials, heartache, sorrow, or crying.
6. Heaven will be that perfect place with a perfect people with a perfect Lord and Ruler that man has dreamed of during his history.
7. I have known of times of fellowship with God's people that is heavenly. What a fellowship this will be.

IV. I AM GETTING HOMESICK FOR THE PEACE.

A. The pure peace.
1. Jesus said in the world we will have tribulations. John 16:33. He gives us peace to endure tribulations.
2. Our faith will be tried. The result should be patience. James 1:3.
3. Job tells us we have few days which are full of trouble.
4. Troubles often destroy our peace. Our ways, people, and situations often rob us of peace.
5. Heaven will be a place of peace. That pure peace we have sought, longed for, and desired will become reality.

B. The passing peace.
1. Paul wrote, "And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus." Phil. 4:7.
2. God’s peace is beyond our reasoning and thinking.

3. When Jesus rules in the hearts of man, His peace will be the greatest peace. It will be a time of rest and work in peace.
4. Jesus Christ is our peace and He is the Prince of peace.
5. This wonderful peace that we love, look for, and long after will become a reality to us.

C. The prosperous peace.
1. Our own country has seen a great time of prosperity after the war.
2. The Saviour gives us a taste of that peace when we are saved and after we are saved.
3. The Lord will rule His people and this world in peace.
4. He promised Israel peace and plenty if they lived according to His laws.
5. When you take the time to think about heaven, it makes you homesick.

THE CHALLENGE OF TRUE DISCIPLESHIP
by Mike Evans


Introduction:
1. In this passage, Jesus has told His disciples (us) what would be necessary in their lives if they are to accomplish His purposes.
2. He issues them a challenge; a call to enter a contest which demands the best effort on the part of each person.
3. We all like a good, exciting challenge. (Taking a "dare") when we were young.
4. The challenge before us now is serious business; we MUST take the work of the Lord to heart.
5. Jesus laid out in these verses several truths about being a good disciple.

MAN'S WILL IS THE KEY FOR HIS BEING A TRUE DISCIPLE.

A. God did not create man as a robot or puppet.
1. God made man a creature with a will that could think for himself.
2. Isaiah 1:18 - "Come, let us REASON together..." Joshua said to Israel, "CHOOSE you this day whom you will serve..." (Exercise of our will)

B. God does not force man to be saved, man chooses to be saved.

C. God does not make you work for Him after salvation.
1. This is the reason why so many children of God live like children of the world.
2. God wants us to work for Him out of our deep love for Him and what He has done for us. (Redeemed, delivered, protected, glorified.)
D. There are only two types of work that can be done by the believer:
   1. God-honoring (He gets the glory) - Ephesians 3:21.
   2. Self-honoring (The worker gets the glory) Example - Ananias and Sapphira.

II. TRUE DISCIPLESHIP DEMANDS SELF DENIAL.
A. Deny - refuse to yield to.
B. Selfishness is the opposite to self denial, and it is our nature to be selfish.
   1. Our priorities take place over anything else, including God if it is convenient.
   2. Christians need to put into their vocabulary the word "generosity" (free in giving and sharing, concern for something other than self).

C. If one wills to be a true disciple, he MUST deny self.
   1. A true disciple shows no will of his own, but that of the one he follows.
   2. Thus, we find that the Christ not only as Savior, but now as our Lord, now as our Master.

III. TRUE DISCIPLESHIP DEMANDS THAT ONE TAKE UP THE CROSS.
A. There is a cross for everyone.
   1. The cross then, and now is a despised thing.
   2. The flesh will have no comfort now in taking up the cross; the joy comes later when we look beyond.
   3. Suffering is always connected with the cross.
      a. Christ suffered - physically, spiritually, emotionally.
      b. We only have to suffer emotionally. (Our desires have to become His desires.)

B. We do not get to choose our cross.
   1. If we did, we would take the easy road out.
   2. Because of our individual make-ups, God has a cross designed especially for you.

IV. TRUE DISCIPLESHP IS A DAILY TASK.
A. Note again - Jesus said not just to take up our own individual cross, but to take it up DAILY.
   1. The closest some get to bearing a cross is coming to church. (It is a time of suffering for them.)
   2. Our church ought to be "the pause that refreshes" because of the daily cross-bearing.
   3. Sunday and Wednesday services are for our comfort; a lack of concern for them shows one thing: that person does not bear his cross daily, and does not need refreshing.

B. With the assaults upon us constantly (sometimes minute by minute), we need to shoulder the cross and follow Jesus. (We cannot simply pick up the cross and stand there. Jesus said "Follow Me").
   1. Christianity is not a passive service. We cannot have the "take it or leave it" attitude.
   2. Indifference is dealt with.
   3. Jesus was an active man; we have no right to even attempt to claim the title of Christian (Christ-like) if we are not active for the Lord.

V. THE ROLE OF DISCIPLESHP WILL COME TO AN END.
A. Jesus tells us of something that we would like to overlook - a judgement.
   1. What does it advantage a man to gain the entire world, yet be a castaway in the eyes of God?
   2. Jesus said for us to serve him even if it means offering up our life for his service.
      a. But physical death is not only mentioned in verse 24. Jesus also means the loosing of our life into His life.
      b. Discipleship - never was there a more honored position of a man.

B. When the same Jesus that lovingly calls us to be His disciples today stands before us a Supreme Judge of our actions, what will your response be?
   1. Whosoever will be ashamed of Christ today will be paid back then (just wages for service rendered.) (Revelation 21:4 mentions God wiping away tears from the eyes of some - could it be that those tears were shed because Christ was ashamed of us, and we were ashamed of ourselves?)
   2. Yet, the Judgement of Christ will be a time of untold joy and confidence for others: those who took the challenge of discipleship seriously, and gladly shouldered their cross daily.

BIBLE CONFERENCE

Make Plans to attend our 20th annual Bible Conference. The Conference will be February 20, 1992. We try to preach 9-11 sermons on Wednesday night and all day Thursday. Our Church supplies the meals on Thursday. We invite you to stay overnight with some of our people. Plan to enjoy a day of preaching and fellowship.
VERIFYING THE VALIDITY OF THE GOSPEL OF GRACE

Text: Galatians 2:1-21

Introduction:
A. The REVIEW.
   1. The CLASSIFICATION.
      a. Those who believe we are accepted and approved by God on the basis of our own merits. (What we do.)
      b. Those who believe we are accepted and approved by God on the basis of the merits of Jesus Christ - (What He has done for us).
   2. The CLEAR and CONCISE CONVICTION that needs to be understood.

B. The REVELATION that Paul received.
   1. His conversion.
   2. His commission
   3. His conference.

   A. ADDITIONAL MATERIAL about this event. Acts 15.
   B. AWESOME realization of what is transpiring needs to be ascertained.
      1. The CONFLICT - over whether or not the Gentiles should be circumcised or not.
      2. The CONFERENCE. Acts 15.

C. ANNOUNCEMENT - beware of being in bondage to sin, Satan, systems or self. (Ego).

   A. The DELIBERATE action of Paul. Galatians 2:11.
   C. The DISCERNMENT that needs to be ascertained. Galatians 2:16-19.

   A. Understanding the Christian experience.

B. Understanding the Christian walk.
   1. How were you saved. Ephesians 2:8-9.
   2. How are you to walk?
      b. Romans 10:17.

C. Understanding the Christian concept.
   1. Salvation - by grace.
   2. Sanctification - by grace.
   3. Glorification - by grace.

THE FOLLY OF RUNNING ON EMPTY


Introduction:
A. The RACE: (To bear a message to King David).
   1. King Jesus has a Message He wants us to publish to the whole world!!
      "Go ye into all the world, and preach the gospel to every creature." - Mark 16:15; Acts 1:8.

B. The RUNNERS:
   1. Cushi - received orders and a message from his officer Joab.
   2. Ahimaaz - VOLUNTEERED TO RUN - had no message - out ran Cushi - HAD NO TIDINGS!
   3. CHRISTIANS IN GENERAL are runners in the Christian Race! WE HAVE A MESSAGE TO CARRY TO THE WORLD, BEGINNING AT OUR VERY OWN HOUSE! Deuteronomy 6:7; Proverbs 23:6; Ephesians 6:4.

C. The REQUIREMENT:
   2. Christ's orders to HIS CHURCH: Matthew 28:20; Mark 16:15.
   3. RUN ACCORDING TO THE "RULE BOOK". II Timothy 2:5.
      a. Runners have been COUNTED OUT AT HOME PLATE because they failed to TOUCH one single base!
      b. Winners in a pageant have forfeited the crown because of failure to abide by the RULES!
c. HOW SAD it will be for those who were RELIGIOUS BUT EMPTY when they hear Jesus say, "Depart from me, ye that work iniquity." Matthew 7:23.

D. **Some REASONING:**

1. Many professed believers are not running, NOT EVEN WALKING! SAD INDEED!


3. Many runners could be winners, but for the fact they are having to be BOTTLE-FED instead of RECEIVING STRONG MEAT OR FOOD. Hebrews 5:13-14.

4. Some are RUNNING WITH THE WRONG CROWD! Christ-like runners are "NOT OF THIS WORLD, EVEN AS I AM NOT OF THIS WORLD." John 17:16; II Corinthians 6:17.

5. Some are running on the wrong PATH! Matthew 7:13-14.

6. Some are doing a good job running, yet they are DELIVERING A "PERVERTED MESSAGE!" Galatians 1:6-8.

7. **SOME ARE 'JUST RUNNING' EMPTY. BEARING NO TIDINGS, NO TESTIMONY, NO LESSON, NO ADMONITION, NO MESSAGE, HAVING NOT THE 'MARKS OF THE LORD JESUS'** (Galatians 6:17) and therefore have NO ANTICIPATION AS PAUL WRITES ABOUT IN II Timothy 4:8.

I. **THE FOLLY OF RUNNING WITH AN EMPTY HEART:**

A. **The REGRETFUL:**


B. **The REQUEST:** Three times "Let me run."

1. Neglected REQUIREMENT (Message).
4. Neglected to RECEIVE AND RELY on the "precious promises of God."
5. REFUSE REBUKE! II Timothy 4:2-3.

II. **THE FOLLY OF RUNNING ALL THE WAY TO THE GOAL LINE WITH EMPTY HANDS!**

A. CERTAINTY of reaching the judgment: Hebrews 9:27; II Corinthians 5:10.

B. CULLING of the works: I Cor. 3:13-15.

1. No sowing - no reaping! Psalm 126:5-6.
7. No witnessing - no souls won!

8. **RUNNING WITH WRONG MOTIVES - NO REWARD!**
   a. Matthew 6:5 Praying to be heard:
   b. Matthew 6:1 Giving to be seen of men:

III. **THE FOLLY OF RUNNING WITH AN EMPTY HEART.**

A. **Divine REASONING:** I Samuel 16:7; Matthew 23:26.

B. **Desired RELATIONSHIP:** Matthew 15:7-9

1. No God in the heart - no love! I John 4:8.
2. No Spiritual birth - no love! Romans 5:5.

C. **Denied and REJECTED:** Matthew 7:21-23.
   All that glitters is not gold!

D. **The REVIVING and REGENERATED HEART:** Acts 16:14-15.


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**OBEDIENCE ›N› GOD**

by Sammy Eldridge


Introduction: James wrote, "Be ye doers of the word and not hearers only."

A. Obedience is the first test of man.

1. In the garden of Eden.
2. Those who heard Noah preach before the flood.
3. Cain and Able, tested for obedience.

B. When Jesus had submitted to Baptism, He was tempted in the wilderness by the Devil.

C. So obedience plays an important part in our Christian life.

I. **OBEDIENCE IS NEGLECTED:**

A. In our Churches:

1. Attendance is a command of God.
2. Some give excuses, but not coming is disobedience.
3. These same people will be found at ball games, movies, etc...

B. In our Daily Life:

1. God's word tells us how to live.
2. Love the Lord your God with all your heart, soul, and mind.

C. In our Homes:

1. If your children do not learn in the home to be obedient to their parents,
2. Don't expect them to be obedient to God.
II. OBEEDIENCE IS NECESSARY TO SALVATION.
   A. You must first be obedient to the Gospel.
      1. You can't just be good and be saved.
      2. With the heart you must believe.
      3. And with the mouth you must confess.
   B. You must be obedient to the Spirit.
      1. In Hebrews 3: THE SPIRIT CALLS.
      2. You must hear and respond to the call.
III. OBEEDIENCE IS NEVER NEUTRAL:
   A. I am going to wait?????
   B. One Church is a good as another?????
   C. Obedience remembers the words, "Contend for the faith..."
      1. Having done all to stand, Stand.
      2. Obedience never sits idle.
IV. OBEEDIENCE IS NEEDED:
   A. Nationally.
      1. Our government is in a terrible shape.
      2. We elect a baptist president, and it does no good.
      3. Write your Congressman, it does very little good.
      4. What we need to do is obey II Chronicles 7:14.
   B. Locally.
      1. It is within our power to carry the word to this community.
      2. If it stays bad, it is our fault.
      3. The goodness of God leadeth to repentance.
   C. Personally.
      1. Don't expect others to repent if you won't.
      2. Don't expect others to live a changed life if you are not willing to change.

SOME THINGS TO REJOICE OVER
by George Crawford


Introduction: In this chapter Jesus sends the other 70 into cities with great powers over evil spirits or demons.

A. They have returned to give an account to Him -
   1. They have healed the sick, literally so - not a case of "you'll get better gradually, etc."
   2. They had literally cast out demons - we are not told just exactly what kind of effects the demons had had upon their victims - but that does not matter.
   3. Well, then, doesn't Jesus have power today to cast out demons and heal the sick - He sure does but YOU DON'T!

B. Jesus records for us an historical event - verse 18.
   1. Lucifer was one time an arch angel of God - serving God in the material realm - here on a perfect earth.

2. He attempted to overthrow God and become ruler of heaven and earth - Isaiah 14.
3. He was cast out of heaven no doubt by Michael and his angels - Jesus saw that.
C. The disciples were rejoicing in the wrong thing.
   1. They were rejoicing in the things seen and missing the greatest blessing - the things unseen - Names written.
2. We are still human - many times rejoice in the wrong things - but let us hear "Some Things to Rejoice Over".

I. REJOICE OVER HAPPY HOMES DOING THE WILL OF GOD.
   A. The unhappy, broken, wrecked and ruined ones get publicity.
      1. This world seems to rejoice over the like.
      2. Even on holidays, the wrecked automobiles get publicity.
   B. But there are homes today that are Christ honoring.
      1. His name is reverenced - never used in vain.
      2. His word is honored and respected - companions love each other in the Lord - faithful to God's House and Services.
      3. Homes where children mind their parents in the Lord.
      4. Do you know of such a home? Rejoice over it!
   C. The broken homes that have been mended by the grace of God is another thing to rejoice over.
      1. Have you seen drunken or even drinking husbands sober up and love their wives and children?
      2. The grace of God can make a wretch of a man or woman to become honorable and respectable and decent.
      3. Reform and promises will not mend a broken home nor feed and clothe hungry children - God's grace will.
   D. Look at the prodigal's home from a different angle.
      1. He left home, bag and baggage, and spent all bag and baggage in the far country and found he lived in a land whose dictionary did not contain the word "grace" No man, etc.
      2. He came to himself - repented - returned - received and there was rejoicing - HAD SOMETHING TO REJOICE OVER.

II. REJOICE OVER A CHURCH THAT STANDS FOR THE RIGHT.
   A. Right division of the Word of God - II Timothy 2:15.
      1. Not trying to build an ark like Noah - that was his commission.
2. Not trying to build a temple like Solomon - that was his task.
3. Not trying to cast out demons - nor raise the dead - that was the commission of the early church - ceased when the Bible was completed. Now we are to study HIS WORD.

B. Right program of spreading the gospel.
1. We are not to let the gospel stop here at this place.
2. We are to preach the gospel to "regions beyond."
3. We can rejoice each time a sermon is preached in each place we are giving to "missions".

C. Right fellowship among ourselves.
1. Rejoice that there are those who are still faithful to Christ.
2. Rejoice that when sinners decide to get right with God and be saved. They have had all the chastisements and missed all the blessing they want to miss - still find a loving, forgiving God and forgiving spirit among His people.

Conclusion: Again, somewhere in that rejoicing, let us rejoice for our own selves.

A. Rejoice that your name is written in heaven.
1. The world, sin or Satan did not write it there and they cannot take it away.
2. Jesus used a term that said to those disciples your name is written in heaven and cannot be erased.
3. Casting out demons will cease - healing the sick will come to an end - and then what would you rejoice over?

B. Rejoice of the One who wrote it there.
1. Christ suffered, the just for the unjust that He might write our name in heaven - rejoice over that.
2. Christ suffered, literally so, that He might bring us to God. Rejoice over that.
3. Christ suffered, that we might pass from this suffering world to a place where there is no more pain, nor sorrow, nor crying. Rejoice over that.

C. And now SINNER FRIEND - tell me - what do you have to rejoice over? What has the world, the flesh and devil ever done for you that makes you rejoice?
1. WHATEVER pleasure there is in sin - it is short lived and then the dreaded tragedy of sins consequences.
2. But God - who is rich in mercy - is ready now to receive you - write your name in heaven - and give you something to rejoice over in this unhappy world.

JUDGMENT OF THE LAST DAYS

by B. A. Morris


I. THE PERSON PRIOR TO JUDGMENT - Enoch.
A. Enoch lived in a time of great evil.
1. He was a contemporary of Noah.
2. From Noah we know times were bad. Genesis 6:5.

B. Enoch lived during his time a pleasing life unto God. Hebrews 11:5.
1. His living was one of faith. Hebrews 11:6.
2. His living was motivated by believing in coming judgment flood.
   a. He had a son named Methuselah.
   b. Methuselah is the index finger to Enoch's living for God.
   c. Methuselah - when he is dead, it (flood) shall be sent.
3. Enoch was a man of God before his son was born, but afterward, he walked with God. Genesis 5:22.

C. Enoch was a preacher. Jude 14a.

II. THE PERSONAL ASPECT OF JUDGMENT.
A. The person of this judgment is Jesus. John 5:22.
B. This judgment is personal.
1. There is no partiality with God.
2. There are no alibis.
3. There are no excuses.

C. This judgment includes all personalities.

III. THE PURPOSEFULNESS OF THIS JUDGMENT.
A. Execute - to act as a judge.
B. Convince - to refute as to put to shame.
C. The ungodly will be put to shame. Jude 15.
1. Because they practiced what was contrary to God.
2. Because of the words that they said.
D. Jesus came the first time as Savior, but the second time as a judge. Hebrews 9:28.

IV. THE PERFECTNESS OF THIS JUDGMENT.
A. Our secular courts at best are imperfect.
1. Innocent people have been convicted.
2. Guilty people have been freed.
B. The law statutes book will do the right job. Romans 3:19.
C. The judge is perfect. John 5:22
D. The judgment will be equal to compensate for all. Matthew 11:23-24.
CAN WE LIVE FOR GOD IN TIMES LIKE THESE?
by Danny Chappell

Text: Genesis 6:5-8.

Introduction:
A. God's people are in the world, but they are not to be of the world. John 17:14-16.
B. God has given us all that we need to walk victoriously in a wicked world.
   1. Divine forgiveness for peace and assurance.
   3. The privilege of prayer for assistance.
   4. The fellowship of brethren for encouragement.
C. Many Christians contend that they cannot live for the Lord in such a wicked world.
D. However, God's grace is as sufficient today as it was in the days of Noah. If he was able to walk with God in his day, we should be able to do likewise in ours.
E. How wicked was it in his day?

I. WICKEDNESS OF MAN WAS GREAT IN THE EARTH. VERSE 5.
A. The wisdom of the wicked should be rejected.
   1. Psalm 64:2 - "Hide me from the secret counsel of the wicked..."
B. The way of the wicked should not be sought.
   2. Proverbs 4:15 - The solution.
      a. Avoid it.
      b. Pass not by it.
      c. Turn from it.
      d. Pass away (run).
C. Wicked people are not content to be wicked by themselves...they want you to join them - Proverbs 4:16.
D. Noah was willing to come out from among them and be separate.
   1. He knew there was no peace for the wicked. Isaiah 57:20.

II. MEN'S THOUGHTS WERE EVIL CONTINUALLY. VERSE 5.
A. The thoughts of men are known by the God who created him.
   1. Psalms 94:11.
B. Man's character is reaped from his thoughts - Proverbs 23:7.
C. Our thoughts should be spiritual thoughts based on the Word of God.

III. EVERYONE ELSE HAD FAILED AND DISAPPOINTED GOD. VERSE 6.
A. We see that God expected more out of His creation than they delivered. - "And it repented the Lord..."
B. We see that God has given man a power to choose the road he will travel in life.
C. We see that God's grace was available then as it is now. Verse 8.

IV. NOAH STOOD ALONE WITH GOD WHEN IT WASN'T THE POPULAR THING TO DO.
A. Because he feared God - Hebrews 11:7a.
B. Because he believed God was a God of judgment as well as a God of grace - Hebrews 11:7b.
C. Because he was concerned with the salvation of his family - 1 Peter 3:20.

IV. GOD'S WAYS OFTEN APPEAR FOOLISH TO THE DARKENED HEARTS OF HUMANITY.
A. The ark must have seemed foolish to Noah's generation.
B. The Brazen Serpent must have seemed foolish to some of the Israelites in the wilderness.
C. The Cross seems foolish to many people today - 1 Corinthians 1:18.
D. 1 Corinthians 1:27.
E. God's way is of no good unless it is accepted by faith.
   1. We must be saved through faith in the finished work of Christ - John 3:16-18.
   2. We must stand by faith as Noah did in his day.
      a. II Corinthians 5:7.
      b. Ephesians 6:16.

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