YOU CAN BE A HELPER


Introduction: Jesus plainly taught us those who would be greatest or chiefest among His people would be those who serve others. Both texts deal with ministering to people. There are two classes of saved people basically. (1) Those who must be ministered to. (2) Those who minister to others. One hasn’t developed to maturity. The other develops into a servant of God and man.

The Lord touched the lives of thousands as He reached out to help those in need. YOU CAN BE A HELPER. So many people need help. They need the right kind of help. The greatest help that is needed is SPIRITUAL HELP. Rest assured you can be a helper to others.

I. THE PATTERN FOR THE HELPER.

A. Jesus cares.
1. Peter tells us to cast all care upon Jesus because He cares, I Peter 5:7.
2. John 3:16 tells us how much He cares. He cared so much that He gave His life for us.
3. Jesus is a High Priest that can be touched with the feeling of our infirmities, Heb. 4:15.

B. Jesus is compassionate.
1. He saw the multitude fainting and scattered and had compassion, Matthew 9:36.
2. Compassion is having a tender heart toward those in need.
3. Look at the people Jesus dealt with. Look at their situations and circumstances. His heart went out to all of them. He never approved of their sins, but He felt for them.

C. Jesus comforts.
1. Jesus said, "Let not your heart be troubled..." John 14:1.
2. He offers comfort and consolation to those in need. On several occasions He told people to be of good cheer.

3. The Word of our Lord also offers comfort to people, I Thessalonians 4:18.

D. Jesus calms.
1. He calmed the storm the disciples were in, Matthew 8:26.
2. He can calm you in the storm as it rages in your life.
3. He can speak peace to our hearts in times of trouble.

E. Jesus is concerned.
1. He was concerned about the physical sickness of the blind, deaf, and maimed.
2. He was concerned about the spiritual sickness of the thief and the woman caught in adultery.
3. Men may not have wanted Him to be concerned, but He was and is concerned for people.

II. THE PERSON WHO CAN HELP.

A. Helpers must be saved.
1. The love of God is instilled within the saved which makes us want to help, Romans 5:5.
2. This is especially true of helping people spiritually.
3. As a saved person we can know the Word of God and be led by the Spirit of God to help others.

B. Helpers must be satisfied.
1. When we are satisfied and content in Jesus, we will want others to experience it too, Psalm 107:9.
2. Dissatisfied people are more interested in themselves than others. This kind of person is selfish and fleshly.

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3. When we experience the peace and joy in the Christian life, we will want to help others.

C. Helpers must be serene.
1. Serene means peace. When we experience God’s peace, we will want others to, Colossians 3:15 and Philippians 4:7.
2. Those who are at peace will want others to know the same peace and the same Jesus.
3. When you are at peace with the Master, in mind, and with mankind, you are in a position to be a helper.

D. Helpers must be stable.
1. The Lord can mature, strengthen, settle, and establish you, I Peter 5:10.
2. The Lord doesn’t want us to be like children tossed to and fro by every wind of doctrine, Ephesians 4:14.
3. Too many people are in and out, up and down, hot and cold, dedicated and deserting, which isn’t pleasing to the Lord or to them.

E. Helpers must be secure.
1. God’s people are secure in Christ. We are saved eternally, John 3:36.
2. Someone frightened by life’s experience cannot help others feel secure.
3. We know the Lord and we know some things that make us very secure in the Lord.

F. Helpers must be students.
1. We are to study God’s Word to help others, II Timothy 2:15.
2. People need to hear God’s Word for every trial, I Thessalonians 4:18.
3. God’s Word will help us help others. It will tell us the truth that they need to hear.

G. Helpers must be servants.
1. The saved should seek to serve more than to be served. This is the example that Jesus has left us to follow, Matthew 20:28.
2. Our greatest need is to serve God and others. The greatest disciple will be the servant to others.

H. Helpers must be spiritually minded.
1. We are not to love the world or the things of the world, I John 2:15.
2. We must set our affections on things above, Colossians 3:2.

III. THE PEOPLE WHO NEED HELP.

A. Help the sinner.
1. Lost sinners are blind and need someone to show the way to them, Acts 16:31.
2. You can help lost sinners. You can give them your personal testimony. You can show them the plan of salvation in the Bible.
3. You can set the proper example before them. You can be a Christian witness by words, ways, and works.

B. Help the saint.

1. Many of God’s people are hurting now. They are going through many sad and sorrowful experiences.
2. We need to edify them and encourage them with our speech and the words of our Lord, Ephesians 4:29.
3. Obey the admonition of Hebrews 10:25. Learn to be an exhorter for the Lord and for God’s children.

C. Help the sinful.
1. You can help the sinful by showing him the error of his way.
2. If you are going the wrong way on a one way street, thank God for people who will tell you that you are going the wrong way.
3. There is gracious and tender mercy with God in forgiveness of sin, Matthew 6:9-15.

D. Help the straying.
1. Many of God’s people are straying from Him today, Revelation 3:15,16.
2. We need to point the straying in the right direction.
3. Those straying from the Lord need others to lovingly try to get them back into the Lord’s work and will.

E. Help the sick.
1. Saved people do get sick. They may face operations. They may face terminal sickness and disease.
2. We can help by praying for them, visiting them, and helping in other ways, James 5:14,15.
3. Times of sickness involves worry, being troubled, doubting, and even discouragement. Be a helper to those who are sick.

F. Help the sorrowing.
1. Saved people sorrow too. Loved ones die. We grieve just like the lost grieve when their loved ones die.
2. We can help by praying for them, visiting them, calling them, and just being a friend.
3. Jesus went to Mary and Martha when their brother died, John 11. He felt for them. He loved them.

G. Help the suffering.
1. Many are suffering today. They suffer physical pain, mental pain, and heartache.
2. You can comfort and be a comfort to those who suffer.
3. Just remember if you help someone today, you may need their help tomorrow.

H. Help the stressed and strained.
1. Many of God’s people are facing numerous problems, trials, and difficult times.
2. You can ease the pain and strain by showing you care.
3. Gaining knowledge about stress and sharing it with others would be a great help. Many do not understand what they are going through. They may feel they are going crazy while they are going through stress.

IV. THE PERCEPTION NEEDED TO HELP.
A. Love them.
   1. The motivation to help is love. It is God’s love that dwells within our hearts.
   2. Love must be expressed outwardly by words and deeds. Your actions show your love for them.
   3. Share God’s wonderful love with them. Let them know you love them.
B. Listen to them.
   1. Sometimes people need to talk. Talking about problems and heartaches helps.
   2. Our day demands people take the time to listen.
   3. Each of us have a need of being able to tell others what is really bothering us.
C. Learn them.
   1. You can gain knowledge about the people you are trying to help.
   2. The more you know of them the more you can help them.
   3. Learn to allow the Lord to lead you in what you say and what you do.
D. Lift them.
   1. Lift them up to God in prayer, I Thessalonians 5:25.
   2. They need help and building up. Do not push them down. Do not kick them while they are down.
E. Light them.
   1. We need to be reminded in gentle ways of what God said and promised.
   2. Your presence may mean to them that someone cares.
   3. Lighten their load. Lighten their way. Be there for them.
F. Laugh with them.
   1. Laughter is a medicine to the soul and heart.
   2. Very few are showing and expressing joy today.
G. Languish with them.
   1. Troubles come and most people will go. We need to linger long with those who need help.
   2. A true servant will experience the hurt and tears of the needy. We may not know how they feel, but we can feel for them in their need.
   3. Help bear one another’s burdens, Galatians 6:2.
   4. You can help or you can hinder. Which one are you doing right now?

Our progress report: We are mailing out 2,876 papers. This number continues to grow each month. We are mailing material into 44 States and 22 different countries. Put someone on our mailing list as a gift to them.

SOWING IN TEARS

*By Neal Clark*

*Text: Psalms 126:5,6.*

*Introduction:* Tears have many meanings in our lives. Some are for sorrow and grief; others are for joy and happiness. We read in John 11:35 where Jesus wept at the death of Lazarus. In Luke 18:41 Jesus had wept over the city of Jerusalem that had rejected Him. He wept because of their unbelief. Just as Jesus wept in His ministry, so do we need to shed some tears.

   A. Unbelief in the scripture.
   B. Unbelief in the Savior.
   C. Unbelief in the security.
   D. Unbelief in our separation.

II. WE NEED TO WEEP BECAUSE OF UNCONCERN, Psalms 126:5,6.
   A. Unconcern about our worship.
   B. Unconcern about our work.
   C. Unconcern about our witness.
   D. Unconcern about our walk.

III. WE NEED TO WEEP BECAUSE OF OUR UNCOMMITTED LIVES, Psalms 126:5,6.
   A. We are committed to sports, not serving.
   B. We are committed to social, not service.
   C. We are committed to sightseeing, not soul winning.

IV. WE NEED TO WEEP BECAUSE OF OUR UNWILLINGNESS, Psalms 126:5,6, Acts 7:51.
   A. Unwilling to serve as servants.
   B. Unwilling to sing and shout as saints.
   C. Unwilling to be saved as sinners.
   D. Unwilling to be showed by the Shepherd.

*Conclusion:* Where have the tears of God’s people gone? Why have we become so cold and indifferent concerning the lost? We are commanded to spread the gospel. If we do so with deep concern and conviction, Psalms 126:5,6 promises results from our efforts. Do we really care?

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ENJOYING A FULL CUP

Text: Psalm 23:5; Psalm 16:5.
Introduction:


B. David's inspired TESTIMONY AND CONFESSION found in Psalm 51 reveals him to have been a man of like passions as other humans. He knew sin. He knew the pain and penalty of sin. He knew how to get forgiveness for sins committed.

C. In Psalm 23 David speaks from experience of one who knew the nature, life, and needs of sheep and lambs. He knew the enemies, dangers, weaknesses, and diseases of the sheep and lambs.

D. He also knew the care, concern, and ministry of the true shepherd. He had been one.

E. David's was a trying, testing, tempting, and tiring life. David was a man of trouble. He bore the yoke in his youth and he was chastened in old age.

1. As a youth he experienced the hardships and discomforts, and loneliness of a shepherd.

2. As a younger brother in the home he knew and felt the blunt of ill-will from older brothers.

3. Early in his adult life he was a victim of hatred inspired by cruel jealousy of his father-in-law, King Saul...who sought after him as though he were some wild beast or violent criminal. King Saul wanted to kill him in cold blood murder.

4. In exile he felt the cold, dampness of caves and dens amidst the howling of blood thirsty animals.

5. Much of his time as King was spent in conflict and warfare. "The sword shall never depart from thine house because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife." II Samuel 12:10.

6. In his older or reclining days he spent many long hours and sleepless nights. "Reaping the wages of his own sins."

F. Some may choose to think of the overflowing cup as the abundance of temporal or material blessings.

1. David did write of these, Psalm 23; 37:25.

2. Paul wrote of such, Philippians 4:19; II Corinthians 9:8.


G. However, there are some who see much more in the filling of the cup than physical needs.

1. CHS said, "These are the words of one who knows a deep and an abiding spiritual relationship with the one who is the chief shepherd, and the shepherd and bishop of our souls." "...surely it could have been in reference to spiritual things that he then could have said, My cup runneth over."

2. The one who penned our text is the one who penned Psalm 37:23-25.

3. "There is a craving of the soul (heart, spirit) which can never be satisfied except by it's creator." CHS.

4. None other than the great and good Shepherd and keeper of the sheep can fill the cup of both sheep and lamb to overflowing.

I. CUPS MENTIONED OR ALLUED TO IN SCRIPTURE.


B. Cup of blessing, I Corinthians 10:16.

C. Cup of sufferings.

1. "Let this cup pass from me."

2. "Are ye able to drink of the cup that I shall drink of?...Ye shall drink indeed of my cup, Matthew 20:22,23.

D. Cup of fellowship, I John 1:7.

E. Cup of consolation.

F. Cup of expectation, Romans 8:32.

II. CUPS WHICH ARE LESS THAN FULL...OR EMPTY.

A. "Ye ask not." James 4:2; Matthew 7:7,8.

B. Those who ask for the wrong reason or with an improper motive, James 4:3.

C. Those who seek filling from the wrong fount.

1. Wealth...as the wealthy man Jesus tells about.

2. Pleasure...as the prodigal who found only husks in the trough where the hogs fed.

3. Fame.

4. The discontented.

5. The envious (Many have just enough in their cup to make them jealous and envious of others.)


7. Failure to draw nigh to the fountain, James 4:6-8.


III. CONTENTS (EVERLASTING) WHICH THE SHEPHERD FILLS ONE'S CUP TO THE OVERFLOWING.

A. Water of eternal life, John 4:10,14; 7:37,38.

B. Peace that passes all understanding, Isaiah 57:20,21; Romans 5:1; Luke 7:50.
C. Joy.
   2. Fruit of the indwelling Spirit, Galatians 5:22.
   3. Full joy, John 15:11.
D. Love, Romans 5:5; Galatians 5:22; Luke 7:47.
E. Oil for troubled waters.
   1. "He anointest my head with oil."
   2. There is an "oil of gladness" with which the Father anointed the Son, Jesus, Hebrews 1:9.
   3. There is that spirit that calms us in times of fears, frustrations, as Jesus stilled the waves on the sea.
F. Grace for the road of life.
   1. Saving grace, Ephesians 2:8.
   2. Grace to stand in, Romans 5:2.
   6. Grace more abundant than all our sin, Romans 5:20.
IV. CONCLUSION, "MY CUP RUNNETH OVER." WHAT THEN?
A. Love, adore, praise the Shepherd who filled your cup, Psalm 107:8; Acts 2:47.
B. Pray for a larger cup.
C. Keep your cup where it was filled.
   1. Under the fountain of grace.
   2. Abide in me, John 15:5.
   3. Drink often from the fountain that shall never run dry, John 4:14.
   4. Let the Lord be your dwelling place forever.
D. Call in others to share the overflow.
   1. Open the flood gates.
   2. Go tell the good news with Simon and Nathaniel.
   3. Go share with weeping Mary and Martha and with doubting Thomas.
   4. CHS said, "It may be God sent you the overflowing on purpose that those who were ready to perish might be refreshed."
E. Think of Him from whom the overflow came, Colossians 3:1,2.

THE SALVATION OF THE LORD by Charles Swilling has been reprinted. We printed 1,500 of them. We printed 26,500 books in 1992.

WHAT IS GOD'S WILL FOR ME? By J.B. Powers

Introduction:
A. The setting of the Text.
   1. There are so very many truths-challenging-profound truths revealed in the Gospel of John.
   2. On a recent plane trip, I began reading from the Gospel of John in earnest. I can hardly open my Bible now without finding my way back to the book of John.
   3. Among those passages which have absolutely thrilled my soul are John chapters 14-21.
   4. John 17 is the Lord's prayer and has a drawing power. I keep going back to it. I would like to share some things with you prompted by a study of these verses.
B. Many of us have, at one time or another, said, "I truly want the will of God to be done in me - my life - but how am I to know what God's will is for me?"
C. By studying this prayer, we are not left in doubt, for what Christ asks the Father for us, must be His will for us.
I. IT IS GOD'S WILL THAT WE BE SAVED, John 17:2,3.
A. The expressed will of Christ is that we might be saved.
   1. This was Christ's purpose in coming into the world. "That we might be saved."
   2. Granted, not all people have trusted Christ and been saved, but this is His will for your life, II Peter 3:9.
   3. Not only that you be saved, but also kept, John 17:11. "Holy Father protect them by the power of your name, the name you gave me, so that they may be one as we are One."
   4. Christ did not pray for our removal from the world, but for our moral and spiritual safety, John 17:15. "Protect them from the evil one."
A. Sanctification is a word which has frightened many away. Some groups have abused and misrepresented the teaching, but God's will is for you to be sanctified, I Thessalonians 4:3. "For this is the will of God - even your sanctification."
B. Sanctification is separation. Sanctification is by Holy living. Holiness is spiritual health, I Thessalonians 4:7.
III. IT IS GOD'S WILL THAT WE BE WITNESSES THAT OTHERS MAY BE SAVED, John 17:20.
A. How can people believe if they do not hear?
B. How can they hear without a preacher?
C. Every saved soul is called to be a preacher, announcer, of the good news. Jesus saves!
IV. IT IS GOD'S WILL THAT WE BECOME MISSIONARIES, John 17:18.
A. There is nothing said about how far you must be sent.
B. If you go to perishing souls in your own neighborhood, you are a missionary.
C. But just going does not make you a missionary, you must tell the story of Jesus.

V. IT IS GOD’S WILL THAT UNITY SHOULD CHARACTERIZE HIS CHURCH, John 17:2,23.
A. Christian unity which God Himself can create.
B. We must keep the unity, Ephesians 4:3.
C. NIV “Make every effort to keep the unity of the Spirit through the bond of peace.”

VI. IT IS GOD’S WILL THAT WE SHOULD LOVE ONE ANOTHER, AS CHRIST HAS LOVED US,
Ephesians 5:2, 25.
A. Christ’s love, John 17:26, for us is to be the standard. Though it cannot be the measure of our love for one another.
B. How amazing the possibility!
C. How tragic the failure!

VII. IT IS GOD’S WILL THAT WE BE WITH HIM IN ETERNITY.
B. Millions today are tragically bound in sin’s power. They know not who they are. They know not where they are going.
C. But those who belong to Christ are to be with Him eternally in Heaven!

Conclusion:
A. Is the Risen Lord’s prayer for you being answered in your experience?
B. There is power in prayer, but is there purpose in your heart?

WE DEEPLY APPRECIATE MRS. J.B. POWERS ALLOWING US TO PRINT SOME OF OUR BELOVED BROTHER, J.B. POWERS, OUTLINES. We are going to print his outlines in a book later on.

IT IS ALWAYS A JOY FOR ME!!! The week of September 21st was special to me. On Friday of this week I received letters from Malawi in Central Africa, Gursum in Ethiopia, and Nigeria in West Africa. Each letter was sent asking for books and our paper. That starts my wood to burning.

DEAD OR ALIVE?
By John Paul Jones


Introduction:
A. Most have seen or heard of posters with the picture of criminals that said, Wanted Dead or Alive.
1. Indication is that these are not concerned with these people. They may be killed if necessary.

2. God’s Word speaks of spiritual death to warn of the danger and to point to the remedy for death.

B. This is a question that we should ask ourselves. Am I dead or alive?

C. There are six truths for us to remember here.
1. "He that hath the Son." God describes some people as having the Son.
2. "He that hath the Son." There is a present possession here.
3. Then God describes those without Christ as not having life, dead.
4. Now look at V36. "He that believeth not." This describes a sinner intent on his own destruction.
5. "He that believeth not shall not see life." Their minds are blinded, II Corinthians 4:3,4.
6. Finally "But the wrath of God abideth on him." This describes the dangerous condition and position of the soul without Christ.

D. These are simple truths, yet tremendous truths concerning man and His Maker.

A CHRISTIAN "HATH THE SON." I John 5:12.
A. God chooses to class people differently than men do.
1. Men class them according to earthly parents, riches, position in the world, and the power they have.

B. God classes people as those who are saved and have Christ and those that are lost without Him.
1. Those on the broad road and those on the narrow road.
2. Some say all roads lead to Rome. Only one way to heaven, God’s way, Acts 4:12.

C. We see many tragedies today. Murders, rapes, war, and troubles in the world.
1. This shows us that the Bible is true when it says there is something radically wrong in man, Jeremiah 17:9, Matthew 15:19.
2. The remedy has been given, Jesus Christ, Matthew 1:21.

D. He is the great High Priest.
1. Many sacrifices offered by priest in the Old Testament.
2. Pointed to the need of a blood sacrifice for sin, Hebrews 9:22.
3. Men are stained by sin and only the blood of Christ can remove the stain, Isaiah 1:18; I John 1:7; John 8:53,54.
4. The one offering is sufficient for all people in all ages, Hebrews 10:12-14.

E. Someone has said, "At the cross the Father was satisfied, the Son was crucified, and the sinner is justified, and the devil is terrified.

II. THE ONLY WAY TO HAVE JESUS IS TO RECEIVE HIM.
WARMING AT SATAN'S FIRE

By Johnny Williams


Introduction: Our Lord's trial took place in 4 stages. (1) Before Caiaaphas - High Priest (2) Before the Sanhedrin (3) Before Herod (4) and before Pilate. This incident seems to happen when Christ was before the High Priest. Peter was warming at Satan's fire. He represents so many of us and is a warning to all of us.

THE REASON - What led to this spectacle?
A. Peter had been Drowsy in Prayer, Matthew 26:45.
   1. We read he and his companions were asleep.
   2. When prayer ceases, becomes feeble, or fickle, LOOK OUT!
B. Peter became Distant in Fellowship, DROWSY. 'And Peter followed afar off.'
   1. One does not suddenly renounce or abandon Jesus. That comes as the unhappy climax of spiritual deterioration.
   2. Distant fellowship becomes defeated discipleship.

II. THE RESULT - What was lost by this fellowship with Satan?
A. Peter lost His Courage, V57.
   1. The man whose name means "rock" was weak as water.
   2. When his witness was needed because of adverse public opinion, he became a coward.
B. Peter lost His Control, V60, Matthew 26:74.
   "Then began he to curse and swear, saying, I know not the man."
C. Peter lost His Communion. There was a break between him and His God. V60-62.

III. THE REFLECTION - What lessons do we learn from this incident?
A. A man is in Danger when he finds satisfaction in the Wrong Company, I Corinthians 15:33. "Evil communications (company) corrupts good manners (morals)."
B. A man is in Danger when he is more concerned about his Personal Comfort THAN the Cause of Christ.
   1. If Peter's thoughts and feelings had been rightly focused he would have forgotten how cold he was.
   2. Roman history records a battle which took place during which an earthquake occurred. The soldiers were so concerned with their mission they never even noticed.
C. Man's collapses are covered by Christ's Compassion for the Repentant.
   1. Peter at the fire, V55.
   2. Peter in the fire, V56-61.
THE FRUIT OF THE SPIRIT - PEACE

Text: Galatians 5:22

Introduction:

A. The SPECIFICS -
The Lord not only gives us an overview of the Christian experience, He also deals with specifics.
1. The Christ in you concept.
2. The expression or manifestation of this Christ-life is detailed.
3. The Christian life is the manifestation - expression - and demonstration of Christ.

B. The SUMMARY - The fruits or characteristics of love and joy.

C. The SUBJECT - focus on peace.

I. THE UNDERSTANDING OF THIS CONCEPT.

A. The OPPOSITE CONCEPT - unrest is the opposite of peace.

B. The OBVIOUS CONCLUSION.

1. Most people view peace as the absence of tension or the cessation of hostilities, but never ascertain the reason why there is this condition.
2. Peace is the tranquillity of order.
3. When things are in order there is peace.

C. The ORDERLY understanding.

1. In the world there is trouble, John 16:33.
2. In Christ there is peace.
3. In Christ, in the world, is the Christian distinctive.

II. THE UNVEILING OF THIS CONCEPT.

A. Spiritual order - peace with God, Romans 5:1, "Therefore being justified by faith, we have peace with God through our Lord Jesus Christ."
1. Disobedience led to disorder.
2. Disorder led to dismay (unrest).
3. Christ's work solved the problem of man's need for redemption - reconciliation - and reassurance.

B. Psychological order - peace of God, Philippians 4:7, "And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus."
1. This embraces a correct view of God.
2. God's commitment to eternal purposes.
3. When I learn to think the way God wants me to think my life will be filled with order.


III. THE UNCTION OF THIS CONCEPT.

A. PEACE is a PRODUCT of the power of the Spirit.

B. PARTICIPATION with the Spirit is tremendously needed.

1. This deals with the establishment of the concept of peace.
2. I Peter 3:11, "Let him eschew evil, and do good: let him seek peace, and ensue it."
3. Ephesians 4:3, "Endeavoring to keep the unity of the Spirit in the bond of peace."
4. Romans 14:19, "Let us therefore follow after the things which make for peace, and things wherewith one may edify another."

THE PROMISE OF HIS PRESENCE

Text: Hebrews 13:5,6

By Charles Swilling

I. THE PROMISE STATED

A. The promise is sure, Hebrews 13:5,6.
B. The promise is settled.
C. The promise is spiritual.
D. The promise is sweet.

II. THE PROBLEM SEEN

A. The devil's work, I Peter 5:8,9
B. The doubt's weariness
C. The deception weapon
D. The disobedient will

III. THE PERSUASION SENT

A. The Scriptures persuade us, I Peter 2:2.
C. The saint persuades us.
D. The Saviour persuades us, Hebrews 4:15.

IV. THE PRESENCE SATISFIES

A. The Lord's fellowship, I John 1:6,7.
B. The Lord's friendship
C. The Lord's fruitfulness, I Peter 5:10.
D. The Lord's formula

V. THE PURPOSE Sought

A. The Lord's power
B. The Lord's peace
C. The Lord's pardon
D. The Lord's plenty

THE LORD WILL NEVER LEAVE OR FORSAKE YOU!!!!