The Principles of Faith
Luke 1:39-45

Introduction:
A. The Christmas season is one of travel and celebration.
B. It is a time to give gifts and praise God for his blessings.
C. The world has made this season a time to renounce the truth of Jesus birth.
D. This morning we will examine the journey taken by Zacharias and Elizabeth and Joseph and Mary.

E. Let us examine the growth of faith with these two couples.

I. The Challenge of Faith.
A. Zacharias was a priestly man who doubted God’s promise of a child.
B. Joseph was a man who had nothing to say. He just acted.
C. Mary was a young woman with child by the Holy Spirit.
D. Elizabeth was a woman who rejoiced at the news of Jesus birth.
E. Each person found strength in the promises of God.

II. The Contrast of Faith.
A. Zacharias performed his priestly duties in prayer waiting upon the Lord.
B. He was filled with doubt.
C. Mary submitted to the will of God. She was filled with uncertainty.
D. Joseph was a man who simply acted to care for his wife.
E. Elizabeth questioned God and rejoiced at the news of her becoming a mom.

III. The Certainty of Faith.
A. Faith is simply the principles by which a person lives.
B. Faith is our convictions and embodies our fears and doubts.
C. Note carefully the lesson of verse 45.
D. What Jesus has promised He can do.
E. What Jesus has said He will do.

IV. The Call of Faith.

A. "And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst say, Come. And whosoever will, let him take of the water of life freely."
Revelation 22:17
B. Abraham was called to leave his home.
C. "Give me thine heart..." Proverbs 23:26
D. I beseech ye thee brethren... present yourselves. Hebrews 12:1, 2
E. Let us learn to watch and wait for the Lord's return.

Conclusion:

A. Personal faith is only as secure as the object in which it is placed.
B. Genuine faith must be placed in the right object/ or person.
C. Faith in Jesus Christ is genuine faith.
D. In what /or whom do you believe?
E. IS your faith genuine?

THE CRUCIFIED CHRISTIAN
Galatians 2:20

INTRO. -- The Christian life is the world's best, noblest, and happiest. But it is no bed of roses. It is a battle, demanding life, surrender, dedication. It is a crucifixion a death. We know what is involved in the crucifixion of Christ: suffering, separation, sorrow, surrender. We are to be "crucified with Christ," dead to sin and self. Not an instant, overnight thing, but daily, hard. Our life is to be His life in us. This About the Christian Should Be Crucified.

I. HIS FEET.

A. Jesus' feet were crucified, Luke 24:40.
B. Our feet should be crucified; to be careful where they take us. Jesus washed the feet of His disciples, John 13:4-17. He wants them to be clean from defilement of sin.
C. This means missions, Rom. 10:15. We are His messengers, to carry His testimony to the world.

II. HIS HANDS.

A. Jesus' hands were crucified. Thomas looked upon them and said, "My Lord and my God John 20:28.
B. Our hands are to be crucified, that handle not anything which would stain, Col.2:21.
C. Our hands, as Jesus', should never hold anything tainted with dishonesty, sin.

III. HIS EARS.

A. If our ears are crucified - dead - we will be very careful about the things to which we listen, Mark 4:24.
1. Sunday voices, seeking to lead us away from His services.
2. Everyday voices, calling us to follow Satan, to do what he says (The siren's song.) Prov. 1:10.
B. Crucified ears are dead to gossip. Jesus never listened to gossip; neither should we. It is just as bad to listen, habitually, as to indulge in it.

IV. HIS EYES.

A. Jesus' eyes, included in the Prophet's description of His visage,
Isa.52:14.

B. Our eyes are to be crucified, careful of what we see. Satan appeals to us thru the eye-gate, Matt.5:28; 6:22.

C. We are to look for His coming, Matt.24:42.

D. We are to look upon the world's needs, with eyes of compassion, John 4:35.

E. We are to look unto Jesus, Heb. 12:1, 2; not to self or to other.

V. HIS TONGUE

A. James describes the tongue, 3:2-12.

1. Bits for the horses' mouth, v.3.
2. The rudder on a ship, v.4.
3. A little spark of fire, v.5.
5. Untamable, vv.7, B.

B. We will not repeal evil of another, Prov.24:11.

VI. HIS HEART.

A. Jesus' heart was crucified; He died of a broken heart, John 1:11.

B. The heart controls our actions, Matt.15:18, 19. Our heart is to be crucified, dead to sin, so our actions will be right.

C. A dead heart has no feelings; so we will not easily get our "feelings" hurt.

VII. THE WHOLE LIFE.

A. Bought, paid for, His, I Cor. 6:19, 20.

B. We are to so live that Christ may be seen in us. This is the Key to Revival.

Project:
New book of Bro. Darrel Streeter's Sermons. Former pastor of Alvin Missionary Baptist Church, Alvin, Texas

Need:
$2500.00
(Professional Bid)
Funds thus far--$1050.00

Prayer:
Pray that God will supply this need.

Funds:
Offerings may be sent to:
S.O.T.W. @ Grace MBC
1823 Aldine Mail Rt.
Houston, Texas
77039-5323
Unity of Fellowship

1. Intro.

We have thus studied Fidelity of Doctrine and Purity of Life. Today we will consider Unity of Fellowship. Eph. 3:21

A. Paul exhorts in Hebrews 10:25
   1. Forsake not he assembling (the assembly)
   2. No matter that some don’t.
   3. Exhorting - encouraging - Teaching - Loving
   4. Be serious about encouraging. Do it often. Do it as the time demands it.

B. Personal relationships in the church.
   1. Integrity if personal relationships.

C. Church community Togetherness
   1. No divisions - Lord’s Supper - I Cor. 11:26-29
   3. Must be a unity of fellowship.
   4. A breach in the unity of the church is a scandal in the body of Christ.
   5. Romans 16:17," Now I beseech you, brethren, mark them which cause divisions and offenses contrary to the doctrine which ye have learned and avoid them.

D. Love
   1. Romans 12:10," Be kindly affectioned one to another with brotherly love; in honor preferring one another."
   2. Ro. 12; 9," Let love be without dissimulation."
   3. Romans 12:9-21, Church life and ethics. "Read"
   4. For the Weak in Faith, Ro. 14:1, receive ye Ro. 15:1, "We them that are strong ought to bear the infirmities of the weak, and not to please ourselves."
   5. Like minded toward each other. Ro.

15:5-6, "Now the God of patience and consolation grant you to be like minded one toward another according to Christ Jesus: That ye may with one mind glorify God, even the father of our Lord Jesus Christ. Wherefore receive ye one another, as Christ also received us, to the glory of God."

THE GREAT NEED OF THE HOUR

SCRIPTURE:
Esther 4: 13-17

INTRO: Examples of people who met the need of the hour.

A. Aaron & Hur Exodus‘17:12
B. Queen Esther
C. Epaphroditus Phil 2:30
D. Paul’s, Nephew Acts 23: 16-21

I. PRACTICAL REVIEW

A. Acts 20:28
B. II Cor. 13:5 "EXAMINE YOURSELVES, WHETHER YE BE IN THE FAITH; PROVE YOUR OWN SELVES. Know ye not your own selves, how that Jesus Christ is in you (Co. 1:27), except ye be reprobates."
C. II Kings 4:26 "IS IT WELL WITH THEE, HUSBAND, CHILD?"

II. PRIVATE REPENTANCE

A. EZRA’s day - READ WORD
1/4 part of day---CONFESSED
1/4 part of day (Neh. 9:3)
B. To Churches in Asia
   1. Rev. 2:5 Ephesus
      Remember therefore from
thou art fallen, and repent, and do the first works; or else I will come unto thee quickly and will remove thy Candlestick out of his place, except thou repent.

2. Rev. 2:16 Pergamos Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.

3. Rev 2:21 Thyatira - Allowed Jezebel and I gave her space to repent of her fornication, and she repented not.

4. Rev. 3:3 Sardis Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.
   a. "Works not perfect."

5. Rev. 3:19 Laodicea - As many as I love I rebuke and chasten: be zealous therefore, and repent. "Luke warm, self-sufficiency.

III. PERSISTENT REQUESTING: Prayer

A. Luke 18:1
B. For "Open Doors" Col. 4:2-3 Continue in prayer, and watch in the same with thanksgiving; withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:
C. For "Holy Boldness" Eph.6:19 And for me that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel.

D. For "Faith that waivers not" Luke 22:32 But I have prayed for thee, that thy faith fail not and when thou art converted, strengthen thy brethren.
E. For "Laborers" Luke 10:2

IV. PERSONAL "RESTORATION"

Dedication - Rededication
A. The Great "Falling Away" is HERE! II Thess. 2:3
B. Many have joined "Demas" II Tim. 4:10
C. Others like "Hymaenus & Alexander" I Tim. 1:19-20
D. Some like "John Mark" Acts 15:38 Quit
E. David's Example Ps.51:12-13
F. All might take heed to
   1. I Cor. 10:12 Wherefore let him that thinketh he standeth take heed lest he fall.
   2. II Peter 3:17 Ye therefore beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own steadfastness.
   3. Gal. 6:1 "Restore"
   4. James 5:19-20

V. PLAIN "RENEWAL"

A. David Ps 51:13
B. Jacob - Genesis 28: 20-22 (And Jacob vowed a vow, saying, If God will be With me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on.
So that I come again to my father's house in peace; then shall the Lord be my God: And this stone, which I Have set for a pillar, shall be God's house: and of all that thou shalt
five me I will surely give the tenth unto thee.)

C. II Chronicles 7:14 (If my people which are called by my name, shall humble themselves, and pray and, seek my face, and turn from their wicked ways; then will I hear from heaven and will forgive their sin, and will heal their land.)

VI. PUBLIC REDEDICATION (PUBLIC NEGLECT DEMANDS IT!!!)

A. Peter's backsliding influenced others in the same direction "I go fishing" "We go also"
B. Isaiah's Example: 6:8
C. Paul's Example "what" "Debtor to all" Ready
D. Paul's appeal - Romans 12:1-2
   I beseech you therefore brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.
E. NO ONE IS SAVED BY "GOOD WORKS!"
   1. Eph. 2:8--9
   2. Titus 3:5
F. THE TRULY SAVED
"WORSHIP" and "WORK" To honor Him who saved us ---IN THE INTEREST OF OTHERS WHO ARE NOT YET SAVED! ---
   Who live contemporary with us:
   ---FUTURE GENERATIONS:

Bro. D. B. Wright

Gone to Glory

God's servants in the Work of God
1 Corinthians 3:4-14

Dedication: This is a missionary sermon. I have revised this article for readers of Sounding Out the Word.

Background: Apostle Paul wrote to the Church at Corinth. Key Verse: 1 Corinthians 3:5

Aim: To know that we are royal servants in the Work of God. We are not to compare one with another. Instead of thinking who, among us, is the greatest, we are to recognize who God is. Then think who, in the sight of God, is the greatest.

Introduction:

The disciples questioned Jesus "who is the greatest in the kingdom of heaven?" To them, Jesus answered, in Matthew 18:4, "Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven." Humble persons are the greatest in the kingdom of heaven. Now, let us look at three roles we should play in the kingdom of God.

I. We are to be God's servants (Diakonoi). (Verse 5)
   A. Paul spoke to the church in Corinth as unto carnal Christians, because they were not spiritual. (1 Corinthians 3:1)
   Paul regarded members of that church as carnal, because there were envying, and strife, and divisions among them. When Christians are interested in who is the greatest in their church or among
B. The brethren, they have such signs of carnality.
C. Carnal Christians do not desire to serve, but be served.
D. Spiritual Christians are ministers (= servants).
   1. Both Paul and Apollo were ministers.
   2. God gave them increase.
E. Diakonoi (Greek word) means servants.
F. A servant means a menial worker of any sort. A willing worker.
G. Deacon came from the word "Diakonia". Acts 6:2-5. First 7 deacons served matters of tables to minister widows in the church in Jerusalem.
H. To work in mission fields or to pastor the Lord’s churches, God’s servants must do anything necessary to advance the Gospel.
   1. Planting Seeds: To illustrate the labor of plantation, the parable of the sower is appropriate.
      Seeds represent the Word of God. Matthew 13: 1-23
      a) Some seeds fall by the way side, some stony places, some thorny places, and others good ground.
      b) God's servants do not know which seeds fall on which soil. So, sowing must be continued.
      c) Reality: Only 10 of Japanese people claim to be Christians. Percentage of receiving positive response from the crowd is very low.

But God blesses us by sending souls to our ways as we continue planting seeds. This is fact.

2. Watering: According to 1 Corinthians 3:6-8, both planting and watering are needed.
   Bringing water to the soil (= heart). Water is essential for growth.
   a) When God blesses us and send souls to our ways, we must water and care for souls. Otherwise, they may stop
   b) Attending services, because they feel neglected or their needs not being met. There is a high chance of drop outs.

3. Reaping: It is a pleasure time for the workers.
   a) Psalms 126:5-6; "They that sow in tears shall reap in joy. He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him."
   b) This is when precious souls repent of their sins and turn their hearts to trust in the Savior Jesus Christ who died on the cross for our sins and rose from the dead on the third day.
   c) There is joy both on earth and in heaven, when this takes place. (Luke 15:7,
II. We are to be master-builders. (Verse 10)

A. Wise means skilful. Skill comes from experience. The word "wise" comes from Sophos (Greek word), meaning "spiritual and practical skills".

B. Master-builder comes from Architekton (Greek word), meaning architect and designer.

C. Paul left the work in Corinth to Apollo, as he did to Timothy (1 Timothy 1:3)

D. Foundation is the Lord Jesus Christ. Every church member must seriously claim Christ as the Lord and Savior. He is not only the Savior, but also the Lord. This means that every member of a New Testament Church must have a firm conviction and confession of faith in Jesus Christ as the Savior and must obey Him as the Lord.

III. We are to treat each other as Christ's possessions. (Verse 23)

A. Therefore, we are to abstain from Idols. Idols do not possess Christians. (1 Peter 4:3; 1 John 5:21)

B. Do not allow discouragement hinder you, because Christ has YOU. 1 John 1:12 says "But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:"

C. Paul was amazed of the ignorance of Corinthian brethren. He said "What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?" (1 Corinthians 6:19)

D. God of the Trinity (The Father, The Son Jesus Christ and the Holy Spirit) has God's children.

E. If we are Christ's possessions, we are highly valued and object of His supreme love. If that is the case, we need to treat each other as valuable and beloved people to God.

Conclusion:

A. Let us identify ourselves as God's royal servants in the work of God.

B. Let us become wise master-builders in the work of God.

C. Let us stay focused on the fact that God's children are possessed by God and treat each other as such.

Brother Shin Kamoda,
Hachioji City, Tokyo, Japan

Loving Your Neighbor
LUKE: 10:25-37

I. WHO IS YOUR NEIGHBOR?

A. The lawyer in the parable of the Good Samaritan asked "And who is my neighbor?" And Jesus responds with Luke 11:30-35.

B. Jesus considered the Samaritan and the wounded man neighbors even though they didn't know each other or live close to one another.

C. Your neighbor is anyone God has put.
in your path (road in this case) who is in need.

II. WHY ARE WE TO LOVE OUR NEIGHBOR?

A. Jesus said loving your neighbor as yourself is the second greatest commandment, Matthew 22: 39.
B. By loving your neighbor as yourself you have fulfilled all the law, Galatians 5:14. Loving your neighbor as yourself is one of the bibles most repeated commandments.
C. Whatever good you do for your neighbor the Lord will do the same for you, Ephesians 6:8.

III. WHAT DOES IT TAKE TO BE A LOVING NEIGHBOR?

A. The phrase "a friend in need is a friend indeed" means a friend who helps out when we are in trouble is a true friend. Likewise, a Christian who loves his neighbor is one who helps his neighbor when he is in need.
B. The Samaritan went out of his way spending his time, effort, money, and strength for the wounded man.
C. Loving the unwanted and undesirable how priest and the Levite saw the wounded man. As well as, loving them even they don't love you in return, Luke 6:32
D. Having compassion for the people around you like the Samaritans compassion for the wounded man in, Luke 10:33.

IV. HOW CAN LOVING YOUR NEIGHBOR BE USED AS A WITNESS?

A. Helping a neighbor allows your light to shine, Matthew 5: 16
B. Loving your neighbor will glorify God, 1 Peter 2:12

Bro. Charlie Long
When Student at Heritage Baptist Institute 2009

THIS IS JUST WHAT HEAVEN MEANS TO ME
Rev. 21: 1-5

Intro.
A. Heaven means different things to different people. All Sorts of questions are asked about Heaven.  
1. Many questions I can't answer because the Bible is silent on some of the things people ask.
2. Paul, after he visited Heaven, then was sent back to earth to finish his work, was not able to tell all he saw there. (2 Cor. 12:4)
3. There is absolutely no way to describe it, it is so wonderful (1 Cor.2:9)

B. Since I am going to spend eternity there, I want to know something about it

I. IT IS REAL TO ME
A. It is a real and literal place. Many think it is only spiritual. I believe it to be tangible.
1. The capitol city, measuring over two million square miles is a real city with real streets and real buildings.
2. The river is real. The trees are real. The flowers are real. Animal and other creatures are real.
3. Its beauty is real. It will be the Garden of Eden all over again.
4. The people will be real. .. not
spirits. We'll have real bodies.

B. Jesus said it is real (Jn.14:2)
C. Abraham believed it is real (Heb.11:1 0)
D. Stephen had a glimpse of it when dying (Acts 7:56)
E. John saw it (Rev. 21:1-2)

II. IT IS HOME TO ME (2 Cor. 5:1)

A. The song goes: "This world is not my home, I'm just passing thru, my treasures are laid up somewhere beyond the blue. The Angels beacon me from Heaven's open door and I can't feel at home in this world anymore."

Illustration:

* Bro. B.R. Lakin said, "I don't feel at home down here anymore."

* Bro. Charles Weigle, who wrote the song, "No One Ever Cared for Me Like Jesus," lay on his death bed in a hospital in Chattanooga, Tennessee. As death drew near he kept saying to the Doctors and nurses, "I want to go home." The nurse called Dr. Lee Roberson, Weigle's pastor, and told him how he kept saying he wanted to go home. The nurse asked Dr. Roberson what he meant by that? Dr. Roberson replied, "He wants to go home." And in a few moments after she hung up the phone, Weigle went home.

III. IT MEANS REUNION TO ME

A. Think of our family reunions down here. Up there we'll meet all the saints of the ages. That will be the family of God.

B. The places they will come from (Lk.13:29)

1. Those who have long since gone back to dust (Job 19:25-26)
2. Those who have been buried in mines.
3. Those who went down in a watery grave.
4. Those who died on the battlefields.
5. All the little babies.
6. King David lost his child. He said, "I can't bring him back, but I can go where he is."

III. IT MEANS A PERFECT PLACE TO ME

A. The "no mores" (Rev.21:4)

1. No more tears.
2. No more death.
3. No more sorrow
4. No more crying.
5. No more pain
6. No more curse (Rev.22:3a)

IV. IT MEANS A PLACE OF DAZZLING BEAUTY.

V. IT MEANS A PLACE WHERE ALL THE MYSTERIES OF LIFE... ALL THE QUESTIONS WILL BE ANSWERED.

A. Many "whys" of life we can't answer now.

VI. BEST OF ALL IT MEANS TO ME WHERE JESUS IS (Jn.4:3) Paul's testimony (Phil. 1:23)

UNKNOWN

Being a servant
John 12:26

What we were at one time (I Corinthians 2:14)

1. Incapable - receiveveth not - He is without spirit - lost
2. Insensitive - foolishness - distasteful- unattractive
3. Ignorant - of God's Word - will - neither can he know them

I. Choice of Saints - If any man serve me

A. Choice for Service (Matthew 6:24, Joshua 24:15)
B. Clean Heart (I Chronicles 28:9)
C. Complete Confidence in One We Serve (Daniel 3:17-18)
D. Constant Love (John 12:25) - for the Lord

II. Presence of Saviour - where I am In the Wilderness - with Moses
   A. In War = Satan - with Joshua
   B. In Weakness - with Elijah
   C. In Weeping - with Mary and Martha
   D. In Wreck of Ship - with Paul
   F. In Wasteland of Patmos - with John
   G. In Wonders of Heaven - with saints

   With us all in life

III. Promise That is Sure - Father honors us
   A. In His Faithfulness
      1. To reveal His will by light of scriptures - love of Son - liberty of Spirit
      2. To reveal His Word
      3. To reveal His wonders - of creation - work of Christ - witness of Christians
   B. In His Fruit (I Corinthians 15:58, John 15:16)
      1. We wonder if the efforts will bring forth fruit
      2. We have heaviness - hard places - heartaches
      3. We have been faithful in service - soul winning - separation
   C. In His Future - when He will say - press on (Matthew 25:21)

Bro. Bob Smallwood
Preached at Harmony Grove Baptist Church

GIVING GOD FIRST PLACE IN YOUR HEART.
Matthew 6:24-34

Introduction: God as the Creator of all things should have first place in everything. Yet man is a stubborn and rebellions creature and often refuses His love and Grace. Even the saved often refuse to serve and honor Him.

I. Man must place Him first by receiving Christ as Savior. John 1:12
   A. Sins are forgiven

II. One should give him the first day of every week. 1 Corinthians 16:2
   A. Resurrection on the first day. John 20: 1, 19, 26

III. One should give him the first hour of each day
   A. Put on the whole armor of God. Prepare to face the enemy
      1. The enemy is Satan. 1 Peter 5: 8
      1. He praised God in the morning Psalm 5:3; 55: 17
   C. The example of Jesus Mark 1:35

IV. One should think of him first in temptation and testing.
   A. He was tempted as a man. Hebrews 4:14-16
   B. He is able to succor, help when man is tempted. Hebrews 2: 16-18
   C. He will never leave nor forsake. Hebrews 13: 5

V. One should give him the first fruits of all income Proverbs 3: 9-10.
   A. The tithe belongs unto the Lord. Leviticus 27:30
   B. God loves a cheerful giver 2 Corinthians 9:7.
      1. Giving is proof of your sincere love. 2 Corinthians 9: 8

VI. One will find the first real joy in Him. John 15: 11.
   A. The source of fun joy. 1 John 1:4; 5:13
   B. It is joy unspeakable and full of joy. 1 Peter 1: 8

VIII. One should have Him as first in our praise.
   A. He has a name above every name.
Philippians 2:9-11
1. Every knee shall bow and every tongue will confess.

IX. One should know He is the first source of wisdom. James 1: 5
A. True wisdom is from above. James 3: 17-18

Vernon Lierly    Gone Home

A NEW YEAR

LORD, TO START THE NEW YEAR, WHAT SHOULD I DO TODAY?
TO GET MY LIFE GOING THE RIGHT WAY?
WHAT IS THE ROAD THAT I MUST TROD,
LAY IT ON MY HEART I ASK YOU GOD.

SO MANY MAY BE DEPENDING ON ME TO LEAD THE RIGHT WAY TO ETERNITY.
GIVE ME THE ROAD THAT I MUST FOLLOW THAT WILL KEEP THEIR LIFE FROM BEING EMPTY AND HOLLOW.

TEACHING THEM WHY JESUS CAME,
HE LOVES EACH ONE, AND KNOWS HIS NAME
NO MATER HOW LOW, IN LIFE THEY HAVE GONE.
JESUS IS WITH THEM, THEY ARE NEVER ALONE.

MAY I BE AN EXAMPLE THAT THEY COULD SEE,
JESUS, GOD’S SON LIVING IN ME.
The PLACES I GO, THE THINGS I SAY,
MAY I SHOW YOUR LOVE, EVERY DAY.

BEING A FOLLOWER, NOT JUST A FAN,
STANDING FOR GOD, IN THIS WICKED LAND.
AN ATTITUDE OF LOVE, AND GOD’S SAVING GRACE,
WILL LIFT OUR HEARTS, TO WIN LIVES

YOU PRAY FOR ME AND I WILL PRAY FOR YOU,
REMEMBER WHAT II CHRONICLES 7:14 TELL US TO DO.
IF WE, GOD’S PEOPLE, THE SCRIPTURES SAY WILL JUST HUMBLE OUR SELF AND PRAY,
AND SEEK GOD’S FACE AND TURN FROM OUR WICKED WAY.
GOD PROMISED TO HEAR FROM HEAVEN EVEN TODAY,
AND OUR SIN HE SAID HE WOULD FORGIVE, SEEMS TO ME THIS IS THE BEST WAY TO LIVE

AND HE PROMISED, I UNDERSTAND,
IF WE WILL JUST DO THIS, HE WILL HEAL OUR LAND,
AND IS THIS TO MUCH TO ASK, DOING THESE THINGS, IS IT SUCH A HARD TASK?

TO JUST HUMBLE OUR SELF, AND FERVENTLY PRAY,
SEEKING HIS FACE, AND TURN FROM OUR WICKED WAY.
IS THIS TO MUCH FOR GOD TO ASK FROM ME?
FOR HIM TO HEAL OUR LAND AND SET US FREE,

COULD THIS, OUR NEW YEAR RESOLUTION BE?
TO DAILY READ THESE VERSES TO MAKE US SEE...
IT’S REALLY UP TO US, WHAT HAPPENS THIS NEW YEAR.
JUST ACTING ON GODS, WORD WILL STAMP OUT ALL FEAR
I CHALLENGE YOU, CHURCH LETS HOLD THESE VERSES CLOSE TO OUR HEART FOR THIS NEW YEAR WOULDN’T THAT BE A GOOD START?

BY DOVIE BROWN