Gods Care for His People
Luke 12:1-12

Introduction:
A. Here in his first parable Jesus first warns of the danger of hypocrisy.
B. He warns the people not to be like the Pharisee.
C. He exhorts them to fear God. He alone is worthy.
D. Next Jesus tells us just how cares for his own.
E. Here we find great encouragement for:

I. Jesus Knows My Name. “...he calleth his own sheep by name...” John 10:3
   A. Jesus knows us as individuals. He confesses us before the Father. Vs. 8
   B. Jesus leads the sheep.
   C. Mary sat at Jesus feet and heard his word. Luke 10:39
   D. To the Thessalonica Paul wrote: ye received the word with readiness. I Thessalonians 2:13
   E. In hearing, we are encouraged to obey his commands. Everyone that is of the truth heareth my voice. John 18:37

II. Jesus Counts My Steps. “Doth not he see my ways, and count all my steps?” Job 31:4. See vs. 6 not one sparrow is forgotten by God.

A. I the Lord search the heart; I try the reins, even to give every man according to his ways. Jeremiah 17:10
B. Can any hide himself in a secret place that I may shall see him? Jeremiah 23:24
C. Remember Elijah fleeing from Mt. Carmel.
D. The steps of a good man are ordered by the Lord: and he delighteth in his way. Though he fall, he shall not be utterly cast down: for the Lord upholdeth him, with his hand. Psalm 37:23, 24
E. David said: He brought me up out the miry pit and set my feet upon a rock. Psalm 40:2

III. Jesus Records My Thoughts. “… A book of remembrance was written before him for them that feared the Lord," Malachi 3:16
   A. The Lord listens when we speak. Vs. 11 Holy Spirit teaching us what to speak.
   B. The Lord remembered Noah and the waters receded. Genesis 8:1
   C. The Lord remembered Abraham and spared Lot from the destruction of Sodom and Gomorrah. Genesis 19: 29
   D. The Lord remembers us in our low estate, for his mercy endureth forever. Psalm 136: 23
   E. See Revelation 20:12

IV. Jesus Bottles My Tears. “” put thou my tears into thy bottle” Psalm 56:8
A. Vs. 11 before magistrates under duress.
B. In the depth of despair Job proclaimed: My face is flush with weeping. My witness is in heaven and my prayer is pure. Psalm 16: 16, 17
C. David said that the Lord had heard the voice of his weeping. Psalm 6:8
D. In grief the father of the deaf child cried out: Lord help thou my unbelief. Immediately Jesus healed the boy. Mark 9: 24, 25
E. I Peter 5:7

Conclusion:
A. Since God knows everything about us He is able to care for our needs.
B. He is a very present help in time of need.
C. Jesus calls the lost to repent and be saved.
D. Jesus does not forsake his saints.
E. Isaiah 46:4

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You Need the Lord
Hebrew 6: 19, 20

I. Hell is Hot
B. The False - Matthew 7:22, 23
C. The Future - II Thess. 1:8, 9

II. Heaven is Holy
A. The Fact - John 14:1-3
B. The False - I John 4:1
C. The Future - II Corinthians 5:8 and Revelation 21:27

III. Humans are Humble or Hard
A. The Fact - Acts 17:32-34
B. The False - James 4:6
C. The Future - John 3:16, 18

IV. Hope is Happiness
A. The Fact - I Peter 1:3
B. The False -

C. The Future - Hebrew 6:19

V. Home is Harmony
A. The Fact - II Corinthians 5:18, 19
B. The False -
C. The Future - II Corinthians 5:17

Introduction:
A. God is a personality! Being a personality He has emotions and characteristics. You might wonder where we got our emotions from. The answer is simple; we get them from God! (Gen. 1:26)
B. May we consider briefly a few of His characteristics:
1. He laughs - Psa. 2:4a
2. He grieves - Psa. 95:10a
3. He gets sick - Rev. 3:16
   a. Spue is actually "vomiting" out something that has made one sick.
   b. God is not dead, but He is sick from what goes on in the world, especially what goes on in the church.
4. He gets angry - Psa 7:11
5. He hates - Psa.5:5 and Rom. 9:13
C. So, you can see, we are on the right tract when we say God can be pleased or displeased. What, we might ask, has pleased Him, and what still does please Him.

I. It Pleased Him to Bruise His Son - Isa. 53:10
A. Let us look at the "bruising" that Jesus had to go through because it pleased God the Father. The list is
long, but may we notice a few of the major sufferings of Jesus:

1. He had sorrow - Isa. 53:3
   b. He had many burdens - John 11:33
   c. He was truly a "Man of grief."

2. He suffered physically:
   a. His back was beaten - Psa. 129:3
   b. His face was marred
      1. He was crucified.
      2. His face beaten, His beard pulled out.
      3. His head crowned with thorns.

3. He suffered spiritually:
   a. His suffering in the Garden of Gethsemane was spiritual - Matt. 26:36-46
   b. When the Father turned His back on Him, while He was on the Cross, was spiritual - Matt. 27:46

   C. In it all God was pleased.

II. It Pleased God to Reveal Christ to Others Through His People - Gal 1: 15, 16
A. We are to let our lights shine before this lost, eternity bound world - Matt. 5:16 and Phil 2:15
B. People judge Jesus by us. (Our obedience or disobedience to Him.)

III. It Pleased God by the Foolishness of Preaching to Save Sinners
A. Not foolish preaching, but "by the foolishness of!"
   1. It is not foolish to the saved, but it foolish to this poor blind world.
B. God calls preachers to preach the Gospel - Romans 1:16

1. What is the Gospel? 1 Cor. 15: 1, 3-4
2. Whatever else the preacher does, his calling is to preach the Gospel.
   a. Preach it in the church
   b. Preach it at funerals
   c. Preach it at weddings
   d. Preach it in jails, nursing homes etc.

C. If you are wondering why God chose preacher and preaching (to reach the lost), it is that He might get the glory. (Only God gives the increase.)

Unknown Author

The Matter of Choice
Joshua 24: 14-15

Introduction: Choice, Choose - to select or prefer; to choose for one's self.

I. There MUST be a choice made
A. Every person MUST make this choice. "CHOOSE YOU" You cannot be neutral. You will either choose God or Satan, God or evil Read Matthew 6:24 and Matthew 12:30
B. The Choice MUST be made NOW!!! "THIS DAY" 2 Cor. 6:2 "Now is the day of salvation.

1. The SHORTNESS of life demands it. Your life is but a vapor, here and then soon gone. Read James 4:14. There is but one step between you and death. I Sam 20:3. No man knows just when he will take that final step, but take it he will. "Boast Not Thyself of Tomorrow" Proverbs 27:1
2. The sure fact of soon judgment Hebrews 9:27. Judgment is to come to all. Romans 14:12
a. To the saved, at the Judgment Seat of Christ 2Cor. 5:10. Their works will be judged.
b. To the unsaved at the Great White Throne Judgment Rev. 20:11-15. Because of their rejection of Jesus Christ as Savior.

II. There will be a Choice Made.
   A. You will serve someone, "Whom YE WILL SERVE". Every man will serve some kind of "god" - money, pleasure, etc.
   B. He will give himself wholly to whatever "god" he chooses to serve.

III. The Choice is YOURS. It is yours and yours alone. No other person can make that choice for you; You must make it for YOURSELF!!! There are only two choices you can make.
   A. Life - John 14:6
   B. Death - Ezek. 18:4; Romans 6:23

Bro. John Gaddy
Arden, N.C.

SOME THINGS WE NEED IN OUR CHRISTIAN JOURNEY
Hebrews 12:1-4

INTRO: There is a definite need in the Christian's life to keep him going. We are called pilgrims, strangers, sojourners, traveling through a weary land. The writer of Hebrews is giving to the Jews the key to their journey. The answer is here if we will follow the instructions that are given to us in the first four verses of this Chapter. We will end our Christian race with victory.

I. Inspiration

A. There are some things that inspire me, challenge me, and encourage me in my daily walk with God. When I see people saved, when I see people serve, when I see people love, it puts the GO in me. It gets me off of my seat, on my feet, into the street for God.

Verse 1 - "Seeing we are compassed about with so great a cloud of witnesses".
That inspires me as do these examples.
1. Able - coming to worship
2. Enoch - as he walks with God
3. Noah - as he moves by faith and fear
4. Abraham - becomes a sojourner
5. Moses - choosing to suffer, seeing Him who is invisible
6. David - the shepherd boy becoming the king of a great nation

B. Not only are these great inspirations, but the saints that I labored with who have gone on before me and the saints that I now labor with are also great inspirations to me. They inspire me with their work of love and patience.

II. Eliminations

In Vs. 1, three times he says, "Let us". There are some things we need to eliminate.

A. Let us lay aside every weight that is carnal, fleshly, not Godly, not spiritual, not holy. Anything that pertains to flesh and fleshly desires needs to be laid aside, eliminated.
B. Let us lay aside some sin that doth so easily beset us. You know what that sin is. It hinders us from enjoying the work of God. You can't sing right, preach right, witness right, give right, and pray right. As long as you have that sin covered, it will hinder you. Your wife, your neighbor, and your friend may not know, but God knows.
C. Let us lay aside the besetting sin. There is something personal about this besetting sin. It keeps you and hinders you from the closeness, nearness to God. It may be a bad temper, a coveting
problem, hate, an unforgiving spirit, bitterness, omitting (leaving undone), taking your hand off of God's money, time, talent.

III. Determination

There is a job that God called on us to do. He set before us a job to do - to run with patience I must go on.

A. Don't give up. Put forth some effort. Don't quit on God, on your family, on your church, on others. See it through. Stick to it. Hang on like:
* Jacob did in Genesis 32.
* As Elisha did in II Kings 2.
* As Esther did in Esther 8:6.
The New Testament reveals those who won the prize, got the answer, marched on in
* Mark.
* The woman who had an issue of blood.
* The man who had a son that was so sick.
* Blind Bartimaeus, Mark 10:46-52, was determined to see.

B. How determined are you in your ministry? In your marriage? In your family?
C. Some people call determination being hard-headed", "hard-nosed", "having your way", but I'm determined. And if anybody should have their way, it should be the pastor.

IV. Motivation

A. There is nothing in all the world that will motivate you like Verse 2 of our text - "Seeing Jesus". Looking at me you will never make. Dollars will turn your head. Preachers will disappoint you. Churches will let you down.
B. But when you see Him, you will be like the disciples in John 20 - when they saw Him, they were glad. You can still see Him today, by faith, when you look into this book, when you worship, when you praise, when you witness, when you walk by faith. Let us see Him as He is. It will motivate you.

V. Illumination

A. There are some things on the other side that will build a spiritual house. Illumination, understanding from God, becomes the foundation for that spiritual house. We can't live on emotions, they won't last. Some criticize us saying that we are just shouters, singers, top water Baptists. But illumination will keep you doctrinally sound on salvation by grace, security - kept by the power of God, deep water baptism by the hands of a New Testament church, the Lord's Supper is only for the New Testament church, missionary work out of a local church.
B. Illumination, the understanding God, will put joy in your soul. Jesus saw was on the other side when He finished His at Calvary.
C. He endured - He faced the crowd and the Devil at Calvary and won the victory.
D. He became my lawyer, my go-between, my high priest for ever and ever. He pleads my case when the Devil accuses me, He says "Father it's not true, he's lying again."

Adrian Jordan                           Monroe, La.

Chastisement - How God Deals With Us
Job 5:17-18; Psalm 94:12

Introduction: Happy to be secure, tranquil, at rest, one who enjoys quiet prosperity because of God's Love.

I. What is Chastisement?
B. Correction - Jer. 10:23-24 "Search me O God..." not someone else, Lord correct, straighten me out, get me on the right way.
C. To restrain from doing wrong

II. Who Chastens us? God our Heavenly Father
A. He Chastised Israel in the O.T. Lev. 26:28 "Then I will walk contrary unto you also in fury and I, even I, will chastise you seven times for you sins." Deut. 11: 2-9, 2Sam 7:14 "I will be his father and he shall be my son." "If he commits iniquity, I will chasten him with the rod of men, and with these tribes of the children of men." 2 Sam 7:15 "But my mercy shall not depart away from him, as I took it from Saul, when I put away before thee." - In the O.T. God had to use very severe measures to deal with his chosen people Israel.
   1. Evil nations under divine direction Jer. 46:28, Lam. 1:5
   2. Great physical distress - famine, sickness, war - Jer. 42:19-22, Hag. 2:17
B. In the N.T. under grace God sometimes had to use extreme measures in dealing with Christians.
   2. Sinning Saints in the Christian Church at Corinth - 1 cor. 5:1-6; 1Cor. 11-30 - These are very severe steps and God does use them because sin is severe even for the born-again child of God. We have no right to continue to live in sin just because we are saved.

Magnolia Bible Conference 2013

The Priesthood of Jesus
Hebrews 4: 14-16 & 8: 1-3

Introduction:
A. The office of a priest represents man to God.
B. His purpose is to restore fellowship with God who is justly angered at man for his rebellion and his rejection of the truth.
C. The priest offers, by the sacrifice of a substitute for man, an atonement. This was the O.T. teaching.
D. In His incarnation, Jesus fulfilled the work of the Levitical priest by the offering of himself
E. Let us look to the Scriptures teaching on the priesthood of Christ.

I. The Origin of Jesus Priesthood. 7: 1-3, 16
A. In verse 1 of Chapter 7 our attention is called to the foundation of these thoughts on Christ’s priesthood.
B. We are asked to consider this man called Melchisdec.
C. In verse 1, we learn that Melchisedec was a king- priest; one who received tithes from Abraham. Gen 14:20
D. Therefore, with Melchisedec as a type, in verse three he says that Jesus priesthood was without father & mother, the beginning of days, nor the end of life.
E. in Galatians 4:26 we are told that, “Jerusalem which is above all, is free, which is the mother of us all.” The word ‘above’ does not refer to location but time.
F. Our conclusion is that Melchisedec was connected with Jerusalem before the law was first given and it (Jerusalem) was a type of heaven.
G. So we see that Jesus priesthood is eternal.
H. Finally let us compare Christ’s priesthood to the Levitical priesthood.

Brother John Gaddy
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1. Jewish priests began their work at age 25. Numbers 8:24 & I Chronicles 23:27, 28
2. At age 30 began regular priestly duties. Numbers 4:3
3. At age 50 their priestly duties ended’ Numbers 8:25

II. The Obedience of Jesus Priesthood. 7:27 2:16, 18

A. Suffering
   “For in that he himself hath suffered being tempted, he is able to succor them that are tempted.” Heb 2:18.
   This allowed Jesus to emphasize with suffering men.
   1. Ways He suffered were:
      A. bodily hunger
      B. Presence of Satan. Get thee hence. Matt 4:10
      C. Temptations from Pharisees and others grieved Him.
      D. Words of His own disciples. In Matthew 16:22
         Peter said: “…and began to rebuke him, saying, “Be it far from thee, Lord: this shall not be unto thee.”
   2. The word ‘behooved’ has reference to necessity. In the offering of Himself; there was no other way but to suffer.
      Luke 24:46
   3. He knows how you feel.
   4. In dying He destroyed Satan.
   5. He suffered and was tempted but He never yielded.
   6 This is why (Hebrews 2:14)
      Jesus became flesh and dwelt among us.

B. Surrender voluntary humiliation.
   2. Heb 5:7-10 & Matthew 26:36-44
   3. Substitute (Propitiation) to make atonement the appeasing of God’s anger.

C. Surety – Greek: Bondman, one who pledges his name, property or influence that a certain thing shall be done.
   Hebrews 7:22
   1. It implies the defect of the person for whom any one becomes surety.
   2. Consider Peter’s words after being released by Herod. “And when Peter was come to himself, he said now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews.” Acts 12; 11

III. The Operation of Jesus Priesthood. 7:24

A. Unchangeable. The surety of the better covenant has an unchangeable priesthood. It is because He continueth forever. 7:24
   1. Here is the manifestation of His eternal care for us. We also note that the same love that caused Him as Priest to lay down his life continues forever.
   2. Listen to the Jews testimony in John 12:34. “We have heard out of the law that Christ abideth forever.”
B. Mediator of better covenant. Hebrews 8:6
“For there is one God, and one Mediator between God and men, the man Jesus Christ.” 1 Timothy 2:5, 6
1. The mediating priest intervenes with sacrifice and intercession for the reconciling of God and sinners.
2. See Paul’s words in Romans 3:21 “But now the righteousness of the law is manifested, being witnesses by the law and the prophets;”
4. Such mediation presupposes that the two parties are at such variance they cannot treat directly with each other as illustrated in Deut. 5:23-27.
5. Two things were required of a mediator.
   A. He had to remove whatever kept the covenantors at distance.
   B. He had to purchase and communicate all the good things prepared and proposed by the covenant.
   C. Finally the Mediator must be trusted, and rested in by both parties.
   God said: “This is my Son in whom I am well pleased and on the part of God’s elect, they are made willing “in the day of his power.” Psalm 110: 3
6. The resolution of this covenant produces promises.
C. Gods law placed in the human mind. Heb 8:10
(Mind--- intellect of man)
1. Here is the effectual operation of the Holy Spirit in His supernatural illumination of our understanding.
2. When the Spirit illuminates He causes a desire to submit to the authority and revealed will of God.
3. Consider the example of Lydia. As the Lord opened the heart of Lydia “that she attended unto the things which were spoken by Paul.” Acts 16:14
D. Precepts written in the heart 8:10
1. The heart comprises the affections and will.
2. First the understanding is informed then the heart is reformed.
3. An active principle of obedience is imparted (i.e. a love for God).
4. See Hebrews 8: 10d “… I will be to them a God, and they shall be to me a people.”
E. Kinsman Redeemer.
1. The first qualification of a redeemer was that he must belong to the same family of him or her who was to be redeemed. He must be a kinsman.
2. This is beautifully illustrated in Ruth where we see Boaz acting as kinsman. 2:20; 3:12, 13; 4:1
3. No matter how deep the voluntary humiliation might have been atonement was not possible unless the substitute actually became, as well as legally, became one with us.
4. “Wherefore in all things it behooved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God to make reconciliation for the sins of the people.

IV. The Oath of Jesus Priesthood. 7: 20, 21, 28
A. The priesthood of Aaron was not instituted with an oath. Jesus priesthood was.
B. An oath is the end of all strife 6: 16
C. God confirmed His word by an oath.
D. The word, confirm, means to mediate, or to intervene.
  1. This directs our thoughts to Christ to whom the original oath and promise were made.
  2. “In hope of eternal life, which God, that cannot lie, promised before the world began:” Titus 1:2
E. The declaration of an oath establishes the fact that God will not change his mind.
  1. See Hebrews 7: 17-20
D. When God is pleased to unveil His degree or purpose itself, testifying it to be absolute and unchanging, He does it by an oath.
E. “For men verily swear by the greater: and an oath for confirmation is to them and ends of all strife. Hebrews 6:16

Conclusion:
A. The assurance of every believer rests upon the veracity of God.
B. If this were not true no one would know what to expect from God.
C. Our Hope stem from the assurance that God has bound Himself to Christ to “bless” His people. “For the promises of God in Him (Christ) are yea, and in Him Amen.” II Corinthians 1:20
D. “Which hope we have as an anchor of the soul, both sure and steadfast, and which entereth into that within the veil. Hebrews 6:19

E. This anchor is Christ himself sustaining each believer by making intercession for them.

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Magnolia Bible Conference 2013

Jesus as King

Introduction:
A. Whether or not sinful man chooses to acknowledge it, Jesus Christ is the Creator and Sovereign King of the universe.
  1. Psalm 47:2 - For the LORD most high is terrible;..awesome.. He is a great King over all the earth.
  2. And again the Bible says, Thus saith the LORD the King of Israel, and His redeemer the LORD of hosts; I am the first, and I am the last; and beside me there is no god. Isaiah 44:6
  3. Jesus is KING!!...He is completely sovereign over all! Besides Him there is no King... there is no god!!
B. With this in mind, and in this time God has given us together let us consider Jesus As King in three aspects.
  1. Jesus as the pre-incarnate King.
  2. Jesus as the rejected King.
  3. Jesus as the returning King.

I. First, let us consider Jesus as the pre-incarnated King: [In other words, His position as King before He came to earth.]
A. Jesus, God the Son, has always existed in perfect harmony with God the Father and God the Spirit.
  1. He is not "a god"... He is not merely "godlike"... He is God and the Creator of all things!!
  2. John 1:1-3 - In the beginning was the Word, [a unique name for Jesus
Christ] and the Word [Jesus Christ] was with God, and the Word [Jesus Christ] was God. 2. The same was in the beginning with God. [The very first verse of the Bible says, "in the beginning God ... Eloheim ... God the Father, God the Son and God the Holy Spirit... created the heaven and the earth... Jesus was there]. 3. All things were made by Him; and without Him was not anything made that was made.

3. Colossians 1:16 - For by Him [by Jesus Christ] were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by Him, and for Him:

B. In Isaiah 6:1-8 we are given the account of Isaiah's encounter with this pre-incarnate King Jesus, which gives us wonderful insight as to who He really is.
1. anytime people choose to evaluate themselves in view of others around them ... they say "I am as good or better than this one or that one", maybe so, but the real test is how we measure up with King Jesus as our standard!
2. What would your response be if you were standing in the presence of this most holy King, the Lord of hosts, sitting on His throne, high and lifted up?

C. If we would be what we should be in our service to Jesus Christ we must acknowledge the fact that He is King and surrender totally and completely to Him.
We deceive ourselves when we suppose our Savior and King will settle for anything less than our unwavering loyalty and obedience ... He demands it!! He deserves it!! He is worthy of it!!

II. Let us consider Jesus as the rejected King:
A. Galatians 4:4-5
1. What an amazing truth! Jesus the eternal Son of God ... The mighty Creator and Sovereign Ruler of the universe took on a body of flesh and came into our midst for a specific purpose ... the King came to die for sinners!
2. Philippians 2:6-8
It boggles the mind to know that the King of Glory stepped down from His throne and came into this sin cursed world for no other purpose than to suffer and die on the cross to pay the sin debt for you and me!!

B. Though He came into this world under the most humble of circumstances ... though He forfeited the glories of heaven to walk among men ... He did not forfeit His deity ... He was and is God and King!
1. That infant born of a virgin, wrapped in swaddling clothes and lying in a manger was King.
   When the wise men who had traveled from afar arrived in Jerusalem they asked, ... Where is He that is born King of the Jews? For we have seen His star in the east, and are come to worship him. Matthew 2:2
2. As He grew up and worked as a carpenter in the obscure village of Nazareth He was King.
3. When He entered His public ministry, Nicodemus, a prominent ruler of the Jews knew there was something special about Jesus when he said, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with Him. John 3:2
4. On the occasion of His triumphal entry into Jerusalem just prior to
His death on the cross the fickle people acknowledged Him as their King. John 12:12-14
5. During the mockery of a trial the Roman Procurator, Pontius Pilate asked, Art thou the King of the Jews? Jesus confirmed it by answering, Thou sayest. ["It is as you say."]

C. Though Jesus had proven His claim to be the Messiah and King of the Jews over and over they ultimately rejected Him!
1. John 1:10-11
2. Isaiah 53:3
3. Truly Jesus was despised and rejected of men ...
   a. He was beaten and bruised by sinners ...
   b. He was drenched in the spit of infidels ...
   c. He was mocked and humiliated by unbelievers ...

D. It is a tragic to know that to their eternal doom multitudes today choose to despise and reject Jesus Christ.
1. There are but two things the sinner can do with Him ... he/she can crown Him as Savior and King of their life or crucify

III. Let us consider Jesus as the returning King:
A. We are living in the days immediately preceding the return of Jesus Christ!
1. One day soon He is coming back ... He will not be beaten and bruised ... He will not be spat upon ... He will not be mocked or humiliated.
2. He will return in all of His splendor and glory ... He will return as the King of kings and Lord of lords!
   Revelation 1:7-8
3. In anticipation of the King’s return the Bible says, Watch therefore [That means to be vigilant ... be alert and prepared]:
   for ye know not what hour your Lord doth come. Matthew 24:42
   a. Are you ready? Are you eagerly waiting and watching for the return of your King?
   b. May God grant us the wisdom to be always ready!

Conclusion: It has been truthfully said that, "What comes into our minds when we think about Jesus is the most important things about us."
I pray that Jesus is your Savior and King. I pray that He occupies the throne of your heart and that you are His loyal and obedient servant.

May we forever consider Him worthy of our utmost love and reverence.

Pastor Horace Deaton
Magnolia Missionary Baptist Church
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WOE

Woe to you, scribes and Pharisee, hypocrites! For you are like whitewashed tombs which indeed appear beautiful outwardly, but inside are full of dead men's bones and all uncleanness... "O Jerusalem, Jerusalem, the one who kills the prophets and stones those who are sent to her!
How often I wanted to gather your children together, as a hen gathers her chicks under her wings, but you were not willing! See! Your house is left to you desolate;

Matthew 23:27, 37-38

BEHOLD

"For behold, the day is coming, Burning like an oven, And all the proud, yes, all who do wickedly will be stubble. And the day which is coming shall burn them up"

Malachi 4:1
The National Messenger Meeting of the American Baptist Association Will be held June 17th to 19th at the Dallas Sheraton Hotel in Dallas, Texas

SOUNDING OUT THE WORD will be having booth 116 in the exhibition hall. We will have books and past editions of the paper. Do come by and see us.