HOW TO FIGHT THE DEVIL

Text: I Peter 5:8,9.
Intro: The Bible describes the Devil as our adversary. An adversary is one who opposes or stands against someone. The Devil stands against us and opposes us. The Devil seeks to devour us. He can’t get our soul, but he can try to damage our influence and destroy our lives. We were saved to serve the Lord. The Devil will try to prevent and hinder us in fulfilling the purpose of the Lord. Let’s notice some things that we can do to fight the Devil.

I. WE CAN FIGHT THE DEVIL WITH PRAYER.

A. The troubles.
2. Every life will have it’s share of troubles or problems. No life is trouble free.
3. Problems have a way of affecting us. They discourage us. They depress us. They take the very life out of us.
4. The Devil will make sure that we have our share of problems.

B. The talking.
1. The Lord wants His people to talk to Him about their problems.
2. Prayer is simply telling the Lord what troubles us and bothers us.
3. When we pray to the Lord about our problems, He has a way of straightening us out.
4. Prayer is also yielding to the Lord and allowing Him to mold us and fashion us. Luke 18:1.

C. The trusting.
1. The wise man tells us to trust the Lord with our whole hearts. Proverbs 3:5,6.
2. Calling upon the Lord in time of need will enable us to fight and resist the Devil and His work in our lives.
3. Faith is the victory in salvation, service, and in all situations.

II. WE CAN FIGHT THE DEVIL THROUGH BIBLE STUDY.

A. The Bible teaches us God’s Word.
1. The Word of God is inspired of God. II Tim. 3:16,17.
2. The Word of God is profitable for doctrine, reproof, correction, and instruction in righteousness.
3. God’s Holy Word is a lamp to our feet and a light to our path. Psa. 119:105.
4. God’s Word speaks to the lost sinner and His doom and the saved and their hope.

B. The Bible teaches us God’s will.
1. There are some things the Lord wants us to do. He wants us to be saved, baptized, members of a church, and living for Him.
2. Our Lord prayed for the Father’s will to be done. Luke 22:42.
3. The Lord knows what is best for your life. He has your best interest at heart.

C. The Bible teaches us God’s way.
1. There are only two ways. There is the way of God and the way of the Devil.
2. Jesus talked about the narrow path or way and the broad way in Matt. 7.
3. God’s way is a spiritual way of living. It is different from the way of the world.

III. WE CAN FIGHT THE DEVIL BY ATTENDING CHURCH REGULARLY.

A. Church promotes fellowship.
1. We meet with God's people to hear God's Word taught and preached.
2. Our fellowship is in and around the Word of God. Study what John said in I John 1:6,7.
3. We must be in agreement with the Lord and live according to His Holy Word.
4. The Holy Spirit moves on us as we listen to God's Word. He convicts of sin and service.

B. Church promotes friendship.
1. You can find friends among the people of God.
2. Friends love at all times and they are friendly.
3. Make as many friends in church and among Christians as you possibly can.
4. Friends can help us and show us some things because they are friends and they care about us.

C. Church promotes fruitfulness.
1. Church services are designed to encourage you to produce fruit for the Lord.
2. The Lord's will is for you to produce fruit. John 15:1-8.
3. He wants you to bear the fruit mentioned in Gal. 5:22,23.

IV. WE CAN FIGHT THE DEVIL BY BEING SUBMISSIVE TO THE HOLY SPIRIT.

A. The conviction.
3. The Holy Spirit convinces us of the truth and leaves us to respond to it.

B. The courage.
1. The Holy Spirit will let us know what we need to do.
2. We will want to do God's will. We will be hindered by the Devil.
3. It takes grace and faith to obey the Lord as His Holy Spirit convicts us to make the right decision.

C. The consolation.
1. The Lord gives joy and happiness to those who obey Him.
2. We feel good and right about what we have done.
3. When we obey, the guilt, misery, and looking for punishment is taken away and gone.

V. WE CAN FIGHT THE DEVIL BY PROVING THE ACCEPTABLE WILL OF GOD.

A. The trouble.
1. God will be seeking to lead and guide us. He leads us in paths of righteousness.
2. The Devil will try to lead and guide us. He has a way of making wrong appear so right.
3. We often are caught in between. We are pulled apart. Sometimes it is very difficult to determine who is working on us God or the Devil.

B. The trying.
1. Paul tells us not to be conformed to the world.
2. He tells us to be transformed by the renewing of our minds to prove what is the good, acceptable, and perfect will of God. Rom. 12:2.
3. Put things to the test. Do they measure up to God's will?

C. The truth.
1. Put it to the test. John said to try or test the spirit to see if it was of God. I John 4:1.
2. Test your motives, ambitions, and actions by the Word of God.
3. When we look to God's Word and allow the Holy Spirit to search our hearts, we can know or realize the truth.
4. The Devil works through the flesh. The Lord works through the spiritual person.

WHY WE SHOULD BE COMING TO GOD'S HOUSE

By Wesley Waldrum

Text: Mark 11:15-17 "NEGATIVE".

Introduction:

A. All four of the Gospels "RECORD" the account of Jesus cleansing the temple in Jerusalem.
B. Many people go to church for the wrong REASONS.
C. Some go simply out of a sense of RESPONSIBILITY feeling that they must be there because they are expected to be. They don't want to go, but they go anyway.
D. Some go simply to act RELIGIOUS before others. They live a life contrary to that of a Christian life. They try to fool the pastor and the people. People's ways eventually show through.
E. Some people go to church because they are a ROLE model in the community. These kind of people try to gain success at the expense of others and the church.
F. Some go to simply visit with others. Some stir up trouble. Some go only when they hear there is trouble. Some go because they think they are important.

Text: Acts 2:41-47 "POSITIVE".

I. WE ARE TO GO TO CHURCH TO STRIVE TO WORSHIP.

A. The PURPOSE.
1. The overall function and purpose of every child of God is to worship God. Exodus 20:3.
2. We are to look to Him as the ONLY GOD in our lives.
3. We worship by humbling ourselves and reverencing God as the EVER PRESENT, ALL POWERFUL, ALL KNOWING, TRIUNE GOD.

B. The PRIORITY.
1. We are to glorify the Lord through our worship in His house. Eph. 3:21; I Cor. 10:31.
2. Every aspect of the worship service should be geared to worshiping the Lord.
3. We come to church to learn how to worship.
4. One cannot begin to worship until his heart is right with God.

C. The PRICE.
1. When one strives to do something, there must be a service or sacrifice on one's part.
2. We are called to separate ourselves from the sinful world. II Cor. 6:17.
3. We are to win others to the Lord, bring them into the church, baptize them, and teach them.
4. We are to be a shining and guiding light for others in our life.
5. We are to love the Lord first, and others second. Matt. 22:37-39.

II. WE ARE TO GO TO CHURCH TO STUDY THE WORD.

A. In studying His Word, we receive the Lord's approval.
1. II Timothy 2:15.
2. We are to desire the sincere meat of the Word that we may grow spiritually.
3. The apostle Paul said that we have to be spiritually minded in order to understand the spiritual things contained in God's Word.
4. I Cor. 2:14.

B. In studying His Word we receive life's answers to life's problems.
1. Acts 16:30,31- Philippian jailer to Paul and Silas, "Sirs what must I do to be saved?" Their answer: "Believe on the Lord Jesus Christ and be saved...".
2. Acts 8:36- The Eunuch to Philip "What doth hinder me to be baptized?" Philip's answer: "If thou believest with all thy heart thou mayest."
3. Acts 9:6- The newly converted Paul, "Lord, what wilt thou have me to do?" Note the answer: "Go to God's man who has the answer!"
5. Job 14:14- "If a man die, (Hebs. 9:27) shall he live again?"

C. In studying His Word we receive lasting advice and admonition.
1. The Old Testament laws were good for the people.

2. We are told to avoid evil.
3. We are advised to separate ourselves from the world's influence.

III. WE ARE TO GO TO CHURCH TO SEEK TO WIN.

A. The WORLDLY.
1. The ungodly--the unsaved.
2. Jesus commissioned His church to GO OUT and EVANGELIZE THE WORLD.
3. He gives us specific instructions where to begin. Acts 1:8.
4. Mission work is more than just supporting a missionary or foreign mission field.

B. The WANDERING.
1. Those who are out in life wandering around with no sense of direction.
2. Many in life are looking for answers.
3. Many are looking for relief, many are weary.
4. God's people can show them the way.

C. The WAYWARD.
1. The wayward consist of God's people.
2. Those who have gotten away from the Lord.
3. These people need to be brought back into fellowship with the Lord, His church, and His people.
4. Gal. 6:1,2.

IV. WE ARE TO GO TO CHURCH TO "STIMULATE TO WORK".

A. We need to have vision.
1. Proverbs 29:18- "Where there is no vision, the people perish."
2. It took the vision of someone to establish this church many years ago.
3. It takes your vision to keep progressing in things for the Lord.

B. We need to make our work be of value.
1. If we're not working for the Lord, we're not accomplishing anything for Him.
2. Our work needs to count for something.
3. Let's spend our valued time and money wisely for the Lord.

C. We need to have some vigor and vitality in our work.
1. Some people's hearts are not in the work. Paul said that Demas had forsaken the work having loved the present world.
2. People need to get excited about working for the Lord. This always excites more to the work.
4. Paul said, "Lord what will thou have me to do?"
5. Isaiah said, "Here I am send me."
6. Col. 3:23,24- "And whatsoever ye do, do it HEARTILY, AS UNTO THE LORD, and not unto men...".
WE NEED A REVIVAL


Introduction:
A. The word "revival" is not found in the Bible.
B. The word "revive" is not found in the New Testament.
C. In fact, the word "revive" is never used in relation to what we commonly think of as "revival."
D. The "reviving" mentioned and prayed for in our text is for God's blessings on Israel after they had returned from bondage in Babylon.
E. The wording of the text is very APPLICABLE to the Lord's people and churches today.
F. There are OTHER TERMS USED which mean the same thing in principle as the word "revive."

1. STIR- II Peter 1:13; 3:1,2; II Tim. 1:6.
2. AWAKE- Romans 13:11,12.
3. RENEW- II Corinthians 4:16.
   a. We need a Holy Spirit STIRRING!
   b. We need an AWAKENING.
   c. We need SPIRITUAL RENEWAL!

I. WE NEED REVIVAL OF LOVE.
B. Love for Jesus. John 14:15,23.
C. Love for the church he loved her. Eph. 5:25.
D. Love for family. Eph. 5:25; 6:1,2.
F. Love for lost souls. John 3:16; Romans 5:5.

II. WE NEED REVIVAL OF LIVING IN THE LIGHT.
A. John 8:12.
C. Ephesians 5:8.
D. Such living reflects THE LIGHT OF CHRIST. Matt. 5:14.
   1. Such living GLORIFIES GOD. I Cor. 10:31.
   2. Such living MAGNIFIES CHRIST before men.
      Phil. 1:20.
   3. Such living influences OTHERS for GOOD.
      Rom. 14:13; I Cor. 8:9; 9:27; II Tim. 2:21.

III. WE NEED REVIVAL OF LINGERING AT GOD'S ALTAR.
A. II Chron. 7:14.
B. David's prayer for SELF: Psalm 51:12,13.
D. Upon returning to the land of promise, Nehemiah led the people of God in a SIX HOUR, MAYBE TWELVE HOUR LONG PRAYER MEETING in which there was both "confession" and "reading" of God's Holy law. Nehemiah 9:2,3.

E. Listen to this appeal to New Testament christians. James 4:9,10; 5:16.
F. It was at the altar of prayer by a river bank that the first gentile convert was made in Europe.

IV. WE NEED A REVIVAL OF LONGING FOR JESUS TO RETURN.
E. Such LONGING has a purifying effect in the life of a saved person. I John 3:2,3.

V. WE NEED REVIVAL OF LIFTING UP ONE ANOTHER.
A. Isaiah 55:3,4.
B. Hebrews 12:12,13.
C. Hebrews 7:24,25.

VI. WE NEED REVIVAL OF LOOKING FOR THE LOST TO BRING THEM TO THE SAVIOUR.

Conclusion:
A. Such 'revival' is possible.
   1. It is not worked up emotion.
   2. It is prayed down!
B. Revival truth:
   1. There is no revival in the Devil's hog pen.
   2. Revivals happen at the Father's house.
   3. Revival comes to the humble before God.

BUT THERE WAS NO PLACE TO PASS

By Lamar Denby

Text: Nehemiah 2:11-16.

Introduction:
A. About the fountain gate...(A type of the Spirit).
B. The flow of the Spirit of God in the church can be hindered.

I. BY UNFORGIVEN SINS Psalm 51:3,4.
A. David had a proper concept of sin. He regarded it as iniquity and transgression against God first and foremost. Today, many take sin lightly.
B. Sin is not a mistake, a blunder, or a slight imperfection. It is leprosy of the soul.
C. God will not excuse our sins, but He will forgive them. I John 1:9.

II. A WRONG SPIRIT OR ATTITUDE TOWARD THE CHURCH.
A. Those who are always running the church down, never say anything good about it.
   1. Not spiritual enough.
   2. Sermons too long, or too short.
   3. The singing ain’t what I think it ought to be.
   4. We did it like this at the other church.
B. Those who use the church.
   1. A good place for a marriage ceremony.
   2. Or a funeral service.
   3. Join for social or political reasons.
C. Those who are takers, but not givers.
   1. Always expecting the pastor or deacons to do it.
   2. Illustration- the bread seekers who followed Jesus.
D. What is your attitude toward this church?

III. PRAYERLESS PEWS Isaiah 64:7.
A. Note very carefully the words in this verse.
B. How we need to come back to the old fashioned altar. II Chron. 7:14.
C. "As for me, God forbid that I should sin against the Lord in ceasing to pray for you."
   I Sam. 12:23.

KNOW YOUR ENEMY
By R.H. Ledford

Text: Ephesians 6:12,13.

Introduction:
A. Wrestle means: Warfare in general between saints of God and spirit rebels who are against God.
B. Principalities: Chief rulers of the highest order in Satan’s kingdom. Authorities: Those who derive their power from the will of the chief rulers. World rulers: World rulers of darkness during this age. Spiritual wickedness: Wicked spirits of Satan in the heavens.
C. You do have enemies. V13.

I. GROWING UP IN CHRIST.
A. The Christian life is a growth process.
B. Before you walk, run the race, you must first learn how to stand.
C. Those who don’t mature are like children-Naive.

II. WEAR ALL THE ARMOUR.
A. You always fall in the area of your greatest strength.
   1. Abraham’s greatest strength was his faith.
   2. Moses’ greatest strength was his meekness.
   3. Peter’s greatest strength was his strength and courage.
   4. David’s greatest strength was his integrity.
B. Abraham lied about his wife. Moses lost his temper and smote the rock. Peter lost his courage walking on the water. David tried to lead a double life.

III. RECOGNIZING SATAN’S TACTICS.
A. Division - "No man can serve two masters."
B. Satan is a "denouncer and accuser." He reminds you of your past sins and mistakes.
C. Satan causes us to "doubt." Must believe the Word of God.
D. Satan uses "denial." Many deny the faith.
E. When Satan tries to divide us we must put on the "Girdle of truth." When he accuses us we must put on the "Breast plate of righteousness." When we doubt we must put on the "Shield of faith." When we are discouraged we must put on "the helmet of salvation." When we experience denial, we must take the "sword of the Spirit."

IV. DEPEND ON GOD’S ENERGY.
A. To use the equipment is not enough, we must also depend on God’s power and energy. This comes through prayer. V18.
B. Watch and pray that ye enter not into temptation.

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ABILITIES GOD CAN USE
By Johnny Williams


I. AVAILABILITY.
A. By means of surrender- Isa. 6:8.
B. By means of sacrifice- Rom. 12:1.
C. By means of readiness- Rom. 1:15.

II. DEPENDABILITY.
A. In our word- Ecel 5:4.
B. In our work- Acts 20:18,19.
C. In our witness- Acts 20:20,21.

III. STICKABILITY.
A. In our service- I Cor. 15:58.
B. In our suffering- I Pet. 4:12,13,16.
C. In our straightforward thinking- Phil. 3:13.

IV. USEABILITY.
A. Our life should be His- II Tim. 2:15.
B. Our life should be His- Rom. 12:2.
C. Our legacy should be His- Hebs. 11:15.

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FOCUS: THE FRUITS OF THE SPIRIT - TEMPERANCE - SELF CONTROL

Text: Galatians 5:22,23.

Introduction:
A. The THOUGHT provoking question - what is the Lord doing in your life?
1. IS THERE A CHANGING process going on in your life?
2. IS THERE A CONFORMING process taking place?

B. The THRUST of this lesson deals with self control.
1. The CONDITION of contemporary society makes this difficult. II Timothy 3:1-3.
   1. This know also, that in the last days perilous times shall come.
   2. For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy.
   3. Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good.
2. The CHRISTIAN’S spiritual growth is connected with this concept.
   a. Embraces being controlled by the Spirit.
   b. Prohibits being controlled by our fleshly nature, things, or other people.

I. THE AWARENESS.
A. DISCERNMENT aspect.
1. Lack of control produces sin.
2. Presence of sin necessitated salvation.
3. Salvation gives us freedom from the power of sin.
4. Freedom from the power of sin demands rejection of selfishness.
      19. What? Know ye not that your body is the temple of the Holy Ghost, which is in you, which ye have of God, and ye are not your own?
      20. For ye are bought with a price: Therefore glorify God in your body, and in your spirit, which are God’s.
   b. The truth shall set you free.

B. DEVELOPMENT aspect. II Peter 1:3-9.
1. Faith in Christ produces spiritual sufficiency.
2. Spiritual sufficiency offers escape from corruption.
3. Desire for goodness leads to increase in knowledge.

   4. Increase in knowledge demands appropriate control.

II. THE AREAS.
A. The abuse of SEXUALITY - Galatians 5:19-21. - Don’t let flesh control you!
B. The abuse of PROPERTY - don’t let material possessions control you.
C. The abuse of LIBERTY - Gal. 5:13. For brethren, ye have been called unto liberty: Only use not liberty for an occasion to the flesh, but by love serve one another.
D. Grow to the point that your decisions in life will be those which are Spirit-led and controlled - thus insuring for yourself a blessed relationship with the living Lord and a productive and useful life touching others for good and God.

III. THE ATTITUDE.
A. Take Christian growth serious - illus. the athlete.
B. Become intimately involved with Jesus Christ.
C. Set goals in your Christian life.
D. Develop a sense of direction and objective.
E. Make your body your servant - not your master.

THE SWEET PLEASANT NAME OF JESUS
By Charles Swilling


I. JESUS IS THE SON OF GOD.
C. The bearing of Jesus-John 4:34.

II. JESUS IS THE SIN OFFERING.
A. The sinner-Rom. 3:23; 5:12.
C. The sacrifice-Isa. 53:11; John 1:29.

III. JESUS IS THE SATISFIER.
A. The justice of God-Isa. 53:11.
C. The judgment of God-II Cor. 5:21.

IV. JESUS IS THE SAVIOUR.
B. Jesus saves eternally. John 3:15, 16; 36.
C. Jesus saves entirely. Eph. 2:1.
   2. Saves from the power of sin. Rom. 6:12,14.

SPANISH BOOK: We have printed a book in Spanish on Bible Teaching. We will not include this book with our Available Books. We will only send it to those who request it.
I. WHEN A PERSON MEETS CHRIST, HE IS PUT IN TOUCH WITH GOD.

A. There is a theological word for it—RECONCILIATION.

1. Reconciliation means that two parties have been separated and have now been brought back together. Paul was reconciled to God.

2. God was going one way and Paul another—God wanted Paul to do this and Paul wanted to do that—until he met Jesus.

B. Later Paul will tell us exactly what happened.

1. II Cor. 5:19- "God was in Christ, reconciling the etc.".

2. Rom.5:10- "For if, when we were enemies, we were reconciled to God by the death of his Son...'.

3. You see, every sermon Paul preached and every letter he wrote, he was trying to tell us what happened on the Damascus Road.

II. WHEN A PERSON MEETS CHRIST, HE IS CHANGED INTO A NEW PERSON.

A. The most obvious fact is that Paul's life was changed.

1. He left for Damascus as an apostle of the Sanhedrin - vs 1.

2. He arrived in Damascus as an Apostle of Christ - vs 20.

3. He had been changed. He had been given a new allegiance, a new attitude and a new affection.

B. We need to be careful about something right here.

1. Some would try to fit every case of salvation into this mold.

2. It's not the form but the results that count— 

   a. Jesus healed the blind - one case He made spit- one case He touched- again He spoke. 

   b. Point is: EACH BLIND man SAW!

3. We would probably divide it up into three denominations and have the SPIRITUAL & TOUCHIES & THE SPEAKITES.

III. WHEN A PERSON MEETS CHRIST, HE IS GIVEN THE HOLY SPIRIT- VS 17.

A. The Holy Spirit is not something for which you have to strive and beg.

1. He is not a special award given to the spiritual elite.

2. He is not a second blessing that you have to pray, strive, work, and wait for.

3. He does not come to you in an experience that is weird and off the wall, that causes you to do all sorts of strange things.

4. The Holy Spirit is the gift of God that comes with Jesus Christ.
B. What is His Ministry, His unique purpose in the believer's life?
   1. Holy Spirit is a SEAL who marks us as belonging to God- Ephesians 1:13.
   3. Holy Spirit is a SUSTAINER who provides daily strength- Romans 8:11.
   4. Holy Spirit is a SUPPLIER of Spiritual gifts to be used in the church- 1 Corinthians 12:17.
   5. Holy Spirit is a SUPPLICATOR who steps in when we don’t know how to pray and He intercedes for us with groanings too deep for words- Romans 8:26.
   6. Holy Spirit is a SUBSTITUTE for Christ, One just like Him who will carry out a ministry in our life identical to the disciples- John 14:16.
   7. Holy Spirit is a SAMPLE of the spiritual blessings that God has prepared for those who love Him. He is the down payment on heaven- Ephesians 1:14.

IV. WHEN A PERSON MEETS CHRIST, HE IDENTIFIES WITH GOD'S PEOPLE IN THE CHURCH.
   A. Vs. 18- Why was Paul baptized? He wanted to be IDENTIFIED with the people of God.
   B. Vs. 19- Why was Paul certain days with the disciples? He wanted to be IDENTIFIED with the people of God.
   C. Vs. 26- Why did Paul try to join himself to the disciples in Jerusalem? He wanted to be IDENTIFIED with the people of God.
   D. Paul realized that a commitment to Christ was also a commitment to God’s people.
      1. That is why every person who has met Christ needs to find a body of believers with whom he can identify.
      2. He needs to be baptized into that fellowship and remain true and faithful- doctrinally and morally.
   E. Lot said today about UNEMPLOYMENT - know where greatest UNEMPLOYMENT is?
      1. People in our church with the ability to teach- but are unemployed.
      2. People who have ability to encourage and minister in Christ’s name- yet are unemployed.
      3. People who have God-given musical skills who are unemployed.
      4. Let it be said of us as it was of David. Acts 13:36- "For when David had served God’s purpose in his own generation he fell asleep."

SUMMING UP: WHAT REALLY HAPPENED TO PAUL ON THE DAMASCUS ROAD?
   A. By birth, Paul was a Jew- by citizenship, Roman; by education, a Greek; by his encounter with Christ, a Christian.
   B. It was his encounter with Christ that he was put in touch with God, changed into a new person, given the Holy Spirit, identified with the people of God.

C. Two wonderful things in closing.
   1. What happened to Paul on the Damascus Road can happen to you today, right now.
   2. The good news is that the same Christ that met Paul is here today, now, at this place.

D. Respond in Faith and Commitment and all these BLESSINGS will be yours FOREVER!

Dear Bro. Charles Swilling:

I'm writing this letter to thank you for putting me on your mailing list. I would also like to thank you for the sermon books that the S.O.T.W. ministry prints. I must tell you that when I opened the package and saw what was inside, my heart jumped with joy and my eyes were filled with tears. There's no way I could tell you how much I appreciate them. May God bless you and your people at Grace Baptist Church. It's very late at night now, about 12:00 P.M., and I have been sitting in my living room for the last couple of hours looking over the sermon booklets.

Bro. Swilling, please pray that God will take a little old country boy like me and use me for His glory. The outlines in the books and the papers are wonderful, but as you know a man must have the power of the Holy Spirit to do a work for God.

I'm sending $10.00 to help the ministry. That's not much but I hope it will help some.

Because of Jesus,
Timothy McCullough

THE SAVIOUR COMES TO THE UNSAVED

I. The Saviour REACHES DOWN to the unsaved.
II. The Saviour REVEALS HIMSELF to the unsaved.
III. The Saviour RECEIVES the unsaved.
IV. The Saviour REMAKES the unsaved who receive Him by heart faith.
V. The Saviour RESTORES the straying saved time and time again.
VI. The Saviour REVIVES THE SAVED that we may rejoice in Him.

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